

NORTHERN NEVADA  
LEGISLATIVE BUILDING  
401 S. Carson Street  
Carson City, NV 89701  
(775) 684-6800



SOUTHERN NEVADA  
LEGISLATIVE OFFICES  
7120 Amigo Street  
Las Vegas, NV 89119

# THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE COMMISSION  
ASSEMBLYMEMBER SANDRA JAUREGUI, *Chair*

## **MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission  
(*Nevada Revised Statutes* [NRS] [218E.150](#))

Date and Time of Meeting: Thursday, February 26, 2026  
1 p.m.

Place of Meeting: Nevada Legislature Office Building, Room 165  
7230 Amigo Street  
Las Vegas, Nevada 89119

Note: Some members of the Commission may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above or at the following location:

Northern Nevada Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada 89701

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

### *REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES*

*The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or call (775) 684-6903 as early as possible before the meeting.*

Supporting materials for this meeting can be found on the Commission's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/34886>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Tarron Collins, Office Services Coordinator, Director's Office, Legislative Counsel Bureau (LCB), 401 South Carson Street, Carson City, NV 89701, at (775) 684-6800 or by email at [LC@lcb.state.nv.us](mailto:LC@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [LC@lcb.state.nv.us](mailto:LC@lcb.state.nv.us) or mail written copies to the LCB Director's Office, 401 South Carson Street, Carson City, NV 89701, attention: Legislative Commission.

## **AGENDA**

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Call to Order, Roll Call, and Opening Remarks  
Assemblymember Steve Yeager, Vice Chair

- II. Public Comment

Public testimony under this item may be presented in person, or by phone, or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [LC@lcb.state.nv.us](mailto:LC@lcb.state.nv.us) or by mail to the LCB Director's Office, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.

To provide telephonic testimony during this period of public comment, any time after 1 p.m. on February 26, 2026, dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 816 4908 3126 and then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

***For  
Possible  
Action***

- III. Approval of the Minutes for the Meeting on December 17, 2025

***For  
Possible  
Action***

- IV. Review of Administrative Regulations (NRS 233B.067 and NRS 233B.0675)  
Asher A. Killian, Legislative Counsel, Legal Division, LCB

Please see the attached list of regulations to be considered or access the list electronically at:

[https://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg\\_List\\_2026\\_Feb26.pdf](https://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2026_Feb26.pdf)

(The text of the regulations included under this agenda item is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature's website. Please contact the Legal Division of the LCB at (775) 684-6830 for a hard copy of the text of the regulations.)

***For  
Possible  
Action***

- V. Designation of Membership of Legislative Interim Committees  
Roger Wilkerson, Deputy Director, LCB

***For  
Possible  
Action***

- VI. Appointment of Members to Committees and Similar Entities  
Roger Wilkerson, Deputy Director, LCB

***For  
Possible  
Action***

- VII. Requests for Additional Meetings From Legislative Interim Committees  
Jennifer Ruedy, Research Director, Research Division, LCB

## VIII. Public Comment

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To provide telephonic testimony during this second period of public comment, any time after 1 p.m. on February 26, 2026, dial (888) 475-4499.

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## IX. Adjournment

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Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, NV 89701; the Nevada Legislature Office Building, 7230 Amigo Street, Room 165, Las Vegas, NV 89119; and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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# STATE AGENCY REGULATIONS TO BE REVIEWED BY THE LEGISLATIVE COMMISSION

