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THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

REVISED

MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Commerce and Labor
([Nevada Revised Statutes 218E.320](#))

Date and Time of Meeting: Thursday, May 21, 2026
10 a.m.

Place of Meeting: Nevada Legislature Office Building, Room 165
7230 Amigo Street
Las Vegas, Nevada 89119

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above or at the following location:

Northern Nevada Legislative Building, Room 3137
401 South Carson Street
Carson City, Nevada 89701

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES

The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email accessibility@lcb.state.nv.us or call (775) 684-6903 as early as possible before the meeting.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/34889>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Melissa Jimenez, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at CLInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to CLInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Joint Interim Standing Committee on Commerce and Labor.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Assemblymember Elaine H. Marzola, Chair

II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to CLInterim@lcb.state.nv.us or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.
To provide telephonic testimony during this period of public comment, any time after 9:30 a.m. on May 21, 2026:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 899 5253 7600 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

For Possible Action III. Approval of the Minutes for the Meeting on February 18, 2026

For Possible Action IV. Discussion on Health Care Costs in Nevada

- A. Presentation on Rising Health Care Costs in Nevada
Representatives of the Culinary Health Fund
- B. Presentation on Health Care Access and Affordability Challenges
Representatives of the Health Services Coalition

For Possible Action V. Presentation on Health Insurance and Affordability
Representatives of AHIP
Representatives of the Nevada Association of Health Plans

For Possible Action VI. Discussion on the Public Employees' Benefits Program (PEBP)

- A. Overview of PEBP
Representatives of the Nevada Health Authority (NVHA)

- B. Presentation on PEBP and Health Care Quality and Costs for State Workers
Representatives of the American Federation of State, County and Municipal Employees, American Federation of Labor and Congress of Industrial Organizations (AFL-CIO)

For Possible Action

- VII. Presentation on the Sunrise Health System
Representatives of HCA Healthcare

For Possible Action

- VIII. Overview and Discussion on the 340B Drug Pricing Program
 - A. Presentation on the 340B Program and Contract Pharmacies
Representatives of Renown Health
 - B. Presentation on the 340B Program and Nevada’s Federally Qualified Health Centers
Representatives of the Nevada Primary Care Association
 - C. Introduction to the 340B Program
Representatives of Pharmaceutical Research and Manufacturers of America

For Possible Action

- IX. Presentation on Intermountain Health in Nevada: From Market Entry to Today and What Comes Next
Representatives of Intermountain Health

For Possible Action

- X. Presentation on the Board of Medical Examiners
Representatives of the Board of Medical Examiners

For Possible Action

- XI. Presentation on Pharmacist Clinical Services
Representatives of the Nevada Pharmacy Alliance

For Possible Action

- XII. Discussion on Pharmacy Benefit Manager (PBM) Reform
 - A. Presentation on PMB Laws and Transparency in Nevada
Representatives of the Nevada Pharmacy Alliance
 - B. Overview of PBMs
Representatives of the Pharmaceutical Care Management Association
 - C. Presentation on Single PBM Implementation Update from Senate Bill 389 (2025)
Representatives of NVHA

XIII. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

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To provide telephonic testimony during this period of public comment, *any time after the Chair announces the second period of public comment* on May 21, 2026:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 899 5253 7600 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

XIV. Adjournment

Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, NV 89701; the Southern Nevada Legislative Offices, 7230 Amigo Street, Room 165, Las Vegas, NV 89119; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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