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MEETING NOTICE AND AGENDA

Name of Organization: Subcommittee on Public Lands of the Joint Interim Standing Committee on Natural Resources
(*Nevada Revised Statutes* [NRS] [218E.510](#))

Date and Time of Meeting: Friday, August 23, 2024
9 a.m.

Place of Meeting: Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada

Note: Some members of the Subcommittee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, or telephonically.

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Subcommittee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34514>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Lisa Creamer, Senior Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at Lands@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to Lands@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Subcommittee on Public Lands.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
 Senator Melanie Scheible, Chair

- II. Public Comment
 Public testimony under this item may be presented in person or by phone or written comment.
 Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
 A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to Lands@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
 To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 8:30 a.m. on August 23, 2024: Dial (888) 475-4499.
 When prompted to provide the Meeting ID, please enter 859 0807 2066 then press #. When prompted for a Participant ID, please press #.
 To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

For Possible Action

- III. Approval of the Minutes for the Meeting on July 12, 2024

For Possible Action

- IV. County Presentation on Issues Related to Public Lands and Natural Resources
 Representatives of Nye County

For Possible Action

- V. Work Session—Discussion and Possible Action on Recommendations Relating to:
 - A. Water
 - B. Public Lands

The "Work Session Document" contains proposed recommendations and is available on the [meeting page](#) of the Subcommittee on Public Lands. Contact Jann Stinnesbeck, Principal Policy Analyst, Research Division, LCB, at jann.stinnesbeck@lcb.state.nv.us or (775) 684-6825 for a written copy.

- VI. Public Comment
 Public testimony under this item may be presented in person or by phone or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to Lands@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.

To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on August 23, 2024:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 859 0807 2066 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

VII. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747 and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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