

SIGN-IN SHEET

Advisory Committee to Develop a Plan to Reorganize the Clark County School District
 (§ 25 of Assembly Bill No. 394, Chapter 543, Statutes of Nevada 2015)

Date: October 12, 2015

Meeting Location: Room 4401, Grant Sawyer State Office Building, Las Vegas, Nevada

**THIS DOCUMENT WILL BECOME
 A PART OF THE PUBLIC RECORD
 FOR THIS MEETING**

NAME & ORGANIZATION (Please Print)	Do You Wish To Testify? (Y/N)	If Yes, Which Agenda Item(s)	Register and sign up to receive committee information at: http://leg.state.nv.us/interim/76th2011/committee Contact the Committee Secretary for assistance.	
			Please provide a mailing address if you <u>cannot</u> receive committee information electronically. Mailing Address City State Zip	Telephone/Fax
CCSD New Richard P. r	N			
Pat Skarkashy	Y	6/9		
Victoria Carreon, Guinn Center	Y	II		
STEPHANIE VALDEZ	N			
EVA G. Simmons	N		Delta Sigma Theta bosse360@cox.net	702 491-6219
Janice W. Barkley	N		Delta Sigma Theta jwbarkle@gmail.com	
Steph Augspurger	N			

SIGN-IN SHEET

Advisory Committee to Develop a Plan to Reorganize the Clark County School District
(§ 25 of Assembly Bill No. 394, Chapter 543, Statutes of Nevada 2015)

Date: October 12, 2015

Meeting Location: Room 4401, Grant Sawyer State Office Building, Las Vegas, Nevada

**THIS DOCUMENT WILL BECOME
A PART OF THE PUBLIC RECORD
FOR THIS MEETING**

NAME & ORGANIZATION (Please Print)	Do You Wish To Testify? (Y/N)	If Yes, Which Agenda Item(s)	Register and sign up to receive committee information at: http://leg.state.nv.us/interim/76th2011/committee Contact the Committee Secretary for assistance.	
			Please provide a mailing address if you <u>cannot</u> receive committee information electronically. Mailing Address City State Zip	Telephone/Fax
Yvette Williams	Y	CCSD	CLARK County Black CAUCUS LAS VEGAS	702 596 2539
John Sweeney	Y	CCSD	SDWLert, #1000 Reno NV	702 387 6073
CHER BOYD	N	HENDERSON	CHARTERED. BOYD @ CITY OF HENDERSON CAN	702-267- 2056
Anna Slighting	Y		10720 Royal View Ave. theslighting@gmail.com	702 - 232-2949
Lindsey Doley Moapa Valley Education Board	Yes	public comment		702-398- 3406
Caryne Shea HOPE	N		caryne@hopefornevada.org	702-586 9560
Meredith Freeman	N		meinnv@aol.com	702-630: 7401

SIGN-IN SHEET

Advisory Committee to Develop a Plan to Reorganize the Clark County School District
(§ 25 of Assembly Bill No. 394, Chapter 543, Statutes of Nevada 2015)

Date: October 12, 2015

Meeting Location: Room 4401, Grant Sawyer State Office Building, Las Vegas, Nevada

THIS DOCUMENT WILL BECOME
A PART OF THE PUBLIC RECORD
FOR THIS MEETING

NAME & ORGANIZATION (Please Print)	Do You Wish To Testify? (Y/N)	If Yes, Which Agenda Item(s)	Register and sign up to receive committee information at: http://leg.state.nv.us/interim/76th2011/committee Contact the Committee Secretary for assistance.	
			Please provide a mailing address if you cannot receive committee information electronically. Mailing Address City State Zip	Telephone/Fax
Raquel Eddib Project Eke Ambassadors Sephrau	NC		7101 Raudins Ct LVNV89188 Raquel@eakambassadors.com 5445	702 483-7096
Merula Succeds	No		rauseth@gmail.com	702 483-7096
ERN GRAND Board of Trustees CCSD	No		ecranor@infoact.ccsd.net	702 266-6890
Jose Solario PALO - Political Advancement of Latinos	Y	II.		
Kraig Hafen	Yes	Public Comment	khafene@esq.ute.nv.gov	702-376 9624
Donna Mendoza Mitchell CCSD	No			
Margaret Johnson				

SIGN-IN SHEET

Advisory Committee to Develop a Plan to Reorganize the Clark County School District
(§ 25 of Assembly Bill No. 394, Chapter 543, Statutes of Nevada 2015)

Date: October 12, 2015

Meeting Location: Room 4401, Grant Sawyer State Office Building, Las Vegas, Nevada

