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# State of Nevada Senate

October 16, 2024

Governing Board  
Tahoe Regional Planning Agency  
P.O. Box 5310  
Stateline, Nevada 89449

Re: Establishment of a Priority Matrix for Use in the Tahoe Regional Planning Agency's (TRPA's) Decision-Making and Approval Processes

Dear Governing Board Members:

At the final meeting and work session of the Interim Legislative Committee for the Review and Oversight of the TRPA and the Marlette Lake Water System (MLWS) held on August 16, 2024, the Committee voted to send a letter to the TRPA encouraging the Agency to utilize the following order of priorities in its decision-making and approval processes under the Bi-State Compact:

1. Preservation, protection, and restoration of the Lake;
2. Enhancing the visitor experience;
3. Mitigating impacts on residents; and
4. Economic considerations.

Each application for development under the jurisdiction of the TRPA is unique and has varying elements and factors to be considered during the approval process. The purpose of this letter is to encourage the TRPA, by developing the priority matrix described above, to ask not only whether an application includes elements that may negatively impact Lake Tahoe, but also, does the proposed project in any way also: improve the preservation, protection or restoration of the Lake; enhance the visitor experience; mitigate impacts on residents; or effect economic considerations and apply these priorities, as may be applicable, to each application submitted for approval by the TRPA.

As Chair of the Legislative Committee for the Review and Oversight of the TRPA and the MLWS, I am respectfully requesting the TRPA be prepared to report any progress in regard to this issue to the Legislative Committee for the Review and Oversight of the TRPA and the MLWS during the 2025–2026 Interim.

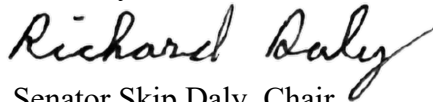
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On behalf of the Committee, and as Chair of the Legislative Committee for the Review and Oversight of the TRPA and the MLWS during the 2023–2024 Legislative Interim, I want to thank you and your organization for the informative presentations provided to the Committee.

Thank you for your consideration of this request. Please do not hesitate to contact Alysa Keller, Committee Policy Analyst, Legislative Counsel Bureau, [Alysa.Keller@lcb.state.nv.us](mailto:Alysa.Keller@lcb.state.nv.us), or me if you have any questions regarding this request.

Sincerely,

A handwritten signature in black ink that reads "Richard Daly". The signature is fluid and cursive, with the first name "Richard" and last name "Daly" clearly legible.

Senator Skip Daly, Chair  
Legislative Committee for the Review and  
Oversight of the Tahoe Regional Planning Agency  
and the Marlette Lake Water System

RD/ch:W242513

cc: Julie Regan, Executive Director, TRPA

Devin Middlebrook, Government Affairs Manager, TRPA