FEBRUARY 26, 2026

<b>REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:</b>		
<b>LCB NO.</b>	<b>NAC</b>	<b>AGENCY/ SUBJECT</b>
<b>2023 REGULATIONS</b>		
<b>R001-23</b>	<b>571</b>	<p><b>STATE QUARANTINE OFFICER</b> A REGULATION revising provisions relating to disease, vaccinations, testing and veterinary inspections of livestock <b>CONTACT Douglas Farris (775) 353-3708</b> <b>d.farris@agri.nv.gov</b></p>
<b>R137-23</b>	<b>391A</b>	<p><b>STATE BOARD OF EDUCATION</b> A REGULATION revising provisions relating to professional development standards <b>CONTACT Alicia Briancon (775) 443-5519</b> <b>alicia.briancon@doe.nv.gov</b></p>
<b>2024 REGULATIONS</b>		
<b>R050-24</b>	<b>389</b>	<p><b>STATE BOARD OF EDUCATION</b> A REGULATION establishing provisions relating to courses <b>CONTACT Alicia Briancon (775) 443-5519</b> <b>alicia.briancon@doe.nv.gov</b></p>
<b>R089-24</b>	<b>449</b>	<p><b>STATE BOARD OF HEALTH</b> A REGULATION establishing provisions of SB 146 (2023) and SB 298 (2023) relating to health care and health care facilities <b>CONTACT Kelli Knutzon (775) 684-5850</b> <b>kknutzon@health.nv.gov</b></p>
<b>R094-24</b>	<b>389/394</b>	<p><b>STATE BOARD OF EDUCATION</b> A REGULATION revising provisions relating to school accreditation <b>CONTACT Alicia Briancon (775) 443-5519</b> <b>alicia.briancon@doe.nv.gov</b></p>
<b>R110-24</b>	<b>388</b>	<p><b>STATE BOARD OF EDUCATION</b> A REGULATION establishing provisions for the evaluation of language and literacy skills <b>CONTACT Alicia Briancon (775) 443-5519</b> <b>alicia.briancon@doe.nv.gov</b></p>
<b>R111-24</b>	<b>388</b>	<p><b>STATE BOARD OF EDUCATION</b> A REGULATION revising provisions relating to pupils with a visual impairment <b>CONTACT Alicia Briancon (775) 443-5519</b> <b>alicia.briancon@doe.nv.gov</b></p>

<b>R123-24</b>	<b>445A</b>	<b>STATE ENVIRONMENTAL COMMISSION</b> A REGULATION establishing and revising provisions relating to financial assistance for water projects <b>CONTACT Sheryl Fontaine (775) 687-9374</b> <b>sfontaine@ndep.nv.gov</b>
<b>R134-24</b>	<b>686B</b>	<b>COMMISSIONER OF INSURANCE</b> A REGULATION establishing provisions relating to reports required of providers of dental insurance <b>CONTACT Rhonda Kelly (702) 486-4060</b> <b>rlkelly@doi.nv.gov</b>
<b>R184-24</b>	<b>451</b>	<b>STATE BOARD OF HEALTH</b> A REGULATION establishing provisions governing nontransplant anatomical donations organizations that procure a human body or part in this State <b>CONTACT Kelli Knutzon (775) 684-5850</b> <b>kknutzon@health.nv.gov</b>
<b>R195-24</b>	<b>319/489</b>	<b>ADMINISTRATOR OF THE HOUSING DIVISION OF THE DEPARTMENT OF BUSINESS AND INDUSTRY</b> A REGULATION revising various provisions relating to housing <b>CONTACT Colleen Platt (775) 848-2810</b> <b>cplatt@plattlawgroupreno.com</b>
<b>R196-24</b>	<b>388</b>	<b>STATE BOARD OF EDUCATION</b> A REGULATION revising provisions relating to assessments of reading proficiency <b>CONTACT Alicia Briancon (775) 443-5519</b> <b>alicia.briancon@doe.nv.gov</b>
<b>R197-24</b>	<b>639</b>	<b>STATE BOARD OF PHARMACY</b> A REGULATION revising provisions relating to treatment with narcotics <b>CONTACT Darlene Nases (775) 850-1440</b> <b>dnases@pharmacy.nv.gov</b>
<b>R203-24</b>	<b>639</b>	<b>STATE BOARD OF PHARMACY</b> A REGULATION revising provisions relating to licensure requirements <b>CONTACT Darlene Nases (775) 850-1440</b> <b>dnases@pharmacy.nv.gov</b>
<b>R204-24</b>	<b>453</b>	<b>STATE BOARD OF PHARMACY</b> A REGULATION revising provisions relating to schedule I drugs <b>CONTACT Darlene Nases (775) 850-1440</b> <b>dnases@pharmacy.nv.gov</b>
<b>R205-24</b>	<b>477</b>	<b>STATE FIRE MARSHAL</b> A REGULATION revising various provisions relating to fire protection <b>CONTACT Connie Etchison (775) 684-7525</b> <b>cetchison@dps.state.nv.us</b>

