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THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

REVISED

MEETING NOTICE AND AGENDA

Name of Organization: Joint Special Committee to Examine Functions at Hotels
for Housekeeping Staff
([Senate Concurrent Resolution 7](#) [2025])

Date and Time of Meeting: Thursday, March 12, 2026
1 p.m.

Place of Meeting: Nevada Legislature Office Building, Room 165
7230 Amigo Street
Las Vegas, Nevada 89119

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above or at the following location:

Northern Nevada Legislative Building, Room 2134
401 South Carson Street
Carson City, Nevada 89701

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES

The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email accessibility@lcb.state.nv.us or call (775) 684-6903 as early as possible before the meeting.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/35156>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Crystal Rowe, Assistant Manager of Research Policy Assistants, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at housekeepingoperations@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to housekeepingoperations@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Joint Special Committee to Examine Functions at Hotels for Housekeeping Staff.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Senator Edgar Flores, Chair

- II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to housekeepingoperations@lcb.state.nv.us or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.
To provide telephonic testimony during this period of public comment, any time after 12:30 p.m. on March 12, 2026:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 836 5526 4334 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

- For Possible Action*** III. Presentation of the Committee Brief
Alex Drozdoff, Principal Policy Analyst, Research Division, Legislative Counsel Bureau

- For Possible Action*** IV. Presentation on Public Safety Topics Related to Nevada Resorts
Representatives of the Nevada Resort Association

- For Possible Action*** V. Presentation on Human Trafficking, Including Advocacy and Legislative Efforts
Assemblymember Maggy Krell, Assembly District 6, California Legislature

- For Possible Action*** VI. Presentations on Human Trafficking Research, Prevention, and Response, Including its Relation to Resort Operations
Representatives of the Office of Sex Trafficking Intervention Research, School of Social Work, Watts College of Public Service and Community Solutions, Arizona State University
Representatives of the Las Vegas Metropolitan Police Department
Representatives of The Cupcake Girls

- For Possible Action** VII. Presentation on Public Safety Issues and Responses Related to Nevada Resorts
Representatives of the Las Vegas Metropolitan Police Department
- For Possible Action** VIII. Presentation on Human Trafficking Research, Including Experiences and Response Efforts
Jessica Kay, Licensed Master Social Worker
- For Possible Action** IX. Presentation on Public Safety Issues in Southern Nevada, Especially Related to Drug Overdoses
Representatives of the Southern Nevada Health District
- For Possible Action** X. Presentation on Public Safety Issues Related to Nevada Resorts From an Industry Perspective
Representatives of the Culinary Workers Union Local 226
- XI. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
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To provide telephonic testimony during this period of public comment, *any time after the Chair announces the second period of public comment* on March 12, 2026:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 836 5526 4334 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
- XII. Adjournment

Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, NV 89701; the Southern Nevada Legislative Offices, Room 165, 7230 Amigo Street, Las Vegas, NV 89119; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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