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7120 Amigo Street  
Las Vegas, NV 89119  
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## THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

### **MEETING NOTICE AND AGENDA**

Name of Organization: Joint Interim Standing Committee on Government Affairs  
([Nevada Revised Statutes 218E.320](#))

Date and Time of Meeting: Thursday, March 5, 2026  
1 p.m.

Place of Meeting: Nevada Legislature Office Building, Room 165  
7230 Amigo Street  
Las Vegas, Nevada 89119

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above or at the following location:

Northern Nevada Legislative Building, Room 3137  
401 South Carson Street  
Carson City, Nevada 89701

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

#### **REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES**

*The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or call (775) 684-6903 as early as possible before the meeting.*

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/34875>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Jen Jacobsen, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at [GAInterim@lcb.state.nv.us](mailto:GAInterim@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [GAInterim@lcb.state.nv.us](mailto:GAInterim@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Joint Interim Standing Committee on Government Affairs.

## AGENDA

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Opening Remarks  
Senator Edgar Flores, Chair
  
- II. Public Comment  
Public testimony under this item may be presented in person or by phone or written comment.  
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.  
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [GAInterim@lcb.state.nv.us](mailto:GAInterim@lcb.state.nv.us) or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.  
To provide telephonic testimony during this period of public comment, any time after 12:30 p.m. on March 5, 2026:  
Dial (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 890 4570 5928 then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
  
- For Possible Action*** III. Presentation on Senate Bill 116 from the 2025 Legislative Session and Review of Matters Relating to County Commissions  
Senator Skip Daly, Senate District 13  
Clara Andriola, Chair, Washoe County Board of County Commissioners  
Cadence Matijevich, Government Affairs Liaison, Washoe County  
Joanna Jacob, Government Affairs Manager, Clark County
  
- For Possible Action*** IV. Presentation on Gun Violence in Nevada from a Law Enforcement Perspective  
Representatives of the Las Vegas Metropolitan Police Department  
Representatives of the Washoe County Sheriff's Office
  
- For Possible Action*** V. Presentation on Gun Violence, Safety Measures, and Prevention Efforts in Nevada School Districts  
Representatives of the Clark County School District
  
- For Possible Action*** VI. Presentation on Firearm Safety, Rights, and Policy Perspectives  
Representatives of the Nevada Firearms Coalition-Political Action Committee

**For  
Possible  
Action**

VII. Discussion on Senate Bill 156 from the 2025 Legislative Session and Various Responses to Gun Violence in Nevada

VIII. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [GAInterim@lcb.state.nv.us](mailto:GAInterim@lcb.state.nv.us) or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.

To provide telephonic testimony during this period of public comment, *any time after the Chair announces the second period of public comment* on March 5, 2026:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 890 4570 5928 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

IX. Adjournment

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Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, NV 89701; Nevada Legislature Office Building, Room 165, Las Vegas, NV 89119; and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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