<b>2025 REGULATIONS</b>		
<b>R001-25</b>	<b>641</b>	<b>BOARD OF PSYCHOLOGICAL EXAMINERS</b> A REGULATION revising provisions relating to continuing education <b>CONTACT Laura Arnold (702) 276-0926</b> <b>lma.nbope@nvbope.net</b>
<b>R004-25</b>	<b>454</b>	<b>STATE BOARD OF PHARMACY</b> A REGULATION establishing provisions relating to advanced emergency medical technicians and paramedics <b>CONTACT Darlene Nases (775) 850-1440</b> <b>dnases@pharmacy.nv.gov</b>
<b>R010-25</b>	<b>284</b>	<b>HUMAN RESOURCES COMMISSION</b> A REGULATION revising provisions relating to classifications <b>CONTACT Michelle Garton (775) 220-8122</b> <b>mgarton@admin.nv.gov</b>
<b>R023-25</b>	<b>388</b>	<b>STATE BOARD OF EDUCATION</b> A REGULATION revising provisions relating to assessments of pupils who are gifted and talented <b>CONTACT Alicia Briancon (775) 443-5519</b> <b>alicia.briancon@doe.nv.gov</b>
<b>R030-25</b>	<b>624</b>	<b>STATE CONTRACTORS' BOARD</b> A REGULATION revising provisions relating to residential remodeling <b>CONTACT Kenya McCampbell (702) 486-1111</b> <b>kmcccampbell@nscb.state.nv.us</b>
<b>R031-25</b>	<b>281/293</b>	<b>SECRETARY OF STATE</b> A REGULATION revising provisions relating to complaints <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b>mwlaschin@sos.nv.gov</b>
<b>R041-25</b>	<b>641</b>	<b>BOARD OF PSYCHOLOGICAL EXAMINERS</b> A REGULATION establishing provisions of SB 251 (2025) and AB 196 (2025) relating to psychology <b>CONTACT Laura Arnold (702) 276-0926</b> <b>lma.nbope@nvbope.net</b>
<b>R042-25</b>	<b>293</b>	<b>SECRETARY OF STATE</b> A REGULATION establishing provisions relating to maintenance of the statewide voter registration list <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b>mwlaschin@sos.nv.gov</b>
<b>R051-25</b>	<b>519A</b>	<b>COMMISSION ON MINERAL RESOURCES</b> A REGULATION revising provisions relating to the bond pool <b>CONTACT Rob Ghiglieri (775) 684-7048</b> <b>rghiglieri@minerals.nv.gov</b>

