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Las Vegas, NV 89119  
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## THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

### **MEETING NOTICE AND AGENDA**

Name of Organization: Joint Interim Standing Committee on Health and Human Services  
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Tuesday, February 17, 2026  
9 a.m.

Place of Meeting: Nevada Legislature Office Building, Room 165  
7230 Amigo Street  
Las Vegas, Nevada 89119

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above or at the following location:

Northern Nevada Legislative Building, Room 3137  
401 South Carson Street  
Carson City, Nevada 89701

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

#### **REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES**

*The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or call (775) 684-6903 as early as possible before the meeting.*

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/34834>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Serina Hale, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at [HHSInterim@lcb.state.nv.us](mailto:HHSInterim@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [HHSInterim@lcb.state.nv.us](mailto:HHSInterim@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Joint Interim Standing Committee on Health and Human Services.

## **AGENDA**

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Opening Remarks  
Assemblymember Tracy Brown-May, Chair
  
- II. Public Comment  
Public testimony under this item may be presented in person or by phone or written comment.  
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.  
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [HHSInterim@lcb.state.nv.us](mailto:HHSInterim@lcb.state.nv.us) or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.  
To provide telephonic testimony during this period of public comment, any time after 8:30 a.m. on February 17, 2026:  
Dial (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 869 2621 9743 then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
  
- For Possible Action*** III. Overview of Maternal and Infant Health Outcomes and State-Run Programs Dedicated to Maternal Health  
Representatives of Nevada's Department of Human Services  
Representatives of the Nevada Health Authority
  
- For Possible Action*** IV. Presentation on Perinatal Behavioral Health in Nevada and Considerations to Improve Health Outcomes  
Representative of Sierra Health Strategies
  
- For Possible Action*** V. Discussion on the Need for a Nevada Perinatal Quality Collaborative, a Professional Network to Enhance the Quality of Care for Mothers and Babies, and Other Recommendations to Improve Obstetric Outcomes  
Representative of the High Risk Pregnancy Center
  
- For Possible Action*** VI. Overview of the EMPOWERED Program, an Organization Supporting Pregnant and Postpartum Individuals who use or Have Used Opioids or Stimulants, Including a Discussion of Successes, Challenges, and Recommendations  
Representative of EMPOWERED, College of Medicine, Roseman University

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| <b>For Possible Action</b> | VII.  | Presentation on Efforts to Expand Access and Education About Breastfeeding, Barriers Facing International Board-Certified Lactation Consultants, and Other Policy Considerations<br>Representative of Nevada Breastfeeding Coalition<br>Representative of the University of Nevada, Las Vegas (UNLV)  |
| <b>For Possible Action</b> | VIII. | Update on the Health Resources and Services Administration Integrated Maternal Health Services Program<br>Representative of Comagine Health<br>Representatives of UNLV  |
| <b>For Possible Action</b> | IX.   | Overview of the Certified Professional Midwife Workforce in Nevada<br>Representatives of Serenity Birth Center  |
| <b>For Possible Action</b> | X.    | Presentation on Initiatives From Other States Aimed at Improving Maternal and Infant Health Outcomes<br>Representative of National Conference of State Legislatures   |
|                            | XI.   | Public Comment<br><br>Public testimony under this item may be presented in person or by phone or written comment.<br><br>Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.<br><br>A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to <a href="mailto:HHSInterim@lcb.state.nv.us">HHSInterim@lcb.state.nv.us</a> or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.<br><br>To provide telephonic testimony during this period of public comment, <i>any time after the Chair announces the second period of public comment</i> on February 17, 2026:<br><br>Dial (888) 475-4499.<br><br>When prompted to provide the Meeting ID, please enter 869 2621 9743 then press #. When prompted for a Participant ID, please press #.<br><br>To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990. |
|                            | XII.  | Adjournment   |

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Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, Nevada 89701; the Nevada Legislative Offices, 7230 Amigo Street, Room 165, Las Vegas, NV 89119; and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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