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MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Health and Human Services
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Monday, August 12, 2024
9 a.m.

Place of Meeting: Nevada Legislative Office Building, Room 165
7230 Amigo Street
Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34458>

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Sarah Baker, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at HHSInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to HHSInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Health and Human Services.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Senator Fabian Doñate, Chair

- II. Public Comment
Public testimony under this item may be presented in person, by phone, or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to HHSInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
To call in to provide telephonic testimony during this period of public comment in the meeting any time after 8:30 a.m. on August 12, 2024: Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 856 2756 5380 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

For Possible Action

- III. Approval of Minutes for the Meeting on April 8, 2024

For Possible Action

- IV. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to NRS [439B.225](#)
Eric W. Robbins, Principal Deputy Legislative Counsel, Legal Division, Legislative Counsel Bureau (LCB)
 - A. LCB File R056-24 of the Board of Dental Examiners of Nevada
 - B. LCB File R083-24 of the Board of Dental Examiners of Nevada
 - C. LCB File R106-24 of the Board of Examiners for Long-Term Care Administrators
 - D. LCB File R117-24 of the Board of Medical Examiners
 - E. LCB File R101-24 of the Nevada State Board of Optometry
 - F. LCB File R081-24 of the State Board of Health
 - G. LCB File R108-24 of the State Board of Health
 - H. LCB File R087-24 of the State Board of Nursing

**For
Possible
Action**

- V. Work Session—Discussion and Possible Action on Recommendations Relating to:
1. Emergency Medical Services
 2. Silver State Health Insurance Exchange
 3. Tribal Health Care
 4. Health Services Provided to Medicaid-Enrolled Pupils
 5. Public Health Improvement Fund and Public Health Interoperability
 6. Medicaid Reimbursement for Community-Based Living Arrangement Services Provided to Adults with Serious Mental Illness
 7. Health Insurance Coverage for the Screening and Assessment of Certain Disorders and Disabilities
 8. Social Work Apprentices
 9. Health Care Workforce
 10. Priority Review of Health Care License or Certificate Applications
 11. Categorical Grants for Adoption Assistance Programs
 12. Immunity For Reporting Child Abuse or Neglect
 13. Adoption of Children and Adults
 14. Office of Children’s Mental and Behavioral Health
 15. Cardiovascular Health

The “Work Session Document” contains proposed recommendations and is available on the [meeting page](#) of the Joint Interim Standing Committee on Health and Human Services. Contact Patrick Ashton, Principal Policy Analyst, Research Division, LCB, or Davis Florence, Senior Policy Analyst, Research Division, LCB, at (775) 684-6825 for a written copy.

VI. Public Comment

Public testimony under this item may be presented in person, by phone, or written comment.

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To call in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on August 12, 2024:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 856 2756 5380 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

VII. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; Nevada Legislative Office Building, Room 165, 7230 Amigo Street, Las Vegas, Nevada 89119; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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