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Las Vegas, NV 89119

## THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

INTERIM FINANCE COMMITTEE

SENATOR MARILYN DONDERO LOOP, *Chair*

### MEETING NOTICE AND AGENDA

Name of Organization: Interim Finance Committee  
(*Nevada Revised Statutes* [NRS] 218E.400)

Date and Time of Meeting: Thursday, April 16, 2026  
9:00 a.m.

Place of Meeting: Nevada Legislature Office Building, Room 165  
7230 Amigo Street  
Las Vegas, Nevada 89119

Note: Individuals may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada 89701

To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **818 4990 6136**, and then press #. When prompted for a Participant ID, press #.

Additionally, this meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <https://www.leg.state.nv.us>. Click on the link: "[Scheduled Events](#)."

#### *REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES*

*The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or call (775) 684-6903 as soon as possible before the meeting.*

**Please provide the meeting secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes. Copies of testimony and visual presentations may also be emailed to [IFC@lcb.state.nv.us](mailto:IFC@lcb.state.nv.us), mailed to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or faxed to (775) 684-6475.**

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

A. ROLL CALL.

B. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on Thursday, April 16, 2026, dial **(888) 475-4499**. When prompted to provide the Meeting ID, please enter **818 4990 6136** and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing, either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [IFC@lcb.state.nv.us](mailto:IFC@lcb.state.nv.us). You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6475.

*For Possible  
Action*

C. APPROVAL OF MINUTES OF THE JANUARY 29, 2025, MEETING.

*For Possible  
Action*

D. APPROVAL OF MINUTES OF THE APRIL 3, 2025, MEETING.

*For Possible  
Action*

E. APPROVAL OF MINUTES OF THE MAY 20, 2025, MEETING.

F. AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS.

1. Statement of American Rescue Plan Act, Coronavirus State Fiscal Recovery Fund obligations, identified project savings, and work program revision considerations.
2. Status report on the administration, obligation, and expenditure of American Rescue Plan Act, Coronavirus State Fiscal Recovery Funds (Letter of Intent, 83<sup>rd</sup> [2025] Legislative Session).

G. WORK PROGRAM REVISIONS SUBMITTED IN ACCORDANCE WITH NRS 353.220(5)(b) - INFORMATIONAL ONLY - REQUIRED EXPEDITIOUS ACTION WITHIN 15 DAYS (Reference [List G](#)).

*For Possible  
Action*

H. APPROVAL OF WORK PROGRAM REVISIONS FOR THE EXPENDITURE OF AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS, IN ACCORDANCE WITH NRS 353.220 (Reference [List H](#)).

*For Possible  
Action*

I. APPROVAL OF GIFTS, GRANTS, WORK PROGRAM REVISIONS, AND POSITION CHANGES NOT INVOLVING THE EXPENDITURE OF AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS, IN ACCORDANCE WITH CHAPTER 353 OF NRS (Reference [List I](#)).

*For Possible  
Action*

J. REQUESTS FOR THE TRANSFER OF AMOUNTS BETWEEN FISCAL YEARS, BETWEEN BUDGET ACCOUNTS, OR WITHIN DEPARTMENTS, PURSUANT TO SECTIONS 45 AND 53 OF ASSEMBLY BILL 591 OF THE 83<sup>RD</sup> (2025) LEGISLATIVE SESSION (Reference [List J](#)).

K. STATEMENT OF THE INTERIM FINANCE COMMITTEE (IFC) CONTINGENCY ACCOUNT BALANCE.

*For Possible  
Action*

- L. REQUESTS FOR ALLOCATIONS FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO NRS 353.268 (Note: IFC may approve a different amount for an allocation than the amount requested).
1. OFFICE OF THE SECRETARY OF STATE - Request for an allocation of \$233,704 to replace money used for a federal grant debt offset and associated estimated interest earnings.
  2. DEPARTMENT OF HUMAN SERVICES - Division of Child and Family Services - Request for an allocation of \$359,914 to fund a projected shortfall in non-Medicaid medical costs for youth in foster care. **WITHDRAWN 3-25-26.**
  3. DEPARTMENT OF CORRECTIONS - Request for an allocation of \$4,149,382 to fund a portion of a projected shortfall in offender-driven medical and pharmaceutical expenses.
  4. DEPARTMENT OF VETERANS SERVICES - Request for an allocation of \$492,884 to fund an unanticipated shortfall resulting from lower-than-expected Cemetery Interment Fee revenues, increased utility costs, and a cost allocation error.

*For Possible  
Action*

- M. REQUESTS FOR ALLOCATIONS FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO SECTION 59 OF ASSEMBLY BILL 4 OF THE 36<sup>TH</sup> (2025) SPECIAL SESSION (Note: IFC may approve different amounts than the amounts requested) - ADMINISTRATIVE OFFICE OF THE COURTS - Requests for allocations of \$61,600 in FY 2026 and \$341,600 in FY 2027 for distribution to the Las Vegas Justice Court to facilitate completion of systems updates to accommodate reporting and technological requirements necessary to comply with the provisions of the bill.

*For Possible  
Action*

- N. REQUEST FOR TRANSFER FROM THE IFC ACCOUNT FOR FORECLOSURE MEDIATION ASSISTANCE PURSUANT TO NRS 107.080(13)(b) - Request for the transfer of \$76,809 to Home Means Nevada, Inc. for support of the program for foreclosure mediation.
- O. DEPARTMENT OF BUSINESS AND INDUSTRY - Housing Division - INFORMATIONAL ONLY - Status report on the Home Means Nevada Initiative for affordable housing as requested during the April 7, 2022, meeting of the IFC.
- P. OFFICE OF THE GOVERNOR - Governor's Finance Office - INFORMATIONAL ONLY - Semiannual status report on the CORE.NV project (Letter of Intent, 83<sup>rd</sup> [2025] Legislative Session and as requested during the October 16, 2025, meeting of the IFC).
- Q. INFORMATIONAL ITEMS (Reference [List Q](#)).

## R. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on Thursday, April 16, 2026. To call in, dial **(888) 475-4499**. When prompted to provide the Meeting ID, please enter **818 4990 6136** and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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## S. ADJOURNMENT.

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, NV 89701, at the Nevada Legislature Office Building, 7230 Amigo Street, Las Vegas, NV 89119, and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Melissa Garvin or Carla Ulrych, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6821, or by email at [fiscal@lcb.state.nv.us](mailto:fiscal@lcb.state.nv.us). Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Click on the link "[Scheduled Events](#)," followed by "[Interim Finance Committee](#)."