<b>R054-25</b>	<b>628</b>	<b>NEVADA STATE BOARD OF ACCOUNTANCY</b> A REGULATION revising provisions relating to examinations and licensure <b>CONTACT Karen Peterson (775) 687-0202</b> <b>kpeterson@allisonmackenzie.com</b>
<b>R055-25</b>	<b>630</b>	<b>BOARD OF MEDICAL EXAMINERS</b> A REGULATION establishing provisions of SB 189 (2025) relating to genetic counselors <b>CONTACT Sarah Bradley (775) 324-9365</b> <b>bradleys@medboard.nv.gov</b>
<b>R056-25</b>	<b>636</b>	<b>NEVADA STATE BOARD OF OPTOMETRY</b> A REGULATION implementing provisions of AB 183 (2025) relating to optometry <b>CONTACT Adam Schneider (775) 883-8367</b> <b>director@nvoptometry.org</b>
<b>R057-25</b>	<b>385B</b>	<b>NEVADA INTERSCHOLASTIC ACTIVITIES ASSOCIATION</b> A REGULATION revising provisions relating to Board of Control elections <b>CONTACT Paul Anderson (775) 827-2000</b> <b>panderson@mcllawfirm.com</b>
<b>R058-25</b>	<b>385B</b>	<b>NEVADA INTERSCHOLASTIC ACTIVITIES ASSOCIATION</b> A REGULATION revising provisions relating to tennis and flag football <b>CONTACT Paul Anderson (775) 827-2000</b> <b>panderson@mcllawfirm.com</b>
<b>R059-25</b>	<b>385B</b>	<b>NEVADA INTERSCHOLASTIC ACTIVITIES ASSOCIATION</b> A REGULATION revising provisions relating to golf tournaments <b>CONTACT Paul Anderson (775) 827-2000</b> <b>panderson@mcllawfirm.com</b>
<b>R060-25</b>	<b>385B</b>	<b>NEVADA INTERSCHOLASTIC ACTIVITIES ASSOCIATION</b> A REGULATION revising provisions relating to alternates <b>CONTACT Paul Anderson (775) 827-2000</b> <b>panderson@mcllawfirm.com</b>
<b>R062-25</b>	<b>385B</b>	<b>NEVADA INTERSCHOLASTIC ACTIVITIES ASSOCIATION</b> A REGULATION revising various provisions relating to lacrosse <b>CONTACT Paul Anderson (775) 827-2000</b> <b>panderson@mcllawfirm.com</b>

<b>R087-25</b>	<b>632</b>	<b>STATE BOARD OF NURSING</b> A REGULATION establishing provisions of AB 319 (2025) relating to delegating practitioners <b>CONTACT Frederick Olmstead (775) 687-7728</b> <b>folmstead@nsbn.state.nv.us</b>
<b>R088-25</b>	<b>293/293C</b>	<b>SECRETARY OF STATE</b> A REGULATION establishing provisions relating to postmarks <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b>mwlaschin@sos.nv.gov</b>
<b>R089-25</b>	<b>294A</b>	<b>SECRETARY OF STATE</b> A REGULATION revising provisions relating to the waiver or reduction of civil penalties <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b>mwlaschin@sos.nv.gov</b>
<b>R090-25</b>	<b>293/293B/293C/294A</b>	<b>SECRETARY OF STATE</b> A REGULATION revising various provisions relating to elections <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b>mwlaschin@sos.nv.gov</b>
<b>R095-25</b>	<b>294A</b>	<b>SECRETARY OF STATE</b> A REGULATION establishing provisions of AB 3 (36th Special Session) relating to campaign expenses for personal security <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b>mwlaschin@sos.nv.gov</b>
<b>R103-25</b>	<b>293</b>	<b>SECRETARY OF STATE</b> A REGULATION establishing provisions governing written challenges <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b>mwlaschin@sos.nv.gov</b>
<b>2026 REGULATIONS</b>		
<b>R001-26</b>	<b>294A</b>	<b>SECRETARY OF STATE</b> A REGULATION revising provisions relating to required notifications of legislator resignations <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b>mwlaschin@sos.nv.gov</b>
<b>R002-26</b>	<b>294A</b>	<b>SECRETARY OF STATE</b> A REGULATION revising provisions relating to bank interest <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b>mwlaschin@sos.nv.gov</b>
<b>R003-26</b>	<b>293</b>	<b>SECRETARY OF STATE</b> A REGULATION revising provisions relating to post election certification audits <b>CONTACT Mark Wlaschin (775) 684-5720</b> <b>mwlaschin@sos.nv.gov</b>

**REGULATIONS SUBMITTED PURSUANT TO NRS 233B.0675  
AND DEFERRED AT A PREVIOUS MEETING**

**2024 REGULATIONS**

<b>R080-24</b>	<b>388A</b>	<b>STATE PUBLIC CHARTER SCHOOL AUTHORITY</b> A REGULATION revising various provisions relating to charter schools <b>CONTACT Katie Broughton (775) 399-3397</b> <b>kbroughton@spsca.nv.gov</b>
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