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THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on the Judiciary
([Nevada Revised Statutes 218E.320](#))

Date and Time of Meeting: Tuesday, April 14, 2026
10 a.m.

Place of Meeting: Nevada Legislature Office Building, Room 165
7230 Amigo Street
Las Vegas, Nevada 89119

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above or at the following location:

Northern Nevada Legislative Building, Room 3137
401 South Carson Street
Carson City, Nevada 89701

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES

The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email accessibility@lcb.state.nv.us or call (775) 684-6903 as early as possible before the meeting.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/34851>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Maria Velazquez, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at JUDInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to JUDInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Joint Interim Standing Committee on the Judiciary.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Senator Melanie Scheible, Chair

II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to JUDInterim@lcb.state.nv.us or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.
To provide telephonic testimony during this period of public comment, any time after 9:30 a.m. on April 14, 2026:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 836 4541 5529 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

For Possible Action III. Presentation on Statewide Juvenile Justice Programs and Priorities and Updates on Implementation of Legislation Enacted During the 2025 Legislative Session
Representatives of the Division of Child and Family Services,
Department of Human Services

For Possible Action IV. Presentation by the Juvenile Justice Oversight Commission on Programs and Priorities, Implementation of Legislation Enacted in 2025, and Recommendations for the 2027 Legislative Session
Representatives of the Juvenile Justice Oversight Commission

For Possible Action V. Presentations from Local Juvenile Services on Housing and Placement Models for Youth in Custody
Elizabeth B. Florez, Director, Juvenile Services, Washoe County
John Muñoz, Director, Juvenile Justice Services, Clark County

**For
Possible
Action**

- VI. Presentations on Juvenile Certification as Adults: Current Practices, Decision-Making Criteria, and Application
- A. District Attorneys
Representatives of the Office of the Clark County District Attorney
Representatives of the Office of the Washoe County District Attorney
 - B. Public Defenders
Representatives of the Office of the Clark County Public Defender
Representatives of the Office of the Washoe County Public Defender

**For
Possible
Action**

- VII. Presentation on Housing Juveniles in Adult Correctional Facilities
Representatives of Nevada’s Department of Corrections

**For
Possible
Action**

- VIII. Presentation by the Business Law Section of the State Bar of Nevada on Implementation of Recent Legislation, 2027 Session Proposals, and Key Practice Area Developments
Robert Kim, Chair, Business Law Section, State Bar of Nevada
Albert Kovacs, Vice Chair, Business Law Section, State Bar of Nevada

- IX. Public Comment
- Public testimony under this item may be presented in person or by phone or written comment.
- Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
- A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to JUDInterim@lcb.state.nv.us or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.
- To provide telephonic testimony during this period of public comment, *any time after the Chair announces the second period of public comment* on April 14, 2026:
Dial (888) 475-4499.
- When prompted to provide the Meeting ID, please enter 836 4541 5529 then press #. When prompted for a Participant ID, please press #.
- To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

- X. Adjournment

Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, NV 89701; the Southern Nevada Legislative Offices, 7230 Amigo Street, Las Vegas, NV 89119; and on the Internet through the Nevada Legislature’s website at www.leg.state.nv.us.

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