

NORTHERN NEVADA  
LEGISLATIVE BUILDING  
401 S. Carson Street  
Carson City, NV 89701  
(775) 684-6800



SOUTHERN NEVADA  
LEGISLATIVE OFFICES  
7230 Amigo Street  
Las Vegas, NV 89119  
(702) 486-2800

## THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

**\*\* REVISED \*\***

### **MEETING NOTICE AND AGENDA**

Name of Organization: Joint Interim Standing Committee on Revenue  
*Nevada Revised Statutes (NRS) 218E.320 – 218E.330*

Date and Time of Meeting: Wednesday, April 1, 2026  
9:30 a.m.

Place of Meeting: Nevada Legislature Office Building, Room 165  
7230 Amigo Street  
Las Vegas, Nevada, 89119

Note: Individuals may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada, 89701

To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **826 5112 0402**, and then press #. When prompted for a Participant ID, press #.

Additionally, this meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature website is <https://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

#### **REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES**

*The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or call (775) 684-6903 as soon as possible before the meeting.*

**Please provide the meeting secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes. Copies of testimony and visual presentations may also be emailed to [REVInterim@lcb.state.nv.us](mailto:REVInterim@lcb.state.nv.us) or mailed to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or faxed to (775) 684-6475.**

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. ROLL CALL.
- II. OPENING REMARKS.

III. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 9:00 a.m. on Wednesday, April 1, 2026, dial (888) 475-4499. When prompted to provide the Meeting ID, please enter 826 5112 0402 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [REVInterim@lcb.state.nv.us](mailto:REVInterim@lcb.state.nv.us). You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6475.

For Possible Action  
For Possible Action  
For Possible Action

IV. APPROVAL OF THE MINUTES OF THE JANUARY 21, 2026, MEETING.

V. OVERVIEW AND DISCUSSION OF NEVADA'S SALES AND USE TAX.

VI. OVERVIEW AND DISCUSSION OF THE TAXATION OF DIGITAL GOODS.

*Andrea Jimenez, Policy Specialist, Fiscal Affairs Program, National Conference of State Legislatures*

*Bryan Wachter, Director of Public and Government Affairs, Retail Association of Nevada*

For Possible Action

VII. REPORT AND DISCUSSION OF FY 2026 YEAR-TO-DATE ACTUAL COLLECTIONS FOR THE STATE GENERAL FUND.

VIII. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on Wednesday, April 1, 2026, dial (888) 475-4499. When prompted to provide the Meeting ID, please enter 826 5112 0402 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [REVInterim@lcb.state.nv.us](mailto:REVInterim@lcb.state.nv.us). You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6475.

IX. ADJOURNMENT.

---

Notice of this meeting was posted at the Nevada Legislature Office Building, 7230 Amigo Street, Las Vegas, NV 89119, at the Legislative Building, 401 South Carson Street, Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Supporting public material provided to Committee members for this meeting may be requested from Basia Thomas, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6821 or by email at [REVInterim@lcb.state.nv.us](mailto:REVInterim@lcb.state.nv.us). Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Click on the link "[Scheduled Events](#)" followed by "[Joint Interim Standing Committee on Revenue](#)."