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LEGISLATIVE COMMISSION (775) 684-6800  
NICOLE CANNIZZARO, *Senator, Chair*

INTERIM FINANCE COMMITTEE (775) 684-6821  
DANIELE MONROE-MORENO, *Assemblywoman, Chair*  
Sarah Coffman, *Fiscal Analyst*  
Wayne Thorley, *Fiscal Analyst*

## MEETING NOTICE AND AGENDA

Name of Organization: Interim Finance Committee  
(*Nevada Revised Statutes* [NRS] 218E.400)

Date and Time of Meeting: Wednesday, January 29, 2025  
1:00 p.m.

Place of Meeting: Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada 89701

Note: Individuals may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Nevada Legislature Office Building, Room 165  
7230 Amigo Street  
Las Vegas, Nevada 89119

Advisory: The east entrance to the Legislative Building in Carson City is open. All persons attending the meeting in Carson City must enter the building through the east entrance. All other entrances are currently closed to the public.

To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **868 2322 7212**, and then press #. When prompted for a Participant ID, press #.

Additionally, this meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <https://www.leg.state.nv.us>. Click on the link: "[Scheduled Meetings](#)."

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at [fiscal@lcb.state.nv.us](mailto:fiscal@lcb.state.nv.us), or call the Fiscal Analysis Division at (775) 684-6821, as soon as possible.*

**Please provide the meeting secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes. Copies of testimony and visual presentations may also be emailed to [IFC@lcb.state.nv.us](mailto:IFC@lcb.state.nv.us), mailed to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or faxed to (775) 684-6475.**

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

A. ROLL CALL.

B. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 12:30 p.m. on Wednesday, January 29, 2025, dial **(888) 475-4499**. When prompted to provide the Meeting ID, please enter **868 2322 7212** and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call **(775) 684-6990**.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [IFC@lcb.state.nv.us](mailto:IFC@lcb.state.nv.us). You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6475.

C. STATEMENT OF IFC CONTINGENCY ACCOUNT BALANCE.

*For Possible Action*

D. REQUEST FOR ALLOCATION FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO NRS 353.268 (Note: IFC may approve a different amount for an allocation than the amount requested).

1. DEPARTMENT OF PUBLIC SAFETY - Request for an allocation of \$87,921 to fund costs associated with providing dignitary protection.
2. HOME MEANS NEVADA, INC. - Request for an allocation of \$196,076 to the Account for Foreclosure Mediation Assistance for support of the program for foreclosure mediation. **RELATES TO AGENDA ITEM J.**

*For Possible Action*

E. REQUESTS FOR ALLOCATIONS FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) TO IMPLEMENT LANGUAGE ACCESS PLANS PURSUANT TO SECTION 1 OF ASSEMBLY BILL 480 OF THE 82<sup>ND</sup> (2023) LEGISLATIVE SESSION. (Note: IFC may approve a different amount for an allocation than the amount requested) (Reference [List E](#)).

*For Possible Action*

F. REQUEST FOR THE TRANSFER OF AMOUNTS BETWEEN BUDGET ACCOUNTS OR WITHIN DEPARTMENTS PURSUANT TO SECTION 53 OF SENATE BILL 511 OF THE 82<sup>ND</sup> (2023) LEGISLATIVE SESSION - DEPARTMENT OF HEALTH AND HUMAN SERVICES - Division of Health Care Financing and Policy - Request to transfer General Fund appropriations of \$4,654,747 in FY 2025 from the Nevada Medicaid budget account to the Nevada Check-Up Program budget account to fund a projected shortfall in program medical expenditures. **RELATES TO AGENDA ITEMS I.48 and I.49.**

G. AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS.

1. Statement of American Rescue Plan Act, Coronavirus State Fiscal Recovery Fund obligations and remaining unobligated balance.
2. Status report on the administration, obligation and expenditure of American Rescue Plan Act, Coronavirus State Fiscal Recovery Funds (Letter of Intent, 82<sup>nd</sup> [2023] Legislative Session).

*For Possible Action*

H. APPROVAL OF WORK PROGRAM REVISIONS FOR THE EXPENDITURE OF AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS, IN ACCORDANCE WITH NRS 353.220 (Reference [List H](#)).

*For  
Possible  
Action*

- I. APPROVAL OF GIFTS, GRANTS, WORK PROGRAM REVISIONS, AND POSITION CHANGES NOT INVOLVING THE EXPENDITURE OF AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS, IN ACCORDANCE WITH CHAPTER 353 OF NRS. (Reference [List I](#)).

*For  
Possible  
Action*

- J. REQUEST FOR TRANSFER FROM THE INTERIM FINANCE COMMITTEE'S ACCOUNT FOR FORECLOSURE MEDIATION ASSISTANCE PURSUANT TO NRS 107.080(13)(b) - Request for the transfer of \$196,076 to Home Means Nevada, Inc. for support of the program for foreclosure mediation. **RELATES TO AGENDA ITEM D.2.**
- K. DEPARTMENT OF BUSINESS AND INDUSTRY - Housing Division - INFORMATIONAL ONLY - Status report on the Home Means Nevada Initiative for affordable housing as requested during the April 7, 2022, meeting of the Interim Finance Committee.
- L. INFORMATIONAL ITEMS (Reference [List L](#)).

M. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on Wednesday, January 29, 2025. To call in, dial **(888) 475-4499**. When prompted to provide the Meeting ID, please enter **868 2322 7212** and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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N. ADJOURNMENT.

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, NV 89701, at the Nevada Legislature Office Building, 7230 Amigo Street, Las Vegas, NV 89119, and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Melissa Garvin or Carla Ulrych, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6821 or by email at [fiscal@lcb.state.nv.us](mailto:fiscal@lcb.state.nv.us). Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Click on the link "[Scheduled Meetings](#)" followed by "[Interim Finance Committee](#)."