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THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Natural Resources
([Nevada Revised Statutes \[NRS\] 218E.320](#))

Date and Time of Meeting: Wednesday, February 25, 2026
9 a.m.

Place of Meeting: Northern Nevada Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada 89701

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above or at the following location:

Nevada Legislature Office Building, Room 165
7230 Amigo Street
Las Vegas, Nevada 89119

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES

The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email accessibility@lcb.state.nv.us or call (775) 684-6903 as early as possible before the meeting.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/34909>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Jen Jacobsen, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at NRInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to NRInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Joint Interim Standing Committee on Natural Resources.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order
Assemblymember Natha C. Anderson, Chair

II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to NRInterim@lcb.state.nv.us or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.
To provide telephonic testimony during this period of public comment, any time after 8:30 a.m. on February 25, 2026:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 849 8363 5379 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

For Possible Action III. Discussion of Topics for Consideration at Future Meetings
Assemblymember Natha C. Anderson, Chair

For Possible Action IV. Agency Updates from the State Department of Agriculture
Representative of the State Department of Agriculture

For Possible Action V. Nevada Agriculture: Trends, Challenges, and Contributions
Representatives of the Nevada Farm Bureau Federation

For Possible Action VI. Update on Outdoor Recreation in Nevada and Nevada's Outdoor Recreation Economy

- A. Representative of the Division of State Parks, State Department of Conservation and Natural Resources (DCNR)
- B. Representative of the Division of Outdoor Recreation, DCNR
- C. Representative of Travel Nevada, Department of Tourism and Cultural Affairs
- D. Representatives of the Great Basin National Park Foundation

**For
Possible
Action**

- VII. Pinyon and Juniper Woodland Management and Rural Economic Development
Representative of the Lincoln County Regional Development Authority
Representative of Resource Concepts, Inc.
- VIII. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
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To provide telephonic testimony during this period of public comment, *any time after the Chair announces the second period of public comment* on February 25, 2026:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 849 8363 5379 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
- IX. Adjournment

Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, Nevada 89701; the Southern Nevada Legislative Offices, 7230 Amigo Street, Room 165, Las Vegas, Nevada 89119; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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