

NORTHERN NEVADA  
LEGISLATIVE BUILDING  
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Carson City, NV 89701  
(775) 684-6800



SOUTHERN NEVADA  
LEGISLATIVE OFFICES  
7120 Amigo Street  
Las Vegas, NV 89119  
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## THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

### **MEETING NOTICE AND AGENDA**

Name of Organization: Sunset Committee  
(Section 27 of [Senate Bill 226](#), Chapter 455, *Statutes of Nevada 2025* at page 2935)

Date and Time of Meeting: Friday, February 6, 2026  
9 a.m.

Place of Meeting: Nevada Legislature Office Building, Room 165  
7230 Amigo Street  
Las Vegas, Nevada 89119

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above or at the following location:

Northern Nevada Legislature Building, Room 3137  
401 South Carson Street  
Carson City, Nevada 89701

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

#### *REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES*

*The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or call (775) 684-6903 as early as possible before the meeting.*

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/34867>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Virginia Weitzel, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at [Sunset@lcb.state.nv.us](mailto:Sunset@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [Sunset@lcb.state.nv.us](mailto:Sunset@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Sunset Committee.

## **AGENDA**

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Opening Remarks  
Assemblymember Shea M. Backus, Chair
  
- II. Public Comment  
Public testimony under this item may be presented in person or by phone or written comment.  
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.  
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [Sunset@lcb.state.nv.us](mailto:Sunset@lcb.state.nv.us) or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.  
To provide telephonic testimony during this period of public comment, any time after 8:30 a.m. on February 6, 2026:  
Dial (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 828 1756 8022 then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
  
- For Possible Action*** III. Approval of the Minutes for the Meeting on December 16, 2025
  
- For Possible Action*** IV. Presentation on the Biannual Status Report of Financial Information Received by the Audit Division, Legislative Counsel Bureau, From Professional and Occupational Licensing Boards Pursuant to *Nevada Revised Statutes* (NRS) [218G.400](#)  
Tammy Goetze, Audit Manager, Audit Division, Legislative Counsel Bureau (LCB)  
Laura Harwood, Deputy Legislative Auditor, Audit Division, LCB
  
- For Possible Action*** V. Public Hearing Concerning the Termination, Modification, Consolidation, or Continued Operation of Certain Entities Pursuant to Section 32 of [Senate Bill 226](#), Chapter 455, *Statutes of Nevada 2025* at page 2938
  - A. Executive Council of the Land Use Planning Advisory Council (NRS [321.755](#))  
Charles Donohue, Administrator and State Land Registrar, Division of State Lands, State Department of Conservation and Natural Resources (DCNR)  
Ellery Stahler, Deputy Administrator, Division of State Lands, DCNR

- B. Credit Union Advisory Council (NRS [672.290](#))  
Sandy O’Laughlin, Commissioner, Division of Financial  
Institutions, Department of Business and Industry
- C. Employee-Management Committee (NRS [284.068](#))  
Michelle Garton, Deputy Administrator, Division of Human  
Resource Management (DHRM), Department of Administration  
Carrie P. Hughes, Supervisory Human Resource Analyst, DHRM
- D. Government Employee-Management Relations Board  
(NRS [288.080](#))  
Marisu Romualdez Abellar, Commissioner, Government  
Employee-Management Relations Board, Department of  
Business and Industry

**For  
Possible  
Action**

- VI. Selection of Boards, Commissions, and Similar Entities for Review During  
the 2025–2026 Interim  
Assemblymember Shea M. Backus, Chair
- VII. Public Comment  
Public testimony under this item may be presented in person or by  
phone or written comment.  
Because of time considerations, each person offering testimony during  
this period for public comment will be limited to not more than  
2 minutes.  
A person may also have comments added to the minutes of the meeting  
by submitting them in writing either in addition to testifying or in lieu of  
testifying. Written comments may be submitted by email to  
[Sunset@lcb.state.nv.us](mailto:Sunset@lcb.state.nv.us) or mail to the Research Division, 401 South  
Carson Street, Carson City, NV 89701, before, during, or after the  
meeting.  
To provide telephonic testimony during this period of public comment,  
*any time after the Chair announces the second period of public comment*  
on February 6, 2026:  
Dial (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 828 1756 8022  
then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for  
this meeting, please call (775) 684-6990.
- VIII. Adjournment

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Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, Nevada 89701; the Nevada Legislative Offices, 7230 Amigo Street, Room 165, Las Vegas, NV 89119; and on the Internet through the Nevada Legislature’s website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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