

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

CARSON CITY OFFICE
LEGISLATIVE BUILDING
401 S. CARSON STREET
CARSON CITY, NEVADA 89701
(775) 684-6800



LAS VEGAS OFFICE
NEVADA LEGISLATIVE OFFICE
7230 AMIGO STREET
LAS VEGAS, NEVADA 89119
(702) 486-2800

MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Commerce and Labor
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Wednesday, July 31, 2024
9:30 a.m.

Place of Meeting: Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically.

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34538>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Crystal Rowe, Senior Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at CLInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to CLInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Commerce and Labor.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Senator Pat Spearman, Chair

- II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to CLInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 9:00 a.m. on July 31, 2024:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 842 9675 1534 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

- For Possible Action*** III. Approval of the Minutes for the Meeting on May 23, 2024

- For Possible Action*** IV. Presentation on Insurance Issues Related to Wildfires
Representatives of the Division of Insurance, Department of Business and Industry

- For Possible Action*** V. Presentation on the Frequency and Risk of Wildfires in Nevada and Current Fire Prevention Programs
Representatives of the Division of Forestry, Nevada Department of Conservation and Natural Resources

- For Possible Action*** VI. Presentation on the National Trends Concerning Home Insurance Challenges and Solutions
Karen Collins, Vice President, Property and Environmental, American Property Casualty Insurance Association

- For Possible Action*** VII. Presentation on Certified Registered Nurse Anesthetists (CRNA) in Nevada
Tom Clark, Owner, Tom Clark Solutions
Art Savignac, CRNA, President, Nevada Association of Nurse Anesthetists
Marissa Wat, CRNA, Nevada Association of Nurse Anesthetists

VIII. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to CLInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.

To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on July 31, 2024:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 842 9675 1534 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

IX. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34538> .

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Crystal Rowe, Senior Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at CLInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to CLInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Commerce and Labor.