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THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

MEETING NOTICE AND AGENDA

Name of Organization: Sunset Committee
(Section 27 of [Senate Bill 226](#), Chapter 455, *Statutes of Nevada 2025* at page 2935)

Date and Time of Meeting: Tuesday, December 16, 2025
10 a.m.

Place of Meeting: Nevada Legislature Office Building, Room 165
7230 Amigo Street
Las Vegas, Nevada 89119

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3137
401 South Carson Street
Carson City, Nevada 89701

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES

The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email accessibility@lcb.state.nv.us or call (775) 684-6903 as early as possible before the meeting.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/34840>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Virginia Weitzel, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at Sunset@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to Sunset@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Sunset Committee.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Assemblymember Shea M. Backus, Chair
- II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to Sunset@lcb.state.nv.us, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 9:30 a.m. on December 16, 2025:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 844 1027 6069 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
- For Possible Action*** III. Overview of Membership, Statutory Duties, and Status of Recent Recommendations of the Committee
Haley Proehl, Senior Principal Policy Analyst/GIS Specialist, Research Division, Legislative Counsel Bureau (LCB)
- For Possible Action*** IV. Overview of the Office of Nevada Boards, Commissions and Councils Standards (BCCS), and Update on BCCS' Recent Activities
Representatives, Department of Business and Industry
- For Possible Action*** V. Selection of Boards, Commissions, and Similar Entities for Review During the 2025–2026 Interim
Haley Proehl, Senior Principal Policy Analyst/GIS Specialist, Research Division, LCB
- For Possible Action*** VI. Discussion of Possible Revisions to Forms to be Submitted to the Committee by Boards, Commissions, and Similar Entities Under Review
Haley Proehl, Senior Principal Policy Analyst/GIS Specialist, Research Division, LCB

VII. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

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To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on December 16, 2025:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 844 1027 6069 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

VIII. Adjournment

Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Southern Nevada Legislative Offices, 7230 Amigo Street, Las Vegas, NV 89119-4328; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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