

STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU

CARSON CITY OFFICE  
LEGISLATIVE BUILDING  
401 S. CARSON STREET  
CARSON CITY, NEVADA 89701  
(775) 684-6800



SOUTHERN NEVADA OFFICE  
NEVADA LEGISLATURE OFFICE  
7230 AMIGO STREET  
LAS VEGAS, NEVADA 89119  
(702) 486-2800

**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission (NRS 218E.150)

Date and Time of Meeting: Thursday, December 19, 2024  
9 a.m.

Place of Meeting: Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the Commission may attend the meeting in person and some may attend the meeting remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically or through a simultaneous videoconference conducted at the following location:

Nevada Legislature Office Building, Room 165  
7230 Amigo Street  
Las Vegas, Nevada

*We are pleased to make reasonable accommodations for members of the public with a disability. If special arrangements or accommodations for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at 775-684-6903 as soon as possible.*

Supporting materials for this meeting can be found at the Legislative Commission's website located at <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Committee/1970/Meetings>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Jordan Haas, Commission Secretary, by email at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us), phone at 775-684-6830 or mail at 401 South Carson Street, Carson City, Nevada 89701. If you wish to have written testimony or other documentation included as an exhibit in the minutes of the meeting with your comments, please provide a physical copy by mail or an electronic copy by email or fax at 775-684-6761 to the Commission Secretary.

## AGENDA

**Note:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks

II. Public Comment

Public testimony under this item may be presented in person or by phone or written comment. Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us) or facsimile at 775-684-6761 or mail at 401 South Carson Street, Carson City, Nevada 89701 before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, any time after 8:30 a.m. on Thursday, December 19, 2024:

Dial: (888) 475-4499

When prompted to provide your Meeting ID, please enter: 857 9879 8068 then press #

When prompted for a Participant ID, please enter #

To resolve any issues related to dialing in to provide public comment for this meeting, please call 775-684-6990.

*For  
Possible  
Action  
For  
Possible  
Action*

III. Approval of the Minutes of the Meeting on November 15, 2024

IV. Administrative Regulations

Review of Administrative Regulations (NRS 233B.067 and NRS 233B.0675)

Asher A. Killian, Legislative Counsel, Legal Division, Legislative Counsel Bureau

Please see the attached list of regulations to be considered or access list electronically at:

[http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg\\_List\\_2024\\_Dec19.pdf](http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2024_Dec19.pdf)

(The text of the regulations included under this agenda item is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature's website. Please contact the Legal Division of the Legislative Counsel Bureau at 775-684-6830 for a hard copy of the text of the regulations.)

*For  
Possible  
Action*

- V. Review of Recommendations of the Sunset Subcommittee of the Legislative Commission (NRS 232B.250)

Senator Skip Daly, Chair

*For  
Possible  
Action*

- VI. Approval of 120-Day Calendar for the 2025 Legislative Session

Diane C. Thornton, Acting Director, Legislative Counsel Bureau

*For  
Possible  
Action*

- VII. Legislative Audit

Daniel L. Crossman, Legislative Auditor, Legislative Counsel Bureau

A. Request for Approval to Continue Audits Currently in Progress Beyond the Beginning of the 2025 Legislative Session (NRS 218E.205)

B. Request for Approval of Basic Audit Program (NRS 218G.120)

*For  
Possible  
Action*

- VIII. Approval to Transmit Budget for the Legislative Counsel Bureau and Interim Nevada Legislature to Office of Finance

Diane C. Thornton, Acting Director, Legislative Counsel Bureau

Daniel E. Rushin, Chief Financial Officer, Legislative Counsel Bureau

*For  
Possible  
Action*

- IX. Appointment of Members to Committees and Similar Entities

Diane C. Thornton, Acting Director, Legislative Counsel Bureau

*For  
Possible  
Action*

- X. Amendments to Rules and Policies of the Legislative Counsel Bureau

Kevin C. Powers, General Counsel, Legal Division, Legislative Counsel Bureau  
Jaime K. Black, Chief Employment Counsel, Legal Division, Legislative Counsel Bureau

Tara C. Zimmerman, Senior Principal Deputy Employment Counsel, Legal Division, Legislative Counsel Bureau

- XI. Litigation

Report Regarding Litigation

Kevin C. Powers, General Counsel, Legal Division, Legislative Counsel Bureau

## XII. Public Comment

Public testimony under this item may be presented in person or by phone or written comment. Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us) or facsimile at 775-684-6761 or mail at 401 South Carson Street, Carson City, Nevada 89701 before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, *any time after the Chair announces this second period of public comment* on Thursday, December 19, 2024:

Dial: 888-475-4499

When prompted to provide your Meeting ID, please enter: 857 9879 8068 then press #

When prompted for a Participant ID, please enter: #

To resolve any issues related to dialing in to provide public comment for this meeting, please call 775-684-6990

## XIII. Adjournment

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Notice of this meeting was posted in the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701 and at the Nevada Legislature Office Building, 7230 Amigo Street, Las Vegas, Nevada 89119.

