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SOUTHERN NEVADA  
LEGISLATIVE OFFICES  
7120 Amigo Street  
Las Vegas, NV 89119

## THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

### INTERIM FINANCE COMMITTEE

SENATOR MARILYN DONDERO LOOP, *Chair*

**\*\*REVISED\*\***

### MEETING NOTICE AND AGENDA

Name of Organization: Interim Finance Committee  
(*Nevada Revised Statutes* [NRS] 218E.400)

Date and Time of Meeting: Thursday, December 18, 2025  
9:00 a.m.

Place of Meeting: Nevada Legislature Office Building, Room 165  
7230 Amigo Street  
Las Vegas, Nevada 89119

Note: Individuals may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada 89701

To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **856 3220 7232**, and then press #. When prompted for a Participant ID, press #.

Additionally, this meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <https://www.leg.state.nv.us>. Click on the link: "[Scheduled Events](#)."

#### REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES

*The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or call (775) 684-6903 as soon as possible before the meeting.*

**Please provide the meeting secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes. Copies of testimony and visual presentations may also be emailed to [IFC@lcb.state.nv.us](mailto:IFC@lcb.state.nv.us), mailed to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or faxed to (775) 684-6475.**

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

A. ROLL CALL.

B. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on Thursday, December 18, 2025, dial **(888) 475-4499**. When prompted to provide the Meeting ID, please enter **856 3220 7232** and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing, either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [IFC@lcb.state.nv.us](mailto:IFC@lcb.state.nv.us). You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6475.

C. AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS.

1. Statement of American Rescue Plan Act, Coronavirus State Fiscal Recovery Fund obligations, identified project savings, and work program revision considerations.
2. Status report on the administration, obligation, and expenditure of American Rescue Plan Act, Coronavirus State Fiscal Recovery Funds (Letter of Intent, 83<sup>rd</sup> [2025] Legislative Session).

*For Possible  
Action*

D. APPROVAL OF WORK PROGRAM REVISIONS FOR THE EXPENDITURE OF AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS, IN ACCORDANCE WITH NRS 353.220 (Reference [List D](#)).

*For Possible  
Action*

E. APPROVAL OF GIFTS, GRANTS, WORK PROGRAM REVISIONS, AND POSITION CHANGES NOT INVOLVING THE EXPENDITURE OF AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS, IN ACCORDANCE WITH CHAPTER 353 OF NRS (Reference [List E](#)).

F. STATEMENT OF THE INTERIM FINANCE COMMITTEE (IFC) CONTINGENCY ACCOUNT BALANCE.

G. REQUEST FOR ALLOCATION FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO NRS 353.268 (NOTE: IFC may approve a different amount for an allocation than the amount requested) - DEPARTMENT OF INDIGENT DEFENSE SERVICES - Request for an allocation of \$171,200 to provide stipends to Nevada State Public Defender attorneys who travel to White Pine County or Humboldt County to provide indigent defense services. **WITHDRAWN 12-2-25.**

*For Possible  
Action*

H. REQUEST FOR ALLOCATION FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO SECTION 8.5 OF ASSEMBLY BILL 398 OF THE 83<sup>RD</sup> (2025) LEGISLATIVE SESSION (Note: IFC may approve a different amount for an allocation than the amount requested) - DEPARTMENT OF EDUCATION - Request for an allocation of \$45,000,000 for distribution to school districts to provide compensation, in addition to base pay, for hard-to-fill positions.

- I. OFFICE OF THE GOVERNOR - Governor's Technology Office - Request for approval to adjust the maximum salary for the position of State Chief Information Officer. **WITHDRAWN 11-7-25.**
- For Possible Action* J. REQUEST FOR TRANSFER FROM THE INTERIM FINANCE COMMITTEE'S ACCOUNT FOR FORECLOSURE MEDIATION ASSISTANCE PURSUANT TO NRS 107.080(13)(b) - Request for the transfer of \$136,901 to Home Means Nevada, Inc. for support of the program for foreclosure mediation.
- For Possible Action* K. REQUEST FOR TRANSFER FROM THE EDUCATION STABILIZATION ACCOUNT PURSUANT TO NRS 387.1213(4)(d) - DEPARTMENT OF EDUCATION - Request to transfer \$30 from the Education Stabilization Account to the Pupil-Centered Funding Plan Account to correct a FY 2025 budget closing error. **RECEIVED 11-14-25, AFTER THE 11-6-25 SUBMITTAL DEADLINE.**
- For Possible Action* L. STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - Division of State Parks - Request for approval to expend \$200,000 from the Account for Maintenance of State Parks to support maintenance and improvement work throughout the Valley of Fire State Park, pursuant to NRS 407.0762. **REVISED 12-12-25.**
- M. DEPARTMENT OF ADMINISTRATION - State Public Works Division
  - 1. Request to modify the project scope of CIP Project 23-S01, Statewide Roofing Program, to remove subproject 23-S01-6 from the Priority 1 project list, with project costs of \$422,814 being held for other 23-S01 Priority 1, Priority 2, or Emergency projects, pursuant to NRS 341.145(1)(f). **WITHDRAWN 11-18-25.**
  - 2. Request to modify the scope of CIP Project 23-M02, Deferred Maintenance Statewide for the Department of Human Services, to remove subproject 23-M02-8, with project costs of \$1,443,909 being held for other 23-M02 Priority 1, Priority 2, or Emergency projects, pursuant to NRS 341.145(1)(f). **WITHDRAWN 11-18-25.**
  - 3. Request to modify the scope of CIP Project 25-C27, State Office Building Purchase in Reno, to perform site upgrades, including pavement work, roofing replacement, building signage, area lighting, and Americans with Disabilities Act improvements, pursuant to NRS 341.145(1)(f), funded within existing project authority due to savings realized following the building purchase. **WITHDRAWN 12-2-25.**
- N. DEPARTMENT OF BUSINESS AND INDUSTRY - Housing Division - INFORMATIONAL ONLY - Status report on the Home Means Nevada Initiative for affordable housing as requested during the April 7, 2022, meeting of the Interim Finance Committee.

- O. OFFICE OF THE GOVERNOR - Governor's Finance Office - INFORMATIONAL ONLY - Status report on the CORE.NV project as requested during the October 16, 2025, meeting of the Interim Finance Committee.
- P. INFORMATIONAL ITEMS (Reference [List P](#)).
- Q. ECONOMIC FORUM - Status report, required pursuant to NRS 353.228(1)(f), regarding the Economic Forum meeting conducted on December 5, 2025. INFORMATIONAL ONLY.
- R. PUBLIC COMMENT.
- Public testimony under this agenda item may be presented in person, by phone, or by written comment.
- Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on Thursday, December 18, 2025. To call in, dial **(888) 475-4499**. When prompted to provide the Meeting ID, please enter **856 3220 7232** and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
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- S. ADJOURNMENT.

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, NV 89701, at the Nevada Legislature Office Building, 7230 Amigo Street, Las Vegas, NV 89119, and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Melissa Garvin or Carla Ulrych, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6821, or by email at [fiscal@lcb.state.nv.us](mailto:fiscal@lcb.state.nv.us). Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Click on the link "[Scheduled Events](#)," followed by "[Interim Finance Committee](#)."