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LEGISLATIVE OFFICES  
7120 Amigo Street  
Las Vegas, NV 89119

## THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

### INTERIM FINANCE COMMITTEE

SENATOR MARILYN DONDERO LOOP, *Chair*

### MEETING NOTICE AND AGENDA

Name of Organization: Interim Finance Committee  
(*Nevada Revised Statutes* [NRS] 218E.400)

Date and Time of Meeting: Wednesday, June 18, 2025  
9:00 a.m.

Place of Meeting: Nevada Legislature Office Building, Room 165  
7230 Amigo Street  
Las Vegas, Nevada 89119

Note: Individuals may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada 89701

Advisory: The west entrance to the Legislative Building in Carson City will be closed on the date of this meeting. All persons attending the meeting in Carson City must enter the building through the east entrance.

To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **859 8045 9265**, and then press #. When prompted for a Participant ID, press #.

Additionally, this meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <https://www.leg.state.nv.us>. Click on the link: "[Scheduled Meetings](#)."

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at [fiscal@lcb.state.nv.us](mailto:fiscal@lcb.state.nv.us), or call the Fiscal Analysis Division at (775) 684-6821 as soon as possible.*

**Please provide the meeting secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes. Copies of testimony and visual presentations may also be emailed to [IFC@lcb.state.nv.us](mailto:IFC@lcb.state.nv.us), mailed to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or faxed to (775) 684-6475.**

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

A. ROLL CALL.

B. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on Wednesday, June 18, 2025, dial **(888) 475-4499**. When prompted to provide the Meeting ID, please enter **859 8045 9265** and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call **(775) 684-6990**.

A person may also have comments added to the minutes of the meeting by submitting them in writing, either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [IFC@lcb.state.nv.us](mailto:IFC@lcb.state.nv.us). You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6475.

C. AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS.

1. Statement of American Rescue Plan Act, Coronavirus State Fiscal Recovery Fund obligations, identified project savings, and work program revision considerations.
2. Status report on the administration, obligation, and expenditure of American Rescue Plan Act, Coronavirus State Fiscal Recovery Funds (Letter of Intent, 82<sup>nd</sup> [2023] Legislative Session).

*For  
Possible  
Action*

D. APPROVAL OF WORK PROGRAM REVISIONS FOR THE EXPENDITURE OF AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS, IN ACCORDANCE WITH NRS 353.220 (Reference [List D](#)).

*For  
Possible  
Action*

E. APPROVAL OF GIFTS, GRANTS, WORK PROGRAM REVISIONS, AND POSITION CHANGES NOT INVOLVING THE EXPENDITURE OF AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS, IN ACCORDANCE WITH CHAPTER 353 OF NRS (Reference [List E](#)).

F. STATEMENT OF THE INTERIM FINANCE COMMITTEE (IFC) CONTINGENCY ACCOUNT BALANCE.

*For  
Possible  
Action*

- G. REQUESTS FOR ALLOCATION FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO NRS 353.268 (Note: IFC may approve a different amount for an allocation than the amount requested).
1. OFFICE OF THE ATTORNEY GENERAL - Request for an allocation of \$56,488 to fund additional costs associated with providing dignitary protection to the Attorney General.
  2. STATE DEPARTMENT OF AGRICULTURE - Request for an allocation of \$7,013 to cover a projected shortfall in the cost allocation transfers from the Plant Health and Quarantine Services budget account to the Administrative Services budget account. **WITHDRAWN 6-2-25.**
  3. DEPARTMENT OF HEALTH AND HUMAN SERVICES - Division of Public and Behavioral Health - Request for an allocation of ~~\$958,000~~ **\$753,500** to fund the payment of sanctions imposed by the Second Judicial District Court in Washoe County for delays in admitting individuals to inpatient forensic restoration treatment. **REVISED 5-30-25.**
  4. DEPARTMENT OF PUBLIC SAFETY
    - a) Division of Parole and Probation - Request for an allocation of \$1,558,082 to cover costs associated with a projected shortfall in the Personnel category. **WITHDRAWN 6-2-25.**
    - b) Nevada Highway Patrol Division - Request for an allocation of \$227,171 to cover costs associated with providing dignitary protection to visiting dignitaries.
  5. DEPARTMENT OF VETERANS SERVICES - Request for an allocation of \$49,971 to fund costs associated with projected shortfalls in the Personnel Services, Information Services, and Fernley Cemetery categories.
  6. STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - Request for an allocation of \$151,954 to replenish the balance of the Revolving Account for Land Management, pursuant to NRS 321.067.

