

MEETING NOTICE AND AGENDA

Name of Organization: Advisory Commission on the Administration of Justice (NRS 176.0123)

Date and Time of Meeting: Tuesday, April 19, 2016
9:30 a.m.

Place of Meeting: Legislative Building
Room 4100
401 South Carson Street
Carson City, Nevada

Note: Some members of the Advisory Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building
Room 4412
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings-View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

Note: **Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Call to Order
- II. Roll Call
- III. Public Comment
(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For
Possible
Action*

- IV. Approval of the Minutes of the Meeting of the Advisory Commission held on March 23, 2016

*For
Possible
Action*

- V. Opening Remarks

James W. Hardesty, Chair

*For
Possible
Action*

- VI. Presentation on the Status of the Supreme Court's Commission on Statewide Rules of Criminal Procedure

Associate Justice Michael Douglas, Co-Chair

*For
Possible
Action*

- VII. Presentation by the Division of Parole and Probation of the Department of Public Safety Concerning:

- A. The Use of Specific Risk Assessments for Offenders in Determining Supervision Levels
- B. The Lifetime Supervision of Sex Offenders
- C. Service Levels and Budgetary Considerations for the Northern and Southern Command
- D. The History of Pay and Classification Studies Performed for the Division
- E. The Relationship Between the Division and the Department of Corrections Regarding Parolees
- F. The Division's Current Caseload Needs and Presentence Investigation Report Production Needs
- G. The Service Levels for Placing Presentence Investigation Report Writers within Southern Nevada Courts
- H. Evidence Based Supervision Practices from the McArthur Foundation and Other Research Entities

Natalie Wood, Chief, Division of Parole and Probation
Jorge Pierrott, Lieutenant, Division of Parole and Probation

*For
Possible
Action*

VIII. Presentation by the Central Repository for Nevada Records of Criminal History of the General Services Division of the Department of Public Safety Concerning:

- A. An Overview of the Duties and Functions of the Central Repository
- B. The Status of Court Reporting and Other Agency Reporting to the Central Repository
- C. An Update on the Form for DNA Expungement, the Expungement Process, and the Number of Expungement Requests

Julie Butler, Division Administrator, General Services Division

*For
Possible
Action*

IX. Presentation by the State Board of Parole Commissioners Concerning Parole Decisions Involving Juvenile Offenders and the Implementation of Assembly Bill No. 267 (2015)

Connie Bisbee, Chairman, Board of Parole Commissioners

*For
Possible
Action*

X. Presentation on the Status of the Supreme Court's Commission on Statewide Juvenile Justice Reform

Associate Justice James W. Hardesty, Co-Chair
Associate Justice Nancy M. Saitta, Co-Chair

*For
Possible
Action*

XI. Possible Appointment of Subcommittee on Parole Pursuant to Senate Bill No. 449 (2015) and Presentation by the State Board of Parole Commissioners Concerning Parole, Including:

- A. The Federal Sentencing Reform Act of 1984 Which Established Determinate Sentencing and Abolished Parole
- B. The Parole Systems of this State and Other States and Territories of the United States
- C. The States that have Replaced Discretionary Parole Systems with Mandatory Parole Systems

Connie Bisbee, Chairman, Board of Parole Commissioners

*For
Possible
Action*

XII. Presentation Concerning the Restoration of Rights of Convicted Persons in Nevada

Nicolas Anthony, Commission Counsel, Legislative Counsel Bureau

*For
Possible
Action*

XIII. Presentation on Collateral Consequences of Convictions in Nevada

Nicolas Anthony, Commission Counsel, Legislative Counsel Bureau

*For
Possible
Action*

XIV. Discussion of the 2015-16 Advisory Commission Statutory Duties, Transitory Duties, Potential Meeting Topics, and Statutory Subcommittees

Nicolas Anthony, Commission Counsel, Legislative Counsel Bureau

*For
Possible
Action*

XV. Discussion of Potential Topics, Dates and Locations for Future Meetings

XVI. Public Comment

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

XVII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed, faxed or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to members of the Advisory Commission for this meeting may be requested from Angela Hartzler, Advisory Commission Secretary or the Legal Receptionist, Legal Division of the Legislative Counsel Bureau at (775) 684-6830 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.