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Las Vegas, NV 89119  
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## THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

### **MEETING NOTICE AND AGENDA**

Name of Organization: Joint Special Committee to Examine Functions at Hotels for Housekeeping Staff  
([Senate Concurrent Resolution 7](#) [2025])

Date and Time of Meeting: Thursday, May 28, 2026  
1 p.m.

Place of Meeting: Nevada Legislature Office Building, Room 165  
7230 Amigo Street  
Las Vegas, Nevada 89119

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above or at the following location:

Northern Nevada Legislative Building, Room 2134  
401 South Carson Street  
Carson City, Nevada 89701

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

#### *REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES*

*The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or call (775) 684-6903 as early as possible before the meeting.*

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/35176>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Crystal Rowe, Assistant Manager of Research Policy Assistants, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at [housekeepingoperations@lcb.state.nv.us](mailto:housekeepingoperations@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [housekeepingoperations@lcb.state.nv.us](mailto:housekeepingoperations@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Joint Special Committee to Examine Functions at Hotels for Housekeeping Staff.

## AGENDA

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Opening Remarks  
Senator Edgar Flores, Chair
  
- II. Public Comment  
Public testimony under this item may be presented in person or by phone or written comment.  
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.  
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [housekeepingoperations@lcb.state.nv.us](mailto:housekeepingoperations@lcb.state.nv.us) or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.  
To provide telephonic testimony during this period of public comment, any time after 12:30 p.m. on May 28, 2026:  
Dial (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 892 7798 0174 then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
  
- For Possible Action*** III. Approval of the Minutes for the Meeting on March 12, 2026
  
- For Possible Action*** IV. Presentation on Substance Use and Overdose Patterns in the Hospitality Industry: Prevention; Harm Reduction; and Response Strategies  
Representatives of the Center for the Application of Substance Abuse Technologies, School of Public Health, University of Nevada, Reno
  
- For Possible Action*** V. Overview of Public Safety Issues and Responses Related to Resorts in Northern Nevada  
Representatives of the Reno Police Department  
Representatives of the Sparks Police Department  
Representatives of the Washoe County Sheriff's Office
  
- For Possible Action*** VI. Overview of Public Safety Issues and Responses Related to Nevada Resorts in the Jurisdictions of Certain Area Commands of the Las Vegas Metropolitan Police Department (LVMPD)  
Representatives of the Northwest Area Command, LVMPD  
Representatives of the Summerlin Area Command, LVMPD

**For  
Possible  
Action**

VII. Presentation on Public Safety Data Related to Resorts in Southern Nevada by the LVMPD Representatives of the LVMPD

VIII. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

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To provide telephonic testimony during this period of public comment, *any time after the Chair announces the second period of public comment* on May 28, 2026:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 892 7798 0174 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

IX. Adjournment

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Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, NV 89701; the Southern Nevada Legislative Offices, 7230 Amigo Street, Room 165, Las Vegas, NV 89119; and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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