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## THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

### **MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System  
([Nevada Revised Statutes 218E.555](#))

Date and Time of Meeting: Friday, April 10, 2026  
12:30 p.m.

Place of Meeting: Tahoe Regional Planning Agency  
Tahoe Room  
128 Market Street  
Stateline, Nevada 89449

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above.

#### *REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES*

*The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or call (775) 684-6903 as early as possible before the meeting.*

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/35163>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Terese Martinez, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at [Tahoe@lcb.state.nv.us](mailto:Tahoe@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [Tahoe@lcb.state.nv.us](mailto:Tahoe@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System.

## AGENDA

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Opening Remarks  
Assemblymember Heather Goulding, Chair
  
- II. Public Comment  
Public testimony under this item may be presented in person or by phone or written comment.  
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.  
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [Tahoe@lcb.state.nv.us](mailto:Tahoe@lcb.state.nv.us) or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.  
To provide telephonic testimony during this period of public comment, any time after 12 p.m. on April 10, 2026:  
Dial (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 836 1099 3763 then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
  
- For Possible Action*** III. Approval of the Minutes for the Meeting on January 23, 2026
  
- For Possible Action*** IV. Presentation Regarding Regional Transportation Planning, Implementation, and Funding  
Representatives of the Tahoe Regional Planning Agency (TRPA)  
Representatives of the Tahoe Transportation District
  
- For Possible Action*** V. Presentation on the State’s Role in Transportation in the Lake Tahoe Basin  
Representatives of Nevada’s Department of Transportation
  
- For Possible Action*** VI. Presentation on Wildlife Crossings  
Representatives of the Advisory Council to the Nevada Legislative Sportsmen’s Caucus
  
- For Possible Action*** VII. Presentation on Destination Stewardship in the Lake Tahoe Basin  
Representatives of TRPA  
Representatives of the Lake Tahoe Destination Stewardship Council  
Representatives of the Lake Tahoe Basin Management Unit,  
United States Forest Service

**For Possible Action** VIII. Presentation on State Recreation Activities in the Lake Tahoe Basin  
Representatives of the Division of State Parks, State Department of Conservation and Natural Resources (DCNR)  
Representatives of the Division of Outdoor Recreation, DCNR

**For Possible Action** IX. Presentation on Visitor Authority Priorities for the Lake Tahoe Basin  
Representatives of the Tahoe Douglas Visitors Authority  
Representatives of Travel North Tahoe Nevada  
Representatives of the North Tahoe Community Alliance  
Representatives of the Reno-Sparks Convention & Visitors Authority

X. Public Comment  
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To provide telephonic testimony during this period of public comment, *any time after the Chair announces the second period of public comment* on April 10, 2026:  
Dial (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 836 1099 3763 then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

XI. Adjournment

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Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, NV 89701; the Southern Nevada Legislative Offices, 7230 Amigo Street, Las Vegas, NV 89119; and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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