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THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

MEETING NOTICE AND AGENDA

Name of Organization: Committee on Public Lands
([Nevada Revised Statutes 218E.510](#))

Date and Time of Meeting: Friday, April 24, 2026
9 a.m.

Place of Meeting: Thompson's Opera House
644 Main Street
Pioche, Nevada 89043

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above.

REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES

The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email accessibility@lcb.state.nv.us or call (775) 684-6903 as early as possible before the meeting.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/35153>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Maria Velazquez, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at Lands@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to Lands@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Committee on Public Lands.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks and Introductions
Senator Melanie Scheible, Chair

- II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to Lands@lcb.state.nv.us or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.
To provide telephonic testimony during this period of public comment, any time after 8:30 a.m. on April 24, 2026:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 827 9978 1570 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

- For Possible Action*** III. Overview of Duties and Responsibilities of the Committee on Public Lands
Jered McDonald, Deputy Research Director, Research Division,
Legislative Counsel Bureau

- For Possible Action*** IV. Overview of Public Land Activities and Impacts on Communities in Lincoln and White Pine Counties
Diane Path, Commissioner, Lincoln County Board of Commissioners
Mike Reese, Commissioner, Lincoln County Board of Commissioners
Jose Noriega, Commissioner, White Pine County Board of Commissioners
Cody Odgers, Chairman, Natural Resources Advisory Committee, White Pine County

- For Possible Action*** V. Overview of Programs and Activities of the Bureau of Land Management (BLM), United States Department of the Interior (DOI)
Robbie McAboy, District Manager, Ely District Office, BLM, DOI

- For Possible Action*** VI. Update on Programs and Activities of the United States Forest Service (USFS), United States Department of Agriculture (USDA), in the Ely Ranger District
Mark Deperro, Ranger, Ely Ranger District, USFS, USDA

- For Possible Action** VII. Overview of the Recent Activities of the Division of State Parks, State Department of Conservation and Natural Resources (DCNR)
Robert Mergell, Administrator, Division of State Parks, DCNR
- For Possible Action** VIII. Presentation on the Activities of the Eastern Nevada Landscape Coalition (ENLC)
John Watt, Executive Director, ENLC
- For Possible Action** IX. Overview of Programs and Activities of Friends of Nevada Wilderness
Shaaron Netherton, Executive Director, Friends of Nevada Wilderness
- For Possible Action** X. Review of Programs and Activities of Public Water Authorities, Districts, and Systems
Chaunsey Chau-Duong, Public Affairs Manager, Las Vegas Valley Water District and Southern Nevada Water Authority
Lon Dalley, Assistant General Manager, Moapa Valley Water District
Aaron Bunker, Assistant General Manager, Virgin Valley Water District
- XI. Public Comment
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To provide telephonic testimony during this period of public comment, *any time after the Chair announces the second period of public comment* on April 24, 2026:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 827 9978 1570 then press #. When prompted for a Participant ID, please press #.
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- XII. Adjournment

Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, NV 89701; the Southern Nevada Legislative Offices, 7230 Amigo Street, Las Vegas, NV 89119; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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