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## THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

### **MEETING NOTICE AND AGENDA**

Name of Organization: Committee on Public Lands  
([Nevada Revised Statutes 218E.510](#))

Date and Time of Meeting: Friday, May 15, 2026  
9 a.m.

Place of Meeting: Winnemucca Convention and Visitors Authority  
50 West Winnemucca Boulevard  
Winnemucca, Nevada 89445

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above.

#### *REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES*

*The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or call (775) 684-6903 as early as possible before the meeting.*

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/35154>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Maria Velazquez, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at [Lands@lcb.state.nv.us](mailto:Lands@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [Lands@lcb.state.nv.us](mailto:Lands@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Committee on Public Lands.

## AGENDA

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Opening Remarks  
Senator Melanie Scheible, Chair
  
- II. Public Comment  
Public testimony under this item may be presented in person or by phone or written comment.  
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.  
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [Lands@lcb.state.nv.us](mailto:Lands@lcb.state.nv.us) or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.  
To provide telephonic testimony during this period of public comment, any time after 8:30 a.m. on May 15, 2026:  
Dial (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 849 8183 8699 then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
  
- For Possible Action*** III. Overview of Public Land Activities and Impacts on Communities in Nevada  
Ron Cerri, Vice Chairman, Board of Commissioners, Humboldt County  
Curtis Moore, Director, Natural Resources and Assistant County Manager, Elko County  
Martin (Marty) Plaskett, Vice Chair, Board of Commissioners, Eureka County  
Jake Tibbitts, Natural Resources Manager, Eureka County
  
- For Possible Action*** IV. Review of the Central Nevada Regional Water Authority and Humboldt River Basin Water Authority (HRBWA)  
Jeff Fontaine, Executive Director, HRBWA
  
- For Possible Action*** V. Overview of Recent Mining Activities in Nevada  
Amanda Hilton, President, Nevada Mining Association

- For Possible Action** VI. Overview of Programs and Activities of the Bureau of Land Management (BLM), United States Department of the Interior (DOI), Winnemucca District  
Perry B. Wickham, (Acting) District Manager, Winnemucca District Office, BLM, DOI
- For Possible Action** VII. Overview of Programs and Activities of the United States Forest Service (USFS), United States Department of Agriculture (USDA), in Nevada and the Santa Rosa Ranger District  
Jon Stansfield, Forest Supervisor, Humboldt-Toiyabe National Forest, USFS, USDA  
Boyd Hatch, Ranger, Winnemucca Ranger District, USFS, USDA
- For Possible Action** VIII. Presentation on the Recent Activities of the Division of Minerals (NDOM), Robert Ghiglieri, Administrator, NDOM
- For Possible Action** IX. Presentations from Various Entities Within Nevada’s State Department of Conservation and Natural Resources (DCNR)
- A. Update on the Nevada Voluntary Water Rights Retirement Program  
Brandon Bishop, Program Manager, Conserve Nevada Program and Nevada Water Conservation Infrastructure Initiative, DCNR
- B. Update on the Recent Activities of the Nevada Sagebrush Ecosystem Council (SEC)  
Kathleen Steele, Program Manager, SEC, DCNR
- C. Presentation on Water Issues in Nevada  
Joe Cacioppo, State Engineer and Administrator, Division of Water Resources, DCNR
- For Possible Action** X. Discussion on the Public Process for State and Federal Mine Permitting, and Mining Regulation and Reclamation Laws in Nevada  
John E. Hadder, Executive Director, Great Basin Resource Watch
- XI. Public Comment  
Public testimony under this item may be presented in person or by phone or written comment.  
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To provide telephonic testimony during this period of public comment, *any time after the Chair announces the second period of public comment* on May 15, 2026:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 849 8183 8699 then press #. When prompted for a Participant ID, please press #.

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## XII. Adjournment

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Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, NV 89701; the Nevada Legislature Office Building, 7230 Amigo Street, Room 165, Las Vegas, NV 89119-4328; and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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