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MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee of the Judiciary
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Friday, August 30, 2024
3 p.m.

Place of Meeting: Nevada Legislature Office Building, Room 165
7230 Amigo Street
Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34490>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Jen Jacobsen, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at JUDInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to JUDInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on the Judiciary.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order and Opening Remarks
Assemblywoman Brittney Miller, Chair

II. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to JUDInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.

To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 2:30 p.m. on August 30, 2024: Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 881 0098 8203 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

For Possible Action

III. Approval of the Minutes for the Meeting on May 31, 2024
Assemblywoman Brittney Miller, Chair

For Possible Action

IV. Update on the Office of the Ombudsperson for Offenders Established in [Assembly Bill 452](#) in the 2023 Legislative Session
James Dzurenda, Director, Department of Corrections

For Possible Action

V. Work Session—Discussion and Possible Action on Recommendations Relating to:

A. Criminal Justice System

B. Corrections

C. Domestic Violence

D. Juvenile Justice

E. Human Trafficking

F. Sentencing

G. State Public Defenders and Indigent Defense

H. Traffic Citations

The "Work Session Document" contains proposed recommendations and is available on the [meeting page](#) of the Joint Interim Standing Committee on the Judiciary. Contact Diane Thornton, Deputy Director, Research Division, Legislative Counsel Bureau, at (775) 684-6825 for a written copy.

VI. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

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To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on August 30, 2024:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 881 0098 8203 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

VII. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Nevada Legislature Office, 7230 Amigo Street, Room 165, Las Vegas, Nevada 89119; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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