

NORTHERN NEVADA  
LEGISLATIVE BUILDING  
401 S. Carson Street  
Carson City, NV 89701  
(775) 684-6800



SOUTHERN NEVADA  
LEGISLATIVE OFFICES  
7120 Amigo Street  
Las Vegas, NV 89119

# THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE COMMISSION  
ASSEMBLYMEMBER SANDRA JAUREGUI, *Chair*

## **MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission  
(*Nevada Revised Statutes* [NRS] [218E.150](#))

Date and Time of Meeting: Wednesday, December 17, 2025  
1 p.m.

Place of Meeting: Nevada Legislature Office Building, Room 165  
7230 Amigo Street  
Las Vegas, Nevada 89119

Note: Some members of the Commission may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada 89701

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

### *REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES*

*The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or call (775) 684-6903 as early as possible before the meeting.*

Supporting materials for this meeting can be found on the Commission's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/34839>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Tarron Collins, Office Services Coordinator, Director's Office, Legislative Counsel Bureau (LCB), 401 South Carson Street, Carson City, NV 89701, at (775) 684-6800 or by email at [LC@lcb.state.nv.us](mailto:LC@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [LC@lcb.state.nv.us](mailto:LC@lcb.state.nv.us) or mail written copies to the LCB Director's Office, 401 South Carson Street, Carson City, NV 89701, attention: Legislative Commission.

## **AGENDA**

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Call to Order, Roll Call, and Opening Remarks  
Assemblymember Sandra Jauregui, Chair

II. Public Comment

Public testimony under this item may be presented in person, or by phone, or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [LC@lcb.state.nv.us](mailto:LC@lcb.state.nv.us) or by mail to the LCB Director's Office, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.

To provide telephonic testimony during this period of public comment in the meeting any time after 1 p.m. on December 17, 2025, dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 838 9936 7945 and then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

***For  
Possible  
Action***

III. Approval of the Minutes for the Meeting on October 28, 2025.

***For  
Possible  
Action***

IV. Review of Administrative Regulations (NRS 233B.067 and NRS 233B.0675)  
Asher A. Killian, Legislative Counsel, Legal Division, LCB

Please see the attached list of regulations to be considered or access the list electronically at:

[http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg\\_List\\_2025\\_Dec17.pdf](http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2025_Dec17.pdf)

(The text of the regulations included under this agenda item is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature's website. Please contact the Legal Division of the LCB at (775) 684-6830 for a hard copy of the text of the regulations.)

***For  
Possible  
Action***

V. Review of the Secretary of State (SOS) Draft Elections Procedures Manual (NRS 293.2502)  
Francisco V. Aguilar, SOS, State of Nevada

***For  
Possible  
Action***

VI. Designation of Membership of Legislative Interim Committees  
Roger Wilkerson, Deputy Director, LCB

***For  
Possible  
Action***

VII. Appointment of Members to Committees and Similar Entities  
Roger Wilkerson, Deputy Director, LCB

***For  
Possible  
Action***

VIII. Request for Additional Meetings for the Sunset Committee (NRS 232B.210, NRS 218E.330, and Senate Bill 226 [Chapter 455, *Statutes of Nevada 2025*])  
Assemblymember Shea M. Backus, Chair, Sunset Committee

## IX. Public Comment

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To provide telephonic testimony during this second period of public comment in the meeting any time after 1 p.m. on December 17, 2025, dial (888) 475-4499.

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## X. Adjournment

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Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, NV 89701; the Nevada Legislature Office Building, 7230 Amigo Street, Room 165, Las Vegas, NV 89119; and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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**STATE AGENCY REGULATIONS TO BE REVIEWED  
BY THE LEGISLATIVE COMMISSION**