Notice of this meeting was posted on the internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to members of the Commission for this meeting may be requested from Jordan Haas, Commission Secretary, by email at [jordan.haas@lcb.state.nv.us](mailto:jordan.haas@lcb.state.nv.us), phone at 775-684-6830 or mail at 401 South Carson Street, Carson City, Nevada 89701. Any such material will be made available at the Legislative Commission's website located at <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Committee/1970/Meetings>.

**STATE AGENCY REGULATIONS TO BE REVIEWED  
BY THE LEGISLATIVE COMMISSION**

December 19, 2024

<b>REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:</b>		
<b>LCB NO.</b>	<b>NAC</b>	<b>AGENCY/ SUBJECT</b>
<b>2023 REGULATIONS</b>		
<b>R041-23</b>	<b>706</b>	<b>NEVADA TRANSPORTATION AUTHORITY</b> A REGULATION revising provisions relating to applications for tow cars <b>CONTACT Yoneet Wilburn (702) 486-8722</b> <b>ywilburn@nta.nv.gov</b>
<b>R042-23</b>	<b>706</b>	<b>NEVADA TRANSPORTATION AUTHORITY</b> A REGULATION revising provisions relating to tow rates and the charge of fuel surcharges <b>CONTACT Yoneet Wilburn (702) 486-8722</b> <b>ywilburn@nta.nv.gov</b>
<b>R043-23</b>	<b>706</b>	<b>NEVADA TRANSPORTATION AUTHORITY</b> A REGULATION revising provisions relating to towing from real property <b>CONTACT Yoneet Wilburn (702) 486-8722</b> <b>ywilburn@nta.nv.gov</b>
<b>R044-23</b>	<b>706</b>	<b>NEVADA TRANSPORTATION AUTHORITY</b> A REGULATION revising provisions relating to unclaimed property and cargo <b>CONTACT Yoneet Wilburn (702) 486-8722</b> <b>ywilburn@nta.nv.gov</b>
<b>R052-23</b>	<b>372A/453D</b>	<b>NEVADA TAX COMMISSION</b> A REGULATION establishing provisions relating to cannabis consumption lounges <b>CONTACT Sarah Glazner (775) 684-2074</b> <b>sglazner@tax.state.nv.us</b>
<b>R111-23</b>	<b>493</b>	<b>DEPARTMENT OF PUBLIC SAFETY</b> A REGULATION establishing provisions of SB 11 (2023) relating to unmanned aerial vehicles <b>CONTACT James Simpson (775) 684-4958</b> <b>jsimpson@dps.state.nv.us</b>

<b>2024 REGULATIONS</b>		
<b>R009-24</b>	<b>391</b>	<b>COMMISSION ON PROFESSIONAL STANDARDS IN EDUCATION</b> A REGULATION revising provisions relating to multicultural education courses <b>CONTACT Jeff Briske (702) 668-4328</b> <b>jjbriske@doe.nv.gov</b>
<b>R011-24</b>	<b>391</b>	<b>COMMISSION ON PROFESSIONAL STANDARDS IN EDUCATION</b> A REGULATION revising provisions relating to special education endorsements <b>CONTACT Jeff Briske (702) 668-4328</b> <b>jjbriske@doe.nv.gov</b>
<b>R034-24</b>	<b>354</b>	<b>COMMITTEE ON LOCAL GOVERNMENT FINANCE</b> A REGULATION revising various provisions relating to local financial administration <b>CONTACT Sarah Glazner (775) 684-2074</b> <b>sglazner@tax.state.nv.us</b>
<b>R036-24</b>	<b>361</b>	<b>NEVADA TAX COMMISSION</b> A REGULATION revising various provisions relating to property tax <b>CONTACT Sarah Glazner (775) 684-2074</b> <b>sglazner@tax.state.nv.us</b>
<b>R037-24</b>	<b>361</b>	<b>STATE BOARD OF EQUALIZATION</b> A REGULATION revising various provisions relating to taxation <b>CONTACT Sarah Glazner (775) 684-2074</b> <b>sglazner@tax.state.nv.us</b>
<b>R067-24</b>	<b>391</b>	<b>COMMISSION ON PROFESSIONAL STANDARDS IN EDUCATION</b> A REGULATION revising provisions relating to tests of competency <b>CONTACT Jeff Briske (702) 668-4328</b> <b>jjbriske@doe.nv.gov</b>
<b>R069-24</b>	<b>707</b>	<b>DEPARTMENT OF PUBLIC SAFETY</b> A REGULATION revising provisions relating to emergency contact information <b>CONTACT Erica Souza-Llamas (775) 684-6241</b> <b>esouza@dps.state.nv.us</b>
<b>R070-24</b>	<b>391</b>	<b>COMMISSION ON PROFESSIONAL STANDARDS IN EDUCATION</b> A REGULATION establishing provisions for STEM endorsements <b>CONTACT Jeff Briske (702) 668-4328</b> <b>jjbriske@doe.nv.gov</b>

