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## THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

### **MEETING NOTICE AND AGENDA**

Name of Organization: Joint Interim Standing Committee on Health and Human Services  
([Nevada Revised Statutes 218E.320](#))

Date and Time of Meeting: Tuesday, April 28, 2026  
9 a.m.

Place of Meeting: Nevada Legislature Hearing Rooms, Room 3  
7120 Amigo Street  
Las Vegas, Nevada 89119

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above or at the following location:

Northern Nevada Legislative Building, Room 3137  
401 South Carson Street  
Carson City, Nevada 89701

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

#### *REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES*

*The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or call (775) 684-6903 as early as possible before the meeting.*

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/35162>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Serina Hale, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at [HHSInterim@lcb.state.nv.us](mailto:HHSInterim@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [HHSInterim@lcb.state.nv.us](mailto:HHSInterim@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Joint Interim Standing Committee on Health and Human Services.

## AGENDA

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks  
Assemblymember Tracy Brown-May, Chair

II. Public Comment  
Public testimony under this item may be presented in person or by phone or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [HHSInterim@lcb.state.nv.us](mailto:HHSInterim@lcb.state.nv.us) or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.

To provide telephonic testimony during this period of public comment, any time after 8:30 a.m. on April 28, 2026:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 857 3089 0851 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

***For Possible Action***

III. Update from the Nevada Health Authority (NVHA) on the Impacts of [H.R.1](#), 119<sup>th</sup> Congress (2025) (Federal Legislation Known as the One Big Beautiful Bill Act) to Nevada Medicaid, Including the Implementation of Work Requirements and Changes to Eligibility Requirements and Provider Taxes

Stacie Weeks, J.D., M.P.H., Director, NVHA

Ann Jensen, Administrator, Nevada Medicaid, NVHA

***For Possible Action***

IV. Update From the Department of Human Services (DHS) on the Changes From H.R.1 to the Supplemental Nutrition Assistance Program, Including an Overview of Eligibility Changes and Department Efforts to Maintain a Payment Error Rate Below 6 Percent

Robert H. Thompson, Administrator, Division of Social Services (DSS), DHS

Kelly Cantrelle, Deputy Administrator, Program and Field Operations, DSS, DHS

**For  
Possible  
Action**

- V. Discussion of Impacts to Hospitals and Health Centers Made by H.R.1, Including the Anticipated Reduction of Hospital Provider Tax Funding, Increased Burden of Uncompensated Care, and Considerations for Mitigation Strategies
- A. Nevada Hospital Association (NHA)  
Patrick Kelly, President and Chief Executive Officer (CEO), NHA
  - B. Nevada Rural Hospital Partners (NRHP)  
Blayne Osborn, President, NRHP
  - C. University Medical Center of Southern Nevada (UMC)  
Mason Van Houweling, CEO, UMC
  - D. Nevada Primary Care Association (NVPCA)  
Nancy Bowen, CEO, NVPCA  
Steve Messinger, Policy Director, NVPCA

**For  
Possible  
Action**

- VI. Presentation on the Impacts to Nonprofit Organizations Made by H.R.1 and Other Federal Changes  
Representatives of the United Way of Southern Nevada

VII. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

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To provide telephonic testimony during this period of public comment, *any time after the Chair announces the second period of public comment* on April 28, 2026:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 857 3089 0851 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

VIII. Adjournment

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Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, NV 89701; the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Room 3, Las Vegas, NV 89119; and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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