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THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

MEETING NOTICE AND AGENDA

Name of Organization: Interim Finance Committee's Subcommittee on Education
Accountability
(*Nevada Revised Statutes* [NRS] 218E.410)

Date and Time of Meeting: Tuesday, May 26, 2026
9:00 a.m.

Place of Meeting: Nevada Legislature Office Building, Room 165
7230 Amigo Street
Las Vegas, Nevada, 89119

Note: Individuals may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada, 89701

To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **873 1255 6160**, and then press #. When prompted for a Participant ID, press #.

Additionally, this meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature website is <https://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES

The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email accessibility@lcb.state.nv.us or call (775) 684-6903 as soon as possible before the meeting.

Please provide the meeting secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes. Copies of testimony and visual presentations may also be emailed to edu-accountability@lcb.state.nv.us or mailed to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or faxed to (775) 684-6475.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. ROLL CALL.

II. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on Tuesday, May 26, 2026, dial **(888) 475-4499**. When prompted to provide the Meeting ID, please enter **873 1255 6160** and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call **(775) 684-6990**.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to edu-accountability@lcb.state.nv.us. You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6475.

For Possible Action

III. APPROVAL OF MINUTES OF THE NOVEMBER 10, 2025, MEETING.

For Possible Action

IV. UPDATE FROM SCHOOL DISTRICT REPRESENTATIVES ON ALLOCATIONS OF THE HARD-TO-FILL TEACHER COMPENSATION INCENTIVES, PURSUANT TO ASSEMBLY BILL 398 OF THE 83RD (2025) LEGISLATURE.

Jhone Ebert, Superintendent, Clark County School District

Joe Ernst, Superintendent, Washoe County School District

For Possible Action

V. PRESENTATION FROM CHURCHILL COUNTY SCHOOL DISTRICT REPRESENTATIVES REGARDING:

1. An update on allocations of the hard-to-fill teacher compensation incentives, pursuant to Assembly Bill 398 of the 83rd (2025) Legislature.
2. The district's financial status and any associated financial challenges.

Derild Parsons, Superintendent, Churchill County School District

For Possible Action

VI. PRESENTATION FROM DOUGLAS COUNTY SCHOOL DISTRICT REPRESENTATIVES REGARDING:

1. An update on allocations of the hard-to-fill teacher compensation incentives, pursuant to Assembly Bill 398 of the 83rd (2025) Legislature.
2. The district's financial status and any associated financial challenges.

Frankie Alvarado, Superintendent, Douglas County School District

For Possible Action

VII. PRESENTATION FROM LINCOLN COUNTY SCHOOL DISTRICT REPRESENTATIVES REGARDING THE DISTRICT'S FINANCIAL STATUS AND ANY ASSOCIATED FINANCIAL CHALLENGES.

Matt Cameron, Superintendent, Lincoln County School District

For Possible Action

VIII. PRESENTATION FROM NYE COUNTY SCHOOL DISTRICT REPRESENTATIVES REGARDING:

1. An update on allocations of the hard-to-fill teacher compensation incentives, pursuant to Assembly Bill 398 of the 83rd (2025) Legislature.
2. The district's financial status and any associated financial challenges.

Joe Gent, Superintendent, Nye County School District

For Possible Action

IX. PRESENTATION FROM A REPRESENTATIVE OF THE NEVADA DEPARTMENT OF EDUCATION REGARDING:

1. A statewide overview of actual distributions from the Pupil-Centered Funding Plan in FY 2026 as compared to the projected distributions included in the legislatively approved budget and the impact of declining enrollment over the 2025-27 Biennium; and
2. A statewide overview of Pre-K funding distributions in FY 2026.

Dr. Victor Wakefield, State Superintendent, Nevada Department of Education

For Possible Action

X. PRESENTATION FROM A REPRESENTATIVE OF THE EDUCATION SERVICE CENTER, CREATED PURSUANT TO SENATE BILL 460 83RD (2025) SESSION, REGARDING:

1. An update on selecting the Center's Board and the appointment of an Executive Director;
2. A discussion of anticipated sources of funding to support the Center's operations in FY 2027;
3. The current and planned structure of the Center's staffing model; and
4. An overview of the Center's planned operations and coordination with the Regional Professional Development Programs.

Dr. Steve Canavero, Executive Director, Education Service Center

XI. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on Tuesday, May 26, 2026, dial **(888) 475-4499**. When prompted to provide the Meeting ID, please enter **873 1255 6160** and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call **(775) 684-6990**.

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XII. ADJOURNMENT.

Notice of this meeting was posted at the Nevada Legislature Office Building, 7230 Amigo Street, Las Vegas, NV 89119, at the Legislative Building, 401 South Carson Street, Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us. Supporting public material provided to Subcommittee members for this meeting may be requested from Natalia Garzoli or Carla Ulrych, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6821 or by email at fiscal@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at www.leg.state.nv.us. Click on the link "[Scheduled Events](#)" followed by "[Subcommittee on Education Accountability](#)."