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THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Government Affairs
([Nevada Revised Statutes \[NRS\] 218E.320](#))

Date and Time of Meeting: Thursday, February 5, 2026
1 p.m.

Place of Meeting: Legislative Hearing Rooms, Room 1
7120 Amigo Street
Las Vegas, Nevada 89119

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above or at the following location:

Northern Nevada Legislative Building, Room 3137
401 South Carson Street
Carson City, Nevada 89701

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES

The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email accessibility@lcb.state.nv.us or call (775) 684-6903 as early as possible before the meeting.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/34874>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Jen Jacobsen, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at GAInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to GAInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Joint Interim Standing Committee on Government Affairs.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

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|-----------------------------------|------|--|
| | I. | Opening Remarks
Senator Edgar Flores, Chair |
| | II. | Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to GAInterim@lcb.state.nv.us or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.

To provide telephonic testimony during this period of public comment, any time after 12:30 p.m. on February 5, 2026:
Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 832 8156 0602 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990. |
| <i>For Possible Action</i> | III. | Presentation of the Committee Brief
Jann Stinnesbeck, Senior Principal Policy Analyst, Research Division,
Legislative Counsel Bureau |
| <i>For Possible Action</i> | IV. | Presentation on the Governor's Office of Federal Assistance
A'Keia Sanders, Director, Governor's Office of Federal Assistance |
| <i>For Possible Action</i> | V. | Presentation on The Center for Nonprofit Business
Jeff Bryant, Founder and Chief Executive Officer, The Center for Nonprofit Business |
| <i>For Possible Action</i> | VI. | Presentation on the Nevada Grant Lab
Miles Dickson, Chief Executive Officer and President, Nevada Grant Lab |

**For
Possible
Action**

- VII. Discussion on Collaborative Efforts to Address the Unhoused Population and Abandoned Vehicles and Trailers in Southern Nevada
Representatives of the Las Vegas Metropolitan Police Department
Kevin Schiller, Manager, Clark County
Joanna Jacob, Manager, Government Affairs, Clark County
Arcelia Barajas, Director, Department of Neighborhood Services, City of Las Vegas
Fuilala Riley, President and Chief Executive Officer, HELP of Southern Nevada
Angel Dennis, Director, Social Services, Salvation Army of Southern Nevada
Sara Ramirez, President and Chief Executive Officer, Catholic Charities of Southern Nevada
Heather Engle, Chief Executive Officer, Las Vegas Rescue Mission

VIII. Public Comment

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To provide telephonic testimony during this period of public comment, *any time after the Chair announces the second period of public comment* on February 5, 2026:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 832 8156 0602 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

IX. Adjournment

Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, Nevada 89701; Legislative Hearing Rooms, 7120 Amigo Street, Room 1, Las Vegas, Nevada 89119; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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