*For  
Possible  
Action*

- H. REQUESTS FOR ALLOCATIONS FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) TO IMPLEMENT LANGUAGE ACCESS PLANS PURSUANT TO SECTION 1 OF ASSEMBLY BILL 480 OF THE 82<sup>ND</sup> (2023) LEGISLATIVE SESSION. (Note: IFC may approve a different amount for an allocation than the amount requested) (Reference [List H](#)).

*For  
Possible  
Action*

- I. REQUEST FOR AN ALLOCATION FROM THE IFC CONTINGENCY ACCOUNT PURSUANT TO SECTION 14 OF SENATE BILL 503 OF THE 82<sup>ND</sup> (2023) LEGISLATIVE SESSION - Department of Education - Request for an allocation of \$3,208,023 to support the TEACH Nevada Scholarship Program. **RECEIVED 6-4-25, AFTER THE 5-19-25 SUBMITTAL DEADLINE.**

*For  
Possible  
Action*

- J. REQUESTS FOR ALLOCATIONS FROM THE IFC CONTINGENCY ACCOUNT PURSUANT TO SECTIONS 1 (GENERAL FUND) AND 2 (HIGHWAY FUND) OF ASSEMBLY BILL 593 OF THE 83<sup>RD</sup> (2025) LEGISLATIVE SESSION - OFFICE OF THE GOVERNOR - Governor's Office of Finance - CORE.NV - Request for allocations of ~~\$36,481,946~~ **\$31,767,478** (General Fund) and ~~\$8,557,494~~ **\$7,451,631** (Highway Fund) for costs associated with the implementation of the Enterprise Resource Planning System project known as CORE.NV (Note: IFC may approve a different amount for an allocation than the amount requested). **REVISED 6-6-25.**

*For  
Possible  
Action*

- K. REQUEST FOR TRANSFER FROM THE INTERIM FINANCE COMMITTEE'S ACCOUNT FOR FORECLOSURE MEDIATION ASSISTANCE PURSUANT TO NRS 107.080(13)(b) - Request for the transfer of \$127,153 to Home Means Nevada, Inc. for support of the program for foreclosure mediation.

*For  
Possible  
Action*

- L. REQUEST FOR THE TRANSFER OF AMOUNTS BETWEEN BUDGET ACCOUNTS PURSUANT TO SECTIONS 53 AND 54 OF SENATE BILL 511 OF THE 82<sup>ND</sup> (2023) LEGISLATIVE SESSION. (Reference [List L](#)).

*For  
Possible  
Action*

- M. GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT - Request for approval of transferable tax credits of \$4,303,500 to Redwood Materials, Inc., pursuant to NRS 360.889(4).

*For  
Possible  
Action*

- N. STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - Division of State Lands - Request for approval of a land lease agreement with the nonprofit organization Campus for Hope to deliver transitional housing to individuals experiencing homelessness, as well as supportive homelessness assistance and prevention services, pursuant to NRS 322.007.

- O. DEPARTMENT OF BUSINESS AND INDUSTRY - Housing Division - INFORMATIONAL ONLY - Status report on the Home Means Nevada Initiative for affordable housing as requested during the April 7, 2022, meeting of the Interim Finance Committee.

- P. INFORMATIONAL ITEMS (Reference [List P](#)).

- Q. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on Wednesday, June 18, 2025. To call in, dial **(888) 475-4499**. When prompted to provide the Meeting ID, please enter **859 8045 9265** and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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## R. ADJOURNMENT.

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, NV 89701, at the Nevada Legislature Office Building, 7230 Amigo Street, Las Vegas, NV 89119, and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Melissa Garvin or Carla Ulrych, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6821 or by email at [fiscal@lcb.state.nv.us](mailto:fiscal@lcb.state.nv.us). Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Click on the link "[Scheduled Meetings](#)," followed by "[Interim Finance Committee](#)."