**THIS DOCUMENT WILL BECOME
A PART OF THE PUBLIC RECORD
FOR THIS MEETING**

NAME & ORGANIZATION (Please Print)	Do You Wish To Testify? (Y/N)	If Yes, Which Agenda Item(s)	Register and sign up to receive committee information at: http://leg.state.nv.us/interim/76th2011/committee Contact the Committee Secretary for assistance.	
			Please provide a mailing address if you <u>cannot</u> receive committee information electronically. Mailing Address City State Zip	Telephone/Fax
Annalyn James	Y	CCSD	ajames6@mvdsl.com	
Mike Campbell / The	N		mikec@ccPet.org	
Public Ed. Foundation	N			
Jenn Blackhurst HOPE	N			
Julie Vigil HOPE	N			
Jeff Burr	Y			
Mike Cathart	NO			

SIGN-IN SHEET

Advisory Committee to Develop a Plan to Reorganize the Clark County School District
(§ 25 of Assembly Bill No. 394, Chapter 543, Statutes of Nevada 2015)

Date: October 12, 2015

Meeting Location: Room 4401, Grant Sawyer State Office Building, Las Vegas, Nevada

**THIS DOCUMENT WILL BECOME
A PART OF THE PUBLIC RECORD
FOR THIS MEETING**

NAME & ORGANIZATION (Please Print)	Do You Wish To Testify? (Y/N)	If Yes, Which Agenda Item(s)	Register and sign up to receive committee information at: http://leg.state.nv.us/interim/76th2011/committee Contact the Committee Secretary for assistance.	
			Please provide a mailing address if you <u>cannot</u> receive committee information electronically. Mailing Address City State Zip	Telephone/Fax
Asha Jones US Sen. Reid	N		asha-jones@reid.senate.gov	388 5020
Kamber Davoren	N		kamber-davoren@reid.senate.gov	388 5020

SIGN-IN SHEET

Advisory Committee to Develop a Plan to Reorganize the Clark County School District
(§ 25 of Assembly Bill No. 394, Chapter 543, Statutes of Nevada 2015)

Date: October 12, 2015

Meeting Location: Room 4401, Grant Sawyer State Office Building, Las Vegas, Nevada

**THIS DOCUMENT WILL BECOME
A PART OF THE PUBLIC RECORD
FOR THIS MEETING**

NAME & ORGANIZATION (Please Print)	Do You Wish To Testify? (Y/N)	If Yes, Which Agenda Item(s)	Register and sign up to receive committee information at: <u>http://leg.state.nv.us/interim/76th2011/committee</u> Contact the Committee Secretary for assistance.	
			Please provide a mailing address if you <u>cannot</u> receive committee information electronically. Mailing Address City State Zip	Telephone/Fax
MaryAnn Pawley	N			702-29- 9985

4401-CCSD

SIGN-IN SHEET

THIS DOCUMENT WILL BECOME
A PART OF THE PUBLIC RECORD
FOR THIS MEETING

Advisory Committee to Develop a Plan to Reorganize the Clark County School District
(§ 25 of Assembly Bill No. 394, Chapter 543, Statutes of Nevada 2015)

Date: October 12, 2015

Meeting Location: Videoconference to: Room 3137, Legislative Building, Carson City, Nevada

NAME & ORGANIZATION (Please Print)	Do You Wish To Testify? (Y/N)	If Yes, Which Agenda Item(s)	Register and sign up to receive committee information at: http://leg.state.nv.us/interim/76th2011/committee Contact the Committee Secretary for assistance.	
			Please provide a mailing address if you <u>cannot</u> receive committee information electronically. Mailing Address City State Zip	Telephone/Fax
MATT MORRIS - GOVERNOR'S OFFICE			MMORRIS @ GOV. NV. GOV	

4401-CCSD

SIGN-IN SHEET

THIS DOCUMENT WILL BECOME
A PART OF THE PUBLIC RECORD
FOR THIS MEETING

Advisory Committee to Develop a Plan to Reorganize the Clark County School District
(§ 25 of Assembly Bill No. 394, Chapter 543, Statutes of Nevada 2015)

Date: October 12, 2015

Meeting Location: Videoconference to: Room 3137, Legislative Building, Carson City, Nevada

NAME & ORGANIZATION (Please Print)	Do You Wish To Testify? (Y/N)	If Yes, Which Agenda Item(s)	Register and sign up to receive committee information at: http://leg.state.nv.us/interim/76th2011/committee Contact the Committee Secretary for assistance.	
			Please provide a mailing address if you <u>cannot</u> receive committee information electronically. Mailing Address City State Zip	Telephone/Fax
Mary Pieczemski			NASS- 7040 Trunkton Rd. Washoe Valley, NV 89704	