

NORTHERN NEVADA  
LEGISLATIVE BUILDING  
401 S. Carson Street  
Carson City, NV 89701  
(775) 684-6800



SOUTHERN NEVADA  
LEGISLATIVE OFFICES  
7120 Amigo Street  
Las Vegas, NV 89119  
(702) 486-2800

## THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

**REVISED**

### **MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System  
([Nevada Revised Statutes \[NRS\] 218E.555](#))

Date and Time of Meeting: Friday, February 27, 2026  
1 p.m.

Place of Meeting: Tahoe Regional Planning Agency  
Tahoe Room  
128 Market Street  
Stateline, Nevada 89449

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above.

#### *REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES*

*The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or call (775) 684-6903 as early as possible before the meeting.*

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/35144>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Terese Martinez, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at [Tahoe@lcb.state.nv.us](mailto:Tahoe@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [Tahoe@lcb.state.nv.us](mailto:Tahoe@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System.

## AGENDA

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks  
Assemblymember Heather Goulding, Chair

II. Public Comment  
Public testimony under this item may be presented in person or by phone or written comment.  
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.  
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [Tahoe@lcb.state.nv.us](mailto:Tahoe@lcb.state.nv.us) or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.  
To provide telephonic testimony during this period of public comment, any time after 12:30 p.m. on February 27, 2026:  
Dial (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 867 4850 9042 then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

***For Possible Action*** III. Presentation on the Washoe Tribe of Nevada and California's Priorities for the Lake Tahoe Basin  
Representatives of the Washoe Tribe of Nevada and California

***For Possible Action*** IV. Presentation Regarding the Tahoe Regional Planning Agency's Role in Forest Health and Wildfire  
Representatives of the Tahoe Regional Planning Agency (TRPA)

***For Possible Action*** V. Presentation Regarding Lake Tahoe Basin Forest Health and Wildfire Prevention Activities  
Representatives of the Tahoe Fire and Fuels Team  
Representatives of the United States Forest Service, Lake Tahoe Basin Management Unit  
Representatives of the Division of Forestry, State Department of Conservation and Natural Resources

***For Possible Action*** VI. Presentation on Wildfire Resilience Frameworks in California and the Role of Hazard and Risk Assessments  
Representatives of the California Wildfire and Forest Resilience Task Force

- For Possible Action**
- VII. Presentation Regarding Lake Tahoe Basin Fire Response and Evacuation Planning Activities  
 Representatives of TRPA  
 Representatives of South Lake Tahoe Fire Rescue  
 Representatives of Douglas County Sheriff's Department  
 Representatives of the Department of Emergency Management, Washoe County  
 Representatives of the Office of Emergency Management/Homeland Security, Office of the Governor
- For Possible Action**
- VIII. Overview of National Trends in Homeowner's Insurance and Wildfire Risk  
 Representatives of the Council of State Governments West
- For Possible Action**
- IX. Review of Assembly Bill 376 and Assembly Bill 437 of the 2025 Session and Issues Related to Property Insurance in the Lake Tahoe Basin  
 Representatives of the Division of Insurance, Department of Business and Industry
- For Possible Action**
- X. Presentation on Local Strategies for Mitigating Wildfire-Driven Insurance Costs  
 Representatives of the Tahoe Fund
- XI. Public Comment  
 Public testimony under this item may be presented in person or by phone or written comment.  
 Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.  
 A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [Tahoe@lcb.state.nv.us](mailto:Tahoe@lcb.state.nv.us) or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.  
 To provide telephonic testimony during this period of public comment, *any time after the Chair announces the second period of public comment* on February 27, 2026:  
 Dial (888) 475-4499.  
 When prompted to provide the Meeting ID, please enter 867 4850 9042 then press #. When prompted for a Participant ID, please press #.  
 To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
- XII. Adjournment

---

Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, NV 89701; the Southern Nevada Legislative Offices, 7230 Amigo Street, Las Vegas, NV 89119; and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

*REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES*

*The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or call (775) 684-6903 as early as possible before the meeting.*

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/35144>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Terese Martinez, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at [Tahoe@lcb.state.nv.us](mailto:Tahoe@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [Tahoe@lcb.state.nv.us](mailto:Tahoe@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System.