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THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Commerce and Labor
(*Nevada Revised Statutes* [218E.320](#))

Date and Time of Meeting: Thursday, January 22, 2026
9 a.m.

Place of Meeting: Nevada Legislature Office Building, Room 165
7230 Amigo Street
Las Vegas, Nevada 89119

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above or at the following location:

Northern Nevada Legislative Building, Room 3137
401 South Carson Street
Carson City, Nevada 89701

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES

The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email accessibility@lcb.state.nv.us or call (775) 684-6903 as early as possible before the meeting.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/34864>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Melissa Jimenez, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at CLInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to CLInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Joint Interim Standing Committee on Commerce and Labor.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Assemblymember Elaine H. Marzola, Chair

II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to CLInterim@lcb.state.nv.us or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.
To provide telephonic testimony during this period of public comment, any time after 8:30 a.m. on January 22, 2026:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 891 6378 5910 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

For Possible Action III. Review of Committees Duties and Responsibilities
Kelly Lower, Senior Policy Analyst, Research Division,
Legislative Counsel Bureau

For Possible Action IV. Discussion of Possible Topics to be Addressed at Future Meetings
Assemblymember Elaine H. Marzola, Chair

For Possible Action V. Overview Presentation of the Department of Business and Industry
Kristopher Sanchez, Ph.D., Director, Department of Business and Industry (B&I)
Perry Faigin, Deputy Director, North, B&I
Marcel Schaerer, Deputy Director, South, B&I
Nikki Haag, Deputy Director, Office of Nevada Boards, Commissions and Councils Standards, B&I
Amanda Flocchini, Chief of Staff, B&I
Victoria Carreón, Administrator, Division of Industrial Relations, B&I
Todd Park, Administrator, Nevada Transportation Authority and Taxicab Authority, B&I
Brett Harris, Labor Commissioner, Office of the Labor Commissioner, B&I
Maria C. Atkinson, Nevada Attorney for Injured Workers, Office of the Nevada Attorney for Injured Workers, B&I

Sharath Chandra, Administrator, Real Estate Division, B&I
Cathy Sheehy, Commissioner, Division of Mortgage Lending, B&I
Stephen Aichroth, Administrator, Housing Division, B&I
Ned Gaines, Commissioner, Division of Insurance (DOI), B&I

**For
Possible
Action**

- VI. Overview Presentation of the Division of Insurance, Department of Business and Industry, and Presentation of Current Projects
Ned Gaines, Commissioner, DOI, B&I
Diana Branciforte, Chief Deputy Commissioner, DOI, B&I
- VII. Public Comment
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To provide telephonic testimony during this period of public comment, *any time after the Chair announces the second period of public comment* on January 22, 2026:
Dial (888) 475-4499.
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To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
- VIII. Adjournment

Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, Nevada 89701; the Southern Nevada Legislative Offices, 7230 Amigo Street, Las Vegas, Las Vegas, NV 89119; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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