**DECEMBER 17, 2025**

<b>REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:</b>		
<b>LCB NO.</b>	<b>NAC</b>	<b>AGENCY/ SUBJECT</b>
<b>2023 REGULATIONS</b>		
<b>R127-23</b>	<b>555/586</b>	<b>STATE DEPARTMENT OF AGRICULTURE</b> A REGULATION establishing provisions of SB 159 (2023) relating to pest control registered trainees <b>CONTACT Meghan Brown (775) 753-1357</b> <b>m.brown@agri.nv.gov</b>
<b>2024 REGULATIONS</b>		
<b>R192-24</b>	<b>641</b>	<b>BOARD OF PSYCHOLOGICAL EXAMINERS</b> A REGULATION revising provisions relating to national examinations <b>CONTACT Laura Arnold (702) 276-0926</b> <b>nbop@govmail.state.nv.us</b>
<b>2025 REGULATIONS</b>		
<b>R005-25</b>	<b>555</b>	<b>DIRECTOR OF THE STATE DEPARTMENT OF AGRICULTURE</b> A REGULATION revising provisions relating to signatures <b>CONTACT Meghan Brown (775) 753-1357</b> <b>m.brown@agri.nv.gov</b>
<b>R014-25</b>	<b>503</b>	<b>BOARD OF WILDLIFE COMMISSIONERS</b> A REGULATION establishing provisions relating to coyote-hunting contests <b>CONTACT Kristy Knight (775) 688-1540</b> <b>kknight@ndow.org</b>
<b>R026-25</b>	<b>637B</b>	<b>SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DISPENSING BOARD</b> A REGULATION revising various provisions (AB177, 2025) relating to speech and hearing professions <b>CONTACT Jennifer Pierce (775) 787-3421</b> <b>execdirector@nvspeechhearing.org</b>
<b>R028-25</b>	<b>640C</b>	<b>BOARD OF MASSAGE THERAPY</b> A REGULATION establishing provisions relating to draping <b>CONTACT Colleen Platt (775) 848-2810</b> <b>cplatt@plattlawgrouppreno.com</b>
<b>R045-25</b>	<b>232</b>	<b>SAGEBRUSH ECOSYSTEM COUNCIL</b> A REGULATION establishing provisions relating to projects and verifiers (see R011-25) <b>CONTACT Sarah Hale (775) 687-2001</b> <b>sarah.hale@sagebrushhcco.nv.gov</b>

<b>R053-25</b>	<b>488/503</b>	<b>BOARD OF WILDLIFE COMMISSIONERS</b> A REGULATION revising various provisions relating to wildlife <b>CONTACT Alejandra Medina (775) 688-1510</b> <b>amedina@ndow.org</b>
<b>R063-25</b>	<b>612</b>	<b>ADMINISTRATOR OF THE EMPLOYMENT SECURITY DIVISION OF THE DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION</b> A REGULATION establishing the unemployment compensation contribution rate for calendar year 2026 <b>CONTACT Casey Frasca (775) 684-3913</b> <b>c-frasca@detr.nv.gov</b>
<b>R064-25</b>	<b>612</b>	<b>ADMINISTRATOR OF THE EMPLOYMENT SECURITY DIVISION OF THE DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION</b> A REGULATION revising provisions relating to payrolling <b>CONTACT Casey Frasca (775) 684-3913</b> <b>c-frasca@detr.nv.gov</b>
<b>REGULATIONS SUBMITTED PURSUANT TO NRS 233B.0675 AND DEFERRED AT A PREVIOUS MEETING</b>		
<b>2024 REGULATIONS</b>		
<b>R016-24</b>	<b>384</b>	<b>COMSTOCK HISTORIC DISTRICT COMMISSION</b> A REGULATION revising various provisions relating to the Comstock Historic District Commission <b>CONTACT Arthur Krupicz (775) 684-3443</b> <b>art.krupicz@shpo.nv.gov</b>
<b>R057-24</b>	<b>385B</b>	<b>NEVADA INTERSCHOLASTIC ACTIVITIES ASSOCIATION</b> A REGULATION revising provisions relating to conduct <b>CONTACT Paul Anderson (775) 827-2000</b> <b>panderson@mcllawfirm.com</b>
<b>2025 REGULATIONS</b>		
<b>R022-25</b>	<b>385B</b>	<b>NEVADA INTERSCHOLASTIC ACTIVITIES ASSOCIATION</b> A REGULATION revising provisions relating to the payment of membership dues <b>CONTACT Paul Anderson (775) 827-2000</b> <b>panderson@mcllawfirm.com</b>