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LEGISLATIVE OFFICES  
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Las Vegas, NV 89119  
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## THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

### **MEETING NOTICE AND AGENDA**

Name of Organization: Joint Interim Standing Committee on Legislative Operations and Elections  
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Friday, February 20, 2026  
9 a.m.

Place of Meeting: Nevada Legislature Office Building, Room 165  
7230 Amigo Street  
Las Vegas, Nevada 89119

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above or at the following location:

Northern Nevada Legislative Building, Room 3137  
401 South Carson Street  
Carson City, Nevada 89701

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

#### *REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES*

*The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or call (775) 684-6903 as early as possible before the meeting.*

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/34891>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Timothy Gibbs, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at [LOEInterim@lcb.state.nv.us](mailto:LOEInterim@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [LOEInterim@lcb.state.nv.us](mailto:LOEInterim@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Joint Interim Standing Committee on Legislative Operations and Elections.

## **AGENDA**

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Opening Remarks  
Assemblymember Cecelia González, Chair
- II. Public Comment  
Public testimony under this item may be presented in person or by phone or written comment.  
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.  
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [LOEInterim@lcb.state.nv.us](mailto:LOEInterim@lcb.state.nv.us) or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.  
To provide telephonic testimony during this period of public comment, any time after 8:30 a.m. on February 20, 2026:  
Dial (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 821 0029 0324 then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
- III. Overview of the Committee's Duties and Responsibilities  
Jennifer Sturm-Gahner, Deputy Research Director, Research Division, Legislative Counsel Bureau
- For Possible Action*** IV. Presentation on the Findings From the Local Election Official Survey Conducted by the Elections & Voting Information Center  
Paul Manson, Ph.D., Research Director, Elections & Voting Information Center
- For Possible Action*** V. Overview on State Laws Concerning the Use of Artificial Intelligence in Elections and Election Administration  
Adam Kuckuk, Policy Associate, Elections & Redistricting, National Conference of State Legislatures
- For Possible Action*** VI. Presentation on Compliance with Federal Requirements for Accessibility in Elections  
Lorena Portillo, Registrar of Voters, Clark County  
Andrew McDonald, Registrar of Voters, Washoe County

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| <b>For Possible Action</b> | <p>VII. Presentation on Language Access for Elections<br/>Valarie Martinez, Language Access Program Officer, Office of the Secretary of State (SOS)<br/>Cal Boone, Tribal Outreach Coordinator, Office of SOS</p>   |
| <b>For Possible Action</b> | <p>VIII. Overview of the 2026 Elections Procedures Manual<br/>Heather Hardy, Help America Vote Act Administrator, Office of SOS<br/>Mark Wlaschin, Deputy Secretary of State for Elections, Office of SOS</p>   |
| <b>For Possible Action</b> | <p>IX. Presentation on Considerations for the Design of Ballots and Mail Ballot Envelopes<br/>Mark Wlaschin, Deputy Secretary of State for Elections, Office of SOS<br/>Deanna Spikula, Help America Vote Act Administrator, Office of SOS</p>  |
| <b>For Possible Action</b> | <p>X. Presentation on the Candidate Filing Process and Related Deadlines<br/>Mark Wlaschin, Deputy Secretary of State for Elections, Office of SOS<br/>Rob Nichols, Program Officer 3, Office of SOS</p>  |
|                            | <p>XI. Public Comment</p> <p>Public testimony under this item may be presented in person or by phone or written comment.</p> <p>Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.</p> <p>A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to <a href="mailto:LOEInterim@lcb.state.nv.us">LOEInterim@lcb.state.nv.us</a> or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.</p> <p>To provide telephonic testimony during this period of public comment, <i>any time after the Chair announces the second period of public comment</i> on February 20, 2026:<br/>Dial (888) 475-4499.</p> <p>When prompted to provide the Meeting ID, please enter 821 0029 0324 then press #. When prompted for a Participant ID, please press #.</p> <p>To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.</p> |
|                            | <p>XII. Adjournment</p>   |

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Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, NV 89701; the Southern Nevada Legislative Offices Room 165 of the Nevada Legislature Office Building, 7230 Amigo Street, Las Vegas, NV 89119; and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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