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THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System
(*Nevada Revised Statutes [NRS] [218E.555](#)*)

Date and Time of Meeting: Friday, January 23, 2026
1 p.m.

Place of Meeting: Northern Nevada Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada 89701

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above or at the following location:

Nevada Legislature Office Building, Room 165
7230 Amigo Street
Las Vegas, Nevada 89119

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES

The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email accessibility@lcb.state.nv.us or call (775) 684-6903 as early as possible before the meeting.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/34866>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Terese Martinez, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at Tahoe@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to Tahoe@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

<i>For Possible Action</i>	<p>I. Opening Remarks Assemblymember Heather Goulding, Chair</p> <p>II. Public Comment</p> <p>Public testimony under this item may be presented in person or by phone or written comment.</p> <p>Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.</p> <p>A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to Tahoe@lcb.state.nv.us or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.</p> <p>To provide telephonic testimony during this period of public comment, any time after 12:30 p.m. on January 23, 2026:</p> <p style="margin-left: 20px;">Dial (888) 475-4499.</p> <p style="margin-left: 20px;">When prompted to provide the Meeting ID, please enter 840 8101 6013 then press #. When prompted for a Participant ID, please press #.</p> <p>To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.</p>
<i>For Possible Action</i>	<p>III. Overview of Committee's Statutory Duties and Summary of Recommendations From the 2023-2024 Interim Julianne King, Senior Policy Analyst, Research Division, Legislative Counsel Bureau</p>
<i>For Possible Action</i>	<p>IV. Overview Presentation by the Tahoe Regional Planning Agency Representatives of the Tahoe Regional Planning Agency</p>
<i>For Possible Action</i>	<p>V. Overview Presentation by Nevada's Division of State Lands, State Department of Conservation and Natural Resources Regarding the Environmental Improvement Program and Related Nevada Programs Representatives of Nevada's Division of State Lands, State Department of Conservation and Natural Resources</p>
<i>For Possible Action</i>	<p>VI. Overview Presentation on the Marlette Lake Water System Representatives of State Public Works Division, Department of Administration</p>

**For
Possible
Action** VII. Presentation Regarding County Priorities for the Lake Tahoe Basin and the Marlette Lake Water System

- A. Washoe County
Representatives of Washoe County
- B. Douglas County
Representatives of Douglas County
- C. Storey County
Representatives of Storey County

VIII. Public Comment

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To provide telephonic testimony during this period of public comment, *any time after the Chair announces the second period of public comment* on January 23, 2026:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 840 8101 6013 then press #. When prompted for a Participant ID, please press #.

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IX. Adjournment

Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, Nevada 89701; the Southern Nevada Legislative Offices, 7230 Amigo Street, Room 165, Las Vegas, NV 89119; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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