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7120 Amigo Street
Las Vegas, NV 89119

THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

INTERIM FINANCE COMMITTEE
SENATOR MARILYN DONDERO LOOP, *Chair*

MEETING NOTICE AND AGENDA

Name of Organization: Interim Finance Committee
(*Nevada Revised Statutes [NRS] 218E.400*)

Date and Time of Meeting: Thursday, February 19, 2026
9:00 a.m.

Place of Meeting: Nevada Legislature Office Building, Room 165
7230 Amigo Street
Las Vegas, Nevada 89119

Note: Individuals may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada 89701

To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **869 2806 2049**, and then press #. When prompted for a Participant ID, press #.

Additionally, this meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <https://www.leg.state.nv.us>. Click on the link: "[Scheduled Events](#)".

REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES

The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email accessibility@lcb.state.nv.us or call (775) 684-6903 as soon as possible before the meeting.

Please provide the meeting secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes. Copies of testimony and visual presentations may also be emailed to IFC@lcb.state.nv.us, mailed to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or faxed to (775) 684-6475.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

A. ROLL CALL.

B. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on Thursday, February 19, 2026, dial **(888) 475-4499**. When prompted to provide the Meeting ID, please enter **869 2806 2049** and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing, either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to IFC@lcb.state.nv.us. You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6475.

For Possible Action

C. APPROVAL OF MINUTES OF THE OCTOBER 10, 2024, MEETING.

For Possible Action

D. APPROVAL OF MINUTES OF THE DECEMBER 12, 2024, MEETING.

E. AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS.

1. Statement of American Rescue Plan Act, Coronavirus State Fiscal Recovery Fund obligations, identified project savings, and work program revision considerations.
2. Status report on the administration, obligation, and expenditure of American Rescue Plan Act, Coronavirus State Fiscal Recovery Funds (Letter of Intent, 83rd [2025] Legislative Session).

For Possible Action

F. APPROVAL OF WORK PROGRAM REVISIONS FOR THE EXPENDITURE OF AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS, IN ACCORDANCE WITH NRS 353.220 (Reference [List F](#)).

For Possible Action

G. APPROVAL OF GIFTS, GRANTS, WORK PROGRAM REVISIONS, AND POSITION CHANGES NOT INVOLVING THE EXPENDITURE OF AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS, IN ACCORDANCE WITH CHAPTER 353 OF NRS (Reference [List G](#)).

H. STATEMENT OF THE INTERIM FINANCE COMMITTEE (IFC) CONTINGENCY ACCOUNT BALANCE.

- I. REQUESTS FOR ALLOCATIONS FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO NRS 353.268 (Note: IFC may approve a different amount for an allocation than the amount requested).
 1. STATE BOARD OF EXAMINERS - Request for an allocation of \$5,000,000 to restore the balance in the Reserve for Statutory Contingency Account (NRS 353.264) due to higher than budgeted tort claims and higher than projected costs associated with outside special counsel.
 2. OFFICE OF THE ATTORNEY GENERAL - Request for an allocation of \$1,278,250 to fund costs associated with the ongoing activities of the federal Violence Against Women Act formula grant.
 3. DEPARTMENT OF EDUCATION - Request for an allocation of \$1,333,148 to replenish the Account for State Special Education Services (NRS 388.5243).
 4. DEPARTMENT OF HUMAN SERVICES - Division of Public and Behavioral Health
 - a) Request for an allocation of \$1,062,055 to fund the costs of professional contract staff.
 - b) Request for an allocation of \$447,000 to fund the payment of sanctions imposed by the Eighth Judicial District Court in Clark County for delays in admitting certain individuals for inpatient forensic treatment.
 5. STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - Division of Forestry - Request for an allocation of \$3,143,971 to fund in-state emergency response expenses.

RECEIVED 1-22-26, AFTER THE 1-20-26 SUBMITTAL DEADLINE.

- J. REQUEST FOR ALLOCATION FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO SECTION 8.5 OF ASSEMBLY BILL 398 OF THE 83RD (2025) LEGISLATIVE SESSION (Note: IFC may approve a different amount for an allocation than the amount requested) - DEPARTMENT OF EDUCATION - Request for an allocation of \$45,000,000 for distribution to school districts to provide compensation, in addition to base pay, for hard-to-fill positions.

RECEIVED 1-23-26, AFTER THE 1-20-26 SUBMITTAL DEADLINE.

- K. REQUEST FOR A TEMPORARY ADVANCE FROM THE EDUCATION STABILIZATION ACCOUNT PURSUANT TO NRS 387.1213(6) (Note: IFC may approve a different amount for a temporary advance than the amount requested) - DEPARTMENT OF EDUCATION - Request for a temporary advance of ~~\$667,709,891~~ **\$661,539,992** due to a delay in the receipt of expected revenues in the State Education Fund.

REVISED 2-5-26.

For Possible Action

L. STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - Division of State Lands - Request for approval of a lease addendum to add five years to the term of the current lease for the Carson City Chamber of Commerce at the Nevada State Railroad Museum in Carson City, pursuant to NRS 322.007.

For Possible Action

M. REQUEST FOR ALLOCATION FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO SECTION 14 OF SENATE BILL 500 OF THE 83RD (2025) LEGISLATIVE SESSION (Note: IFC may approve a different amount for an allocation than the amount requested) - DEPARTMENT OF EDUCATION - Request for an allocation of \$33,868 to the Professional Development Programs budget account for the Northeastern Nevada Regional Professional Development Program for collectively bargained salary and benefits increases.

For Possible Action

N. DEPARTMENT OF ADMINISTRATION - State Public Works Division - Request to receive and expend \$803,000 in federal grant funds from the State Department of Conservation and Natural Resources, pursuant to NRS 341.121, and to modify the scope of CIP Project 23-C23, Reconfigure West Entrance, Valley of Fire State Park, to remove self-pay stations, expand the shade structure, and construct a new fee booth, pursuant to NRS 341.145(1)(f).

O. DEPARTMENT OF BUSINESS AND INDUSTRY - Housing Division - INFORMATIONAL ONLY - Status report on the Home Means Nevada Initiative for affordable housing as requested during the April 7, 2022, meeting of the Interim Finance Committee.

P. OFFICE OF THE GOVERNOR - Governor's Finance Office - INFORMATIONAL ONLY - Status report on the CORE.NV project as requested during the October 16, 2025, meeting of the Interim Finance Committee.

Q. INFORMATIONAL ITEMS (Reference List Q).

R. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on Thursday, February 19, 2026. To call in, dial **(888) 475-4499**. When prompted to provide the Meeting ID, please enter **869 2806 2049** and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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S. ADJOURNMENT.

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, NV 89701, at the Nevada Legislature Office Building, 7230 Amigo Street, Las Vegas, NV 89119, and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Melissa Garvin or Carla Ulrych, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6821, or by email at fiscal@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at www.leg.state.nv.us. Click on the link "Scheduled Events," followed by "Interim Finance Committee."