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## THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

### **MEETING NOTICE AND AGENDA**

Name of Organization: Joint Interim Standing Committee on Education  
([Nevada Revised Statutes \[NRS\] 218E. 320](#))

Date and Time of Meeting: Tuesday, June 16, 2026  
9 a.m.

Place of Meeting: Northern Nevada Legislative Building, Room 2134  
401 South Carson Street  
Carson City, Nevada 89701

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above or at the following location:

Legislative Hearing Rooms, Room 3  
7120 Amigo Street  
Las Vegas, Nevada 89119

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

#### *REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES*

*The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or call (775) 684-6903 as early as possible before the meeting.*

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/34873>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Stef Sandoval, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at [EDInterim@lcb.state.nv.us](mailto:EDInterim@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [EDInterim@lcb.state.nv.us](mailto:EDInterim@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Joint Interim Standing Committee on Education.

## AGENDA

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks  
Senator Angela D. Taylor, Chair

II. Public Comment  
Public testimony under this item may be presented in person or by phone or written comment.  
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.  
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [EDInterim@lcb.state.nv.us](mailto:EDInterim@lcb.state.nv.us) or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.  
To provide telephonic testimony during this period of public comment, any time after 8:30 a.m. on June 16, 2026:  
Dial (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 849 6829 0396 then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

***For Possible Action*** III. Approval of the Minutes for the Meeting on April 24, 2026

***For Possible Action*** IV. Presentation on the Findings and Recommendations Concerning the Study of Instruction Relating to the Holocaust and Other Genocides for the Joint Interim Standing Committee on Education’s Review and Consideration (NRS 388.887)  
Representatives of the Nevada Subcommittee on Holocaust and Other Genocides  
Representatives of Nevada’s Department of Education (NDE)

***For Possible Action*** V. Presentation on the Findings and Recommendations of the Commission on School Funding for the Joint Interim Standing Committee on Education’s Review and Consideration (NRS 387.12463)  
Representatives of the Commission on School Funding

**For Possible Action**

- VI. Presentation on the Findings and Recommendations of the Commission on Innovation and Excellence in Education, Including Recommendations for Eliminating or Amending Reporting Requirements for Public Schools, for the Joint Interim Standing Committee on Education's Review and Consideration (NRS 385.920)  
Representatives of the Commission on Innovation and Excellence in Education

**For Possible Action**

- VII. Presentation on the Work of the Subcommittee on Accountability Redesign, Including Updates on the Design and Development of Nevada's District Performance Framework and the Nevada School Performance Framework  
Representatives of the Subcommittee on Accountability Redesign  
Representatives of NDE

**For Possible Action**

- VIII. Presentation on Strengthening the Kindergarten Through Grade 8 Foundation in Mathematics Instruction for Students in Nevada  
Representatives of Opportunity 180  
Representatives of the Clark County School District

- IX. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

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To provide telephonic testimony during this period of public comment, *any time after the Chair announces the second period of public comment* on June 16, 2026:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 849 6829 0396 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

- X. Adjournment

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Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, NV 89701; the Legislature Hearing Rooms, 7120 Amigo Street, Room 3, Las Vegas, NV 89119; and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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