

NORTHERN NEVADA  
LEGISLATIVE BUILDING  
401 S. Carson Street  
Carson City, NV 89701  
(775) 684-6800



SOUTHERN NEVADA  
LEGISLATIVE OFFICES  
7120 Amigo Street  
Las Vegas, NV 89119

## THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE COMMISSION  
ASSEMBLYMEMBER SANDRA JAUREGUI, *Chair*

### **MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission  
(*Nevada Revised Statutes* [NRS] [218E.150](#))

Date and Time of Meeting: Tuesday, August 19, 2025  
1 p.m.

Place of Meeting: Nevada Legislature Office Building, Room 165  
7230 Amigo Street  
Las Vegas, Nevada 89119

Note: Some members of the Commission may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada 89701

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events](#)."

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Legislative Counsel Bureau (LCB) by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903 as soon as possible.*

Supporting materials for this meeting can be found on the Commission's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/34823>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Tarron Collins, Office Services Coordinator, Director's Office, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6800 or by email at [LC@lcb.state.nv.us](mailto:LC@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [LC@lcb.state.nv.us](mailto:LC@lcb.state.nv.us) or mail written copies to the LCB Director's Office, 401 South Carson Street, Carson City, NV 89701, attention: Legislative Commission.

## **AGENDA**

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Call to Order, Roll Call, and Opening Remarks  
Assemblymember Sandra Jauregui, Chair

II. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [LC@lcb.state.nv.us](mailto:LC@lcb.state.nv.us) or by mail to the LCB Director's Office, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.

To provide telephonic testimony during this period of public comment in the meeting any time after 1 p.m. on August 19, 2025, dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 872 6188 7608 and then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

***For  
Possible  
Action***

- III. Approval of the Minutes for the Meeting on July 7, 2025.

***For  
Possible  
Action***

IV. Administrative Regulations

- A. Request by the State Quarantine Officer to Continue a Regulation Not Adopted Within Two Years After Submission to the Legislative Counsel (NRS 233B.040)

R001-23—Revises provisions relating to disease, vaccinations, testing, and veterinary inspections of livestock.

Access text of regulation electronically at:

<https://www.leg.state.nv.us/Register/2023Register/R001-23RP1.pdf>

- B. Review of Administrative Regulations (NRS 233B.067 and NRS 233B.0675)

Asher A. Killian, Legislative Counsel, LCB

Please see the attached list of regulations to be considered or access list electronically at:

[https://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMTg\\_List\\_2025\\_Aug19.pdf](https://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMTg_List_2025_Aug19.pdf)

(The text of the regulations included under this agenda item is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature's website. Please contact the Legal Division of the LCB at (775) 684-6830 for a hard copy of the text of the regulations.)

- For Possible Action**
- V. Approval of Corrections of Errors in Senate Bill 359 and Assembly Bill 60 of the 2025 Legislative Session (NRS 218D.720)  
Asher A. Killian, Legislative Counsel, LCB
- For Possible Action**
- VI. Designation of Chairs and Vice Chairs and, Where Applicable, Membership of Legislative Interim Committees  
Jennifer Ruedy, Research Director, Research Division, LCB
- For Possible Action**
- VII. Appointment of Members to Committees and Similar Entities  
Roger Wilkerson, Deputy Director, LCB
- VIII. Litigation Report  
Kevin C. Powers, General Counsel, LCB
- IX. Public Comment
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- To provide telephonic testimony during this second period of public comment in the meeting any time after 1 p.m. on August 19, 2025, dial (888) 475-4499.
- When prompted to provide your Meeting ID, please enter 872 6188 7608 and then press #. When prompted for a Participant ID, please enter #.
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- X. Adjournment

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**STATE AGENCY REGULATIONS TO BE REVIEWED  
BY THE LEGISLATIVE COMMISSION**

**AUGUST 19, 2025**

<b>REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:</b>		
<b>LCB NO.</b>	<b>NAC</b>	<b>AGENCY/ SUBJECT</b>
<b>2023 REGULATIONS</b>		
<b>R142-23</b>	<b>451</b>	<b>NEVADA FUNERAL AND CEMETERY SERVICES BOARD</b>  A REGULATION revising various provisions relating to cremation  <b>CONTACT Stephanie McGee (775) 825-5535</b>  <b>director@fb.nv.gov</b>
<b>2024 REGULATIONS</b>		
<b>R007-24</b>	<b>625</b>	<b>STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS</b>  A REGULATION revising provisions relating to professional land surveyors  <b>CONTACT Murray Blaney (775) 688-1231</b>  <b>mblaney@nvbpels.nv.gov</b>
<b>R117-24</b>	<b>630</b>	<b>BOARD OF MEDICAL EXAMINERS</b>  A REGULATION revising various provisions relating to medical professionals  <b>CONTACT Sarah Bradley (775) 324-9365</b>  <b>bradleys@medboard.nv.gov</b>
<b>R186-24</b>	<b>586</b>	<b>DIRECTOR OF THE STATE DEPARTMENT OF AGRICULTURE</b>  A REGULATION revising fees for the registration of pesticides  <b>CONTACT Meghan Brown (775) 753-1357</b>  <b>m.brown@agri.nv.gov</b>