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7120 Amigo Street  
Las Vegas, NV 89119  
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## THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

### **MEETING NOTICE AND AGENDA**

Name of Organization: Nevada Silver Haired Legislative Forum  
([Nevada Revised Statutes \[NRS\] 427A.320](#))

Date and Time of Meeting: Thursday, April 23, 2026  
10 a.m.

Place of Meeting: Nevada Legislature Office Building, Room 165  
7230 Amigo Street  
Las Vegas, Nevada 89119

Note: Some members of the Forum may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above or at the following location:

Northern Nevada Legislative Building, Room 3137  
401 South Carson Street  
Carson City, Nevada 89701

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

#### *REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES*

*The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or call (775) 684-6903 as early as possible before the meeting.*

Supporting materials for this meeting can be found on the Forum's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/34844>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Melissa Jimenez, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at [NVSilverForum@lcb.state.nv.us](mailto:NVSilverForum@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [NVSilverForum@lcb.state.nv.us](mailto:NVSilverForum@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Nevada Silver Haired Legislative Forum.

## AGENDA

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Opening Remarks  
Marilyn E. Jordan, Ed.D., Forum President
  
- II. Public Comment  
Public testimony under this item may be presented in person or by phone or written comment.  
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.  
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [NVSilverForum@lcb.state.nv.us](mailto:NVSilverForum@lcb.state.nv.us) or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.  
To provide telephonic testimony during this period of public comment, any time after 9:30 a.m. on April 23, 2026:  
Dial (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 889 6525 7671 then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
  
- For Possible Action*** III. Recognition of Former Forum Members Fran Almaraz and Laura Leavitt  
Marilyn E. Jordan, Ed.D., Forum President  
Joann M. Bongiorno, Forum Member, Senate District 10
  
- For Possible Action*** IV. Introduction to the Dementia Engagement, Education, and Research (DEER) Program, School of Public Health, University of Nevada, Reno (UNR); Nevada’s Dementia Care Specialist Pilot Program; and an Overview of Policy Recommendations in the 2025–2026 Nevada State Plan to Address Alzheimer’s Disease and Other Dementias  
Bradlyn Wissert, M.P.H., Community Programs and Education Coordinator, DEER Program, School of Public Health, UNR  
Miles Terrasas, No Wrong Door Manager, Aging and Disability Services Division (ADSD), Department of Human Services (DHS)  
Peter Reed, Ph.D., M.P.H., Chair, Task Force on Alzheimer’s Disease, ADSD, DHS
  
- For Possible Action*** V. Presentation on the Prevalence of Alzheimer’s Disease in Nevada, Long-Term Care Supports and Services, and Policy Recommendations  
Phil Kalsman, Regional Executive, Southern Nevada Regional Office, Alzheimer’s Association

- For Possible Action** VI. Discussion on Changes to the Supplemental Nutrition Assistance Program (SNAP) by the One Big Beautiful Bill Act ([H.R.1](#) of the 119<sup>th</sup> Congress Providing for Reconciliation) and SNAP Fraud Prevention  
Kelly Cantrelle, Deputy Administrator, Program and Field Operations, Division of Social Services, DHS
- For Possible Action** VII. Overview of Current Challenges and Opportunities Regarding Long-Term Care Supports and Services for Seniors in Nevada  
Marie Coe, State Long-Term Care Ombudsman, Office of the State Long-Term Care Ombudsman, ADSD, DHS  
Jamie Ahumada, Social Services Chief, ADSD, DHS
- For Possible Action** VIII. Presentation on Funding and Access for Home- and Community-Based Services, Provider Workforce Stability, and Long-Term Care Affordability for Medicaid Recipients  
Kirsten Coulombe, Deputy Administrator, Nevada Medicaid, Nevada Health Authority
- For Possible Action** IX. Overview of the Priorities and Services of the Office of Attorney for the Rights of Older Persons and Persons With a Physical Disability, an Intellectual Disability or a Related Condition Pursuant to [NRS 427A.1232](#)  
Shauna Brennan, Attorney for the Rights of Older Persons and Persons with a Physical Disability, an Intellectual Disability or a Related Condition, ADSD, DHS
- For Possible Action** X. Facilitator Reports on Issues of Importance to Seniors  
Greg Smith, Northern Facilitator  
Michele Johnson, Southern Facilitator
- For Possible Action** XI. Discussion of Future Agenda Items and Other Matters Related to the Forum  
Marilyn E. Jordan, Ed.D., Forum President
- XII. Public Comment  
Public testimony under this item may be presented in person or by phone or written comment.  
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To provide telephonic testimony during this period of public comment, *any time after the Chair announces the second period of public comment* on April 15, 2026:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 889 6525 7671 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

### XIII. Adjournment

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Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, NV 89701; the Southern Nevada Legislative Offices, 7120 Amigo Street, Room 165, Las Vegas, NV 89119; and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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