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THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Education
([Nevada Revised Statutes \[NRS\] 218E.320](#))

Date and Time of Meeting: Friday, April 24, 2026
9 a.m.

Place of Meeting: Northern Nevada Legislative Building, Room 2134
401 South Carson Street
Carson City, Nevada 89701

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above or at the following location:

Nevada Legislature Office Building, Room 165
7230 Amigo Street
Las Vegas, Nevada 89119

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES

The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email accessibility@lcb.state.nv.us or call (775) 684-6903 as early as possible before the meeting.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/35166>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Stef Sandoval, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at EDInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to EDInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Joint Interim Standing Committee on Education.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Senator Angela D. Taylor, Chair

II. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to EDInterim@lcb.state.nv.us or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.

To provide telephonic testimony during this period of public comment, any time after 8:30 a.m. on April 24, 2026:
Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 856 7840 4976 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

For Possible Action III. Presentations on Nevada’s System of Early Childhood Education and Care, Including Programs, Governance, and Challenges
Representatives of Nevada’s Department of Education (NDE)
Representatives of the Guinn Center
Representatives of The Children’s Cabinet
Representatives of the United Way of Southern Nevada
Representatives of the Child Care Provider Action Committee
Representatives of the Children’s Advocacy Alliance of Nevada

For Possible Action IV. Presentation on the Multi-Tiered System of Supports, a Statewide Framework for Providing Integrated Student Supports to Address School and Student Behavioral, Climate, and Engagement Matters
Representatives of NDE

For Possible Action V. Presentation on the Climate Survey and Annual Report Regarding Power-Based Violence in Higher Education (NRS 396.143 and 396.159)
Representatives of the Nevada System of Higher Education

VI. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

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To provide telephonic testimony during this period of public comment, *any time after the Chair announces the second period of public comment* on April 24, 2026:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 856 7840 4976 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

VII. Adjournment

Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, NV 89701; Nevada Legislature Office Building, 7230 Amigo Street, Room 165, Las Vegas, NV 89119; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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