

NORTHERN NEVADA
LEGISLATIVE BUILDING
401 S. Carson Street
Carson City, NV 89701
(775) 684-6800



SOUTHERN NEVADA
LEGISLATIVE OFFICES
7230 Amigo Street
Las Vegas, NV 89119
(702) 486-2800

THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Legislature's Interim Finance Committee's
Subcommittee on Education Accountability
(*Nevada Revised Statutes* [NRS] 218E.410)

Date and Time of Meeting: Wednesday, April 9, 2025
5:00 p.m.

Place of Meeting: Legislative Building, Room 3137
401 South Carson Street
Carson City, Nevada

Note: Individuals may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Nevada Legislature Office Building, Room 165
7230 Amigo Street
Las Vegas, Nevada, 89119

To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **880 7923 4385**, and then press #. When prompted for a Participant ID, press #.

Additionally, this meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature website is <https://www.leg.state.nv.us>. Click on the link "[Scheduled Meetings](#)."

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at fiscal@lcb.state.nv.us, or call the Fiscal Analysis Division at (775) 684-6821, as soon as possible.

Please provide the meeting secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes. Copies of testimony and visual presentations may also be emailed to edu-accountability@lcb.state.nv.us or mailed to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or faxed to (775) 684-6475.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. ROLL CALL.

II. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 4:30 p.m. on Wednesday, April 9, 2025, dial **(888) 475-4499**. When prompted to provide the Meeting ID, please enter **880 7923 4385** and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call **(775) 684-6990**.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to edu-accountability@lcb.state.nv.us. You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6475.

**For
Possible
Action**

III. RECOMMENDATIONS FROM THE COMMISSION ON SCHOOL FUNDING ON HOW TO ACHIEVE OPTIMAL LEVELS OF FUNDING FOR K-12 EDUCATION.

Guy Hobbs, Chair, Commission on School Funding

**For
Possible
Action**

IV. PRESENTATION FROM WASHOE COUNTY SCHOOL DISTRICT REPRESENTATIVES ON THE IMPACT ON K-12 EDUCATION, AS WELL AS PUPILS, TEACHERS, AND EDUCATION SUPPORT STAFF, RESULTING FROM INCREASED FUNDING APPROVED DURING THE 82ND (2023) LEGISLATIVE SESSION.

Joe Ernst, Superintendent, Washoe County School District

**For
Possible
Action**

V. PRESENTATION FROM CARSON CITY SCHOOL DISTRICT REPRESENTATIVES ON THE IMPACT ON K-12 EDUCATION, AS WELL AS PUPILS, TEACHERS, AND EDUCATION SUPPORT STAFF, RESULTING FROM INCREASED FUNDING APPROVED DURING THE 82ND (2023) LEGISLATIVE SESSION.

Andrew Feuling, Superintendent, Carson City School District

**For
Possible
Action**

VI. PRESENTATION FROM CLARK COUNTY SCHOOL DISTRICT REPRESENTATIVES REGARDING:

1. The impact on K-12 education, as well as pupils, teachers, and education support staff, resulting from increased funding approved during the 82nd (2023) Legislative Session.
2. An overview of local precinct carry-forward balances pursuant to NRS 388G.650.
3. An update on Senate Bill 231 (82nd [2023] Legislative Session) distributions.

Dr. Brenda Larsen-Mitchell, Interim Superintendent, Clark County School District

VII. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on Wednesday, April 9, 2025, dial **(888) 475-4499**. When prompted to provide the Meeting ID, please enter **880 7923 4385** and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call **(775) 684-6990**.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to edu-accountability@lcb.state.nv.us. You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6475.

VIII. ADJOURNMENT.

Notice of this meeting was posted at the Nevada Legislature Office Building, 7230 Amigo Street, Las Vegas, NV 89119, at the Legislative Building, 401 South Carson Street, Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us. Supporting public material provided to Subcommittee members for this meeting may be requested from Basia Thomas or Carla Ulrych, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6821 or by email at fiscal@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at www.leg.state.nv.us. Click on the link "[Scheduled Meetings](#)" followed by "[Subcommittee on Education Accountability](#)."