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THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Silver Haired Legislative Forum
([Nevada Revised Statutes 427A.320](#))

Date and Time of Meeting: Thursday, February 26, 2026
10 a.m.

Place of Meeting: Legislative Hearing Rooms, Room 1
7120 Amigo Street
Las Vegas, Nevada 89119

Note: Some members of the Forum may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above or at the following location:

Northern Nevada Legislative Building, Room 3137
401 South Carson Street
Carson City, Nevada 89701

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES

The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email accessibility@lcb.state.nv.us or call (775) 684-6903 as early as possible before the meeting.

Supporting materials for this meeting can be found on the Forum's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/34841>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Melissa Jimenez, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at NVSilverForum@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to NVSilverForum@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Nevada Silver Haired Legislative Forum.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Marilyn E. Jordan, Ed.D., Forum President

- II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to NVSilverForum@lcb.state.nv.us or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.
To provide telephonic testimony during this period of public comment, any time after 9:30 a.m. on February 26, 2026:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 870 3044 3314 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

- For Possible Action*** III. Approval of the Minutes for the Meeting on November 6, 2025

- For Possible Action*** IV. Overview of Housing Affordability in Nevada and Related Policy Considerations
Representatives of the Kenny Guinn Center for Policy Priorities

- For Possible Action*** V. Presentation on the Nevada Housing Coalition and its Services, Challenges With Affordable Housing in Nevada, and Policy Considerations
Representatives of the Nevada Housing Coalition
Senior Advocate

- For Possible Action*** VI. Presentation on County-by-County Data Analyses of Housing Supply, Demand, and Affordability
Representatives of the Nevada Economic Assessment Project,
College of Agriculture, Biotechnology & Natural Resources,
Extension, University of Nevada, Reno

- For Possible Action*** VII. Presentation on Nevada Rural Housing and its Programs, Resources, and Policy Considerations to Improve Housing Affordability in Nevada
Representatives of Nevada Rural Housing

- For Possible Action** VIII. Overview of Affordable Housing Programs Administered by the Housing Division, Department of Business and Industry
Representatives of the Housing Division, Department of Business and Industry
- For Possible Action** IX. Facilitator Reports on Issues of Importance to Seniors
Greg Smith, Northern Facilitator
Michele Johnson, Southern Facilitator
- For Possible Action** X. Discussion of Future Agenda Items
Marilyn E. Jordan, Ed.D., Forum President
- XI. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
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To provide telephonic testimony during this period of public comment, *any time after the Chair announces the second period of public comment* on February 26, 2026:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 870 3044 3314 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
- XII. Adjournment

Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, NV 89701; the Southern Nevada Legislative Offices, 7120 Amigo Street, Las Vegas, NV 89119; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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