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## THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

### **MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System  
([Nevada Revised Statutes 218E.555](#))

Date and Time of Meeting: Friday, May 29, 2026  
12:30 p.m.

Place of Meeting: Tahoe Regional Planning Agency  
Tahoe Room  
128 Market Street  
Stateline, Nevada 89449

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above.

#### *REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES*

*The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or call (775) 684-6903 as early as possible before the meeting.*

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/34917>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Terese Martinez, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at [Tahoe@lcb.state.nv.us](mailto:Tahoe@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [Tahoe@lcb.state.nv.us](mailto:Tahoe@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System.

## AGENDA

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks  
Assemblymember Heather Goulding, Chair

II. Public Comment  
Public testimony under this item may be presented in person or by phone or written comment.  
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.  
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [Tahoe@lcb.state.nv.us](mailto:Tahoe@lcb.state.nv.us) or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.  
To provide telephonic testimony during this period of public comment, any time after 12 p.m. on May 29, 2026:  
Dial (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 827 3819 7570 then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

***For Possible Action*** III. Approval of the Minutes for the Meeting on February 27, 2026

***For Possible Action*** IV. Presentation on the Tahoe Regional Planning Agency (TRPA) Regional Plan and Affordable Housing Programs in the Lake Tahoe Basin  
Representatives of the TRPA

***For Possible Action*** V. Presentation on the TRPA Mitigation Fee Program  
Representatives of the TRPA

***For Possible Action*** VI. Presentation on Sustainable Development in the Lake Tahoe Basin  
Representatives of the Tahoe Prosperity Center

***For Possible Action*** VII. Presentations on Innovative Housing Projects and Programs in the Lake Tahoe Basin  
Representatives of the Saint Joseph Community Land Trust  
Representatives of the Tahoe Housing Hub  
Representatives of Placer County

VIII. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [Tahoe@lcb.state.nv.us](mailto:Tahoe@lcb.state.nv.us) or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.

To provide telephonic testimony during this period of public comment, *any time after the Chair announces the second period of public comment* on May 29, 2026:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 827 3819 7570 then press #. When prompted for a Participant ID, please press #.

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IX. Adjournment

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Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, NV 89701; the Southern Nevada Legislative Offices, 7230 Amigo Street, Las Vegas, NV 89119; and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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