<b>R080-24</b>	<b>388A</b>	<b>STATE PUBLIC CHARTER SCHOOL AUTHORITY</b> A REGULATION revising provisions relating to charter schools <b>CONTACT Katie Broughton (775) 399-3397</b> <b>kbroughton@spsca.nv.gov</b>
<b>R083-24</b>	<b>631</b>	<b>BOARD OF DENTAL EXAMINERS OF NEVADA</b> A REGULATION revising provisions relating to inspections and evaluations <b>CONTACT Mark Karris (702) 486-7044</b> <b>mkarris@dental.nv.gov</b>
<b>R100-24</b>	<b>391</b>	<b>COMMISSION ON PROFESSIONAL STANDARDS IN EDUCATION</b> A REGULATION revising provisions relating to provisional special license <b>CONTACT Jeff Briske (702) 668-4328</b> <b>jjbriske@doe.nv.gov</b>
<b>R106-24</b>	<b>654</b>	<b>BOARD OF EXAMINERS FOR LONG-TERM CARE ADMINISTRATORS</b> A REGULATION revising various provisions relating to licensure <b>CONTACT Mary Wilkinson (775) 384-1208</b> <b>beltca@beltca.nv.gov</b>
<b>R118-24</b>	<b>687B</b>	<b>COMMISSIONER OF INSURANCE</b> A REGULATION revising provisions relating to the adequacy requirements for network plans <b>CONTACT Adam Plain (775) 721-9494</b> <b>aplain@doi.nv.gov</b>
<b>R122-24</b>	<b>687B</b>	<b>COMMISSIONER OF INSURANCE</b> A REGULATION establishing provisions relating to requirements for information on claims paid <b>CONTACT Adam Plain (775) 721-9494</b> <b>aplain@doi.nv.gov</b>
<b>R132-24</b>	<b>680B/685A/686B/687B/690B/694C/695C</b>	<b>COMMISSIONER OF INSURANCE</b> A REGULATION revising various provisions relating to insurance <b>CONTACT Adam Plain (775) 721-9494</b> <b>aplain@doi.nv.gov</b>
<b>R133-24</b>	<b>445A</b>	<b>STATE ENVIRONMENTAL COMMISSION</b> A REGULATION revising various provisions relating to water <b>CONTACT Andrea Seifert (775) 687-9526</b> <b>ASeifert@ndep.nv.gov</b>

<b>R138-24</b>	<b>445B</b>	<b>STATE ENVIRONMENTAL COMMISSION</b> A REGULATION establishing provisions relating to emissions <b>CONTACT Andrew Tucker (775) 687-9340</b> <b>atucker@ndep.nv.gov</b>
<b>R139-24</b>	<b>385B</b>	<b>NEVADA INTERSCHOLASTIC ACTIVITIES ASSOCIATION</b> A REGULATION revising definitions <b>CONTACT Paul Anderson (775) 827-2000</b> <b>panderson@mcllawfirm.com</b>
<b>R140-24</b>	<b>385B</b>	<b>NEVADA INTERSCHOLASTIC ACTIVITIES ASSOCIATION</b> A REGULATION establishing provisions relating to tournaments <b>CONTACT Paul Anderson (775) 827-2000</b> <b>panderson@mcllawfirm.com</b>
<b>R144-24</b>	<b>445B</b>	<b>STATE ENVIRONMENTAL COMMISSION</b> A REGULATION establishing provisions governing the clean trucks and buses incentive program <b>CONTACT Andrew Tucker (775) 687-9340</b> <b>atucker@ndep.nv.gov</b>
<b>R154-24</b>	<b>527</b>	<b>STATE FORESTER FIREWARDEN</b> A REGULATION revising the list of fully protected species of native flora <b>CONTACT Cathy Erskine (775) 684-2705</b> <b>c.erskine@dcnr.nv.gov</b>
<b>R161-24</b>	<b>444</b>	<b>STATE ENVIRONMENTAL COMMISSION</b> A REGULATION revising certain references <b>CONTACT Annalyn Settelmeyer (775) 687-9366</b> <b>asettelm@ndep.nv.gov</b>
<b>R173-24</b>	<b>439</b>	<b>DIRECTOR OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES</b> A REGULATION revising provisions relating to health information <b>CONTACT Casey Angres (775) 881-8389</b> <b>cangres@dhsfp.nv.gov</b>
<b>R187-24</b>	<b>701B/704</b>	<b>PUBLIC UTILITIES COMMISSION OF NEVADA</b> A REGULATION repealing various regulations relating to public utilities <b>CONTACT James Newcomb (775) 684-6174</b> <b>jnewcomb@puc.nv.gov</b>
<b>R191-24</b>	<b>361</b>	<b>NEVADA TAX COMMISSION</b> A REGULATION revising provisions relating to determining obsolescence <b>CONTACT Sarah Glazner (775) 684-2074</b> <b>sglazner@tax.state.nv.us</b>



<b>R194-24</b>	<b>612</b>	<b>ADMINISTRATOR OF THE EMPLOYMENT SECURITY DIVISION OF THE DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION</b> A REGULATION establishing the unemployment compensation contribution rate for calendar year 2025 <b>CONTACT Casey Frasca (775) 684-3913</b> <b>c-frasca@detr.nv.gov</b>
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