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LEGISLATIVE OFFICES  
7120 Amigo Street  
Las Vegas, NV 89119  
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## THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

**REVISED**

### **MEETING NOTICE AND AGENDA**

Name of Organization: Joint Interim Standing Committee on Commerce and Labor  
([Nevada Revised Statutes 218E.320](#))

Date and Time of Meeting: Wednesday, April 15, 2026  
10 a.m.

Place of Meeting: Legislative Hearing Rooms, Room 5  
7120 Amigo Street  
Las Vegas, Nevada 89119

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above or at the following location:

Northern Nevada Legislative Building, Room 3137  
401 South Carson Street  
Carson City, Nevada 89701

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

#### *REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES*

*The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or call (775) 684-6903 as early as possible before the meeting.*

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/34888>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Melissa Jimenez, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at [CLInterim@lcb.state.nv.us](mailto:CLInterim@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [CLInterim@lcb.state.nv.us](mailto:CLInterim@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Joint Interim Standing Committee on Commerce and Labor.

## AGENDA

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks  
Assemblymember Elaine H. Marzola, Chair

II. Public Comment  
Public testimony under this item may be presented in person or by phone or written comment.  
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.  
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [CLInterim@lcb.state.nv.us](mailto:CLInterim@lcb.state.nv.us) or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.  
To provide telephonic testimony during this period of public comment, any time after 9:30 a.m. on April 15, 2026:  
Dial (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 881 4635 0955 then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

***For Possible Action*** III. Approval of the Minutes for the Meeting on January 22, 2026

***For Possible Action*** IV. Discussion on Housing in Nevada and Policy Recommendations

- A. Presentation by the Nevada Housing Coalition (NHC)  
Representatives of NHC
- B. Presentation by the Nevada Housing Justice Alliance (NHJA) on Rent Stability  
Representatives of NHJA

***For Possible Action*** V. Overview of Affordable and Attainable Housing Services and Resources in Nevada

- A. Presentation on Housing Services and Affordable Housing Developments in Rural Nevada  
Representatives of Nevada Rural Housing

- B. Presentation on Housing Services and Affordable Housing Developments in Southern Nevada  
Representatives of the Southern Nevada Regional Housing Authority

**For Possible Action**

- VI. Discussion on Housing Data and Costs in Nevada  
Representatives of Nevada REALTORS®

**For Possible Action**

- VII. Presentation on Ovation Housing Developments and Attainable Housing Policy Recommendations  
Representatives of Ovation

**For Possible Action**

- VIII. Overview of Housing Attainability in Nevada
  - A. Presentation on Housing Attainability in Northern Nevada  
Representatives of the Builders Association of Northern Nevada
  - B. Presentation on Housing Attainability and Legislative Priorities  
Representatives of the Southern Nevada Home Builders Association

**For Possible Action**

- IX. Presentation on Housing Affordability in Nevada  
Representatives of the Guinn Center  
Representatives of the Housing Division, Department of Business and Industry  
Representatives of the University of Nevada, Las Vegas

- X. Public Comment  
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To provide telephonic testimony during this period of public comment, *any time after the Chair announces the second period of public comment* on April 15, 2026:  
Dial (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 881 4635 0955 then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

## XI. Adjournment

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Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, NV 89701; the Southern Nevada Legislative Offices, 7230 Amigo Street, Las Vegas, NV 89119; and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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