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THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Silver Haired Legislative Forum
(*Nevada Revised Statutes* [427A.320](#))

Date and Time of Meeting: Thursday, November 6, 2025
10 a.m.

Place of Meeting: Nevada Legislature Office Building, Room 165
7230 Amigo Street
Las Vegas, Nevada

Note: Some members of the Forum may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3137
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES

The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email accessibility@lcb.state.nv.us or call (775) 684-6903 as early as possible before the meeting.

Supporting materials for this meeting can be found on the Forum's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/34826>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Melissa Jimenez, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at NVSilverForum@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to NVSilverForum@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Nevada Silver Haired Legislative Forum.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Fran Almaraz, Forum President

- II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to NVSilverForum@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 9:30 a.m. on November 6, 2025: Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 849 5520 1798 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

- For Possible Action*** III. Introduction of Forum Members and Staff
Fran Almaraz, Forum President

- For Possible Action*** IV. Overview of Services Offered by Food Banks to Address Food Insecurity Among Seniors in Nevada and Policy Considerations
Jeff Duncan, Chief of Staff, Three Square
Shane Piccinini, Government Relations, Food Bank of Northern Nevada

- For Possible Action*** V. Presentation on the Recently Established Nevada Health Authority and Updates on Medicaid Waiver and Other Services for Older Adults
Ann Jensen, Administrator, Nevada Medicaid Division, Nevada Health Authority (NVHA)
Kirsten Coulombe, Social Services Chief III, Long Term Services and Supports, NVHA

- For Possible Action*** VI. Overview and Updates Regarding Federal and State Programs or Services for Seniors and Legislation of the 83rd Legislative Session Impacting Seniors
Cheyenne Pasquale, Agency Manager, Office of Community Living, Aging and Disability Services Division (ADSD), Department of Human Services (DHS)

- For Possible Action** VII. Presentation on the Long-Term Care Ombudsman Program, Housing for Seniors, and Updates on Investigations Concerning Complaints Against Certain Long-Term Care Facilities
Ciara Wetteland, Adult Rights Supervisor, ADSD, DHS
- For Possible Action** VIII. Introduction to Statutes Governing the Nevada Silver Haired Legislative Forum, Meeting Protocol, Guidelines of Decorum, and Other Items of Interest to Members of the Forum
Patrick Ashton, Forum Coordinator
- For Possible Action** IX. Discussion of Future Agenda Items and Possible Meeting Dates
Fran Almaraz, Forum President
- For Possible Action** X. Election of Forum Officers
Patrick Ashton, Forum Coordinator
- XI. Public Comment
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To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on November 6, 2025:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 849 5520 1798 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
- XII. Adjournment

Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Southern Nevada Legislative Offices, 7230 Amigo Street, Las Vegas, NV 89119-4328; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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