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Las Vegas, NV 89119  
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## THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

### **MEETING NOTICE AND AGENDA**

Name of Organization: Interim Finance Committee's Subcommittee on  
Education Accountability  
(*Nevada Revised Statutes* [NRS] 218E.410)

Date and Time of Meeting: Monday, November 10, 2025  
1:00 p.m.

Place of Meeting: Nevada Legislature Office Building, Room 165  
7230 Amigo Street  
Las Vegas, Nevada, 89119

Note: Individuals may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada, 89701

To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **871 6532 4489**, and then press #. When prompted for a Participant ID, press #.

Additionally, this meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature website is <https://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

#### *REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES*

*The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or call (775) 684-6903 as soon as possible before the meeting.*

**Please provide the meeting secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes. Copies of testimony and visual presentations may also be emailed to [edu-accountability@lcb.state.nv.us](mailto:edu-accountability@lcb.state.nv.us) or mailed to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or faxed to (775) 684-6475.**

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

#### **I. ROLL CALL.**

## II. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 12:30 p.m. on Monday, November 10, 2025, dial **(888) 475-4499**. When prompted to provide the Meeting ID, please enter **871 6532 4489** and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call **(775) 684-6990**.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [edu-accountability@lcb.state.nv.us](mailto:edu-accountability@lcb.state.nv.us). You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6475.

**For  
Possible  
Action**

### III. APPROVAL OF MINUTES OF THE DECEMBER 16, 2024, MEETING.

**For  
Possible  
Action**

### IV. APPROVAL OF MINUTES OF THE APRIL 9, 2025, MEETING.

**For  
Possible  
Action**

### V. PRESENTATION FROM WASHOE COUNTY SCHOOL DISTRICT REPRESENTATIVES REGARDING:

1. The impact on K-12 education, as well as pupils, teachers, and education support staff, resulting from increased funding approved during the 82<sup>nd</sup> (2023) Legislative Session for the 2023-25 Biennium.
2. The district's strategy to continue improving outcomes in K-12 education utilizing the funding approved during the 83<sup>rd</sup> (2025) Legislative Session for the 2025-27 Biennium.
3. Overview of any ongoing financial challenges experienced or anticipated by the district during the 2025-27 Biennium.
4. Update on recruitment, retention, and current vacancy rates and any other additional insights or emerging needs relating to staffing.

*Joe Ernst, Superintendent, Washoe County School District*

**For  
Possible  
Action**

### VI. PRESENTATION FROM DOUGLAS COUNTY SCHOOL DISTRICT REPRESENTATIVES REGARDING:

1. The impact on K-12 education, as well as pupils, teachers, and education support staff, resulting from increased funding approved during the 82<sup>nd</sup> (2023) Legislative Session for the 2023-25 Biennium.
2. The district's strategy to continue improving outcomes in K-12 education utilizing the funding approved during the 83<sup>rd</sup> (2025) Legislative Session for the 2025-27 Biennium.
3. Overview of any ongoing financial challenges experienced or anticipated by the district during the 2025-27 Biennium.
4. Update on recruitment, retention, and current vacancy rates and any other additional insights or emerging needs relating to staffing.

*Frankie Alvarado, Superintendent, Douglas County School District*

**VII. PRESENTATION FROM CLARK COUNTY SCHOOL DISTRICT REPRESENTATIVES REGARDING:**

1. The impact on K-12 education, as well as pupils, teachers, and education support staff, resulting from increased funding approved during the 82<sup>nd</sup> (2023) Legislative Session for the 2023-25 Biennium.
2. The district's strategy to continue improving outcomes in K-12 education utilizing the funding approved during the 83<sup>rd</sup> (2025) Legislative Session for the 2025-27 Biennium.
3. Overview of any ongoing financial-related challenges experienced or anticipated by the district during the 2025-27 Biennium.
4. Update on recruitment, retention, and current vacancy rates and any other additional insights or emerging needs relating to staffing.

*Jhone Ebert, Superintendent, Clark County School District*

**VIII. PUBLIC COMMENT.**

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on Monday, November 10, 2025, dial **(888) 475-4499**. When prompted to provide the Meeting ID, please enter **871 6532 4489** and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call **(775) 684-6990**.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [edu-accountability@lcb.state.nv.us](mailto:edu-accountability@lcb.state.nv.us). You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6475.

**IX. ADJOURNMENT.**

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Notice of this meeting was posted at the Nevada Legislature Office Building, 7230 Amigo Street, Las Vegas, NV 89119, at the Legislative Building, 401 South Carson Street, Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Supporting public material provided to Subcommittee members for this meeting may be requested from Basia Thomas or Carla Ulrych, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6821 or by email at [fiscal@lcb.state.nv.us](mailto:fiscal@lcb.state.nv.us). Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Click on the link "[Scheduled Events](#)" followed by "[Subcommittee on Education Accountability](#)."