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THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

INTERIM FINANCE COMMITTEE

SENATOR MARILYN DONDERO LOOP, *Chair*

MEETING NOTICE AND AGENDA

Name of Organization: Interim Finance Committee
(*Nevada Revised Statutes* [NRS] 218E.400)

Date and Time of Meeting: Thursday, June 18, 2026
9:00 a.m.

Place of Meeting: Nevada Legislature Office Building, Room 165
7230 Amigo Street
Las Vegas, Nevada 89119

Note: Individuals may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada 89701

To provide public comment or testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID **833 4664 8367**, and then press #. When prompted for a Participant ID, press #.

Additionally, this meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <https://www.leg.state.nv.us>. Click on the link: "[Scheduled Events](#)."

REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES

The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email accessibility@lcb.state.nv.us or call (775) 684-6903 as soon as possible before the meeting.

Please provide the meeting secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes. Copies of testimony and visual presentations may also be emailed to IFC@lcb.state.nv.us, mailed to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or faxed to (775) 684-6475.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

A. ROLL CALL.

B. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on Thursday, June 18, 2026, dial (888) 475-4499. When prompted to provide the Meeting ID, please enter 833 4664 8367 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing, either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to IFC@lcb.state.nv.us. You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6475.

For Possible Action

C. APPROVAL OF MINUTES OF THE JUNE 18, 2025, MEETING.

For Possible Action

D. APPROVAL OF MINUTES OF THE AUGUST 13, 2025, MEETING.

E. AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS.

1. Statement of American Rescue Plan Act, Coronavirus State Fiscal Recovery Fund obligations, identified project savings, and work program revision considerations.
2. Status report on the administration, obligation, and expenditure of American Rescue Plan Act, Coronavirus State Fiscal Recovery Funds (Letter of Intent, 83rd [2025] Legislative Session).

F. WORK PROGRAM REVISIONS SUBMITTED IN ACCORDANCE WITH NRS 353.220(5)(b) - INFORMATIONAL ONLY - REQUIRED EXPEDITIOUS ACTION WITHIN 15 DAYS (Reference [List F](#)).

For Possible Action

G. APPROVAL OF WORK PROGRAM REVISIONS FOR THE EXPENDITURE OF AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS, IN ACCORDANCE WITH NRS 353.220 (Reference [List G](#)).

For Possible Action

H. APPROVAL OF GIFTS, GRANTS, WORK PROGRAM REVISIONS, AND POSITION CHANGES NOT INVOLVING THE EXPENDITURE OF AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS, IN ACCORDANCE WITH CHAPTER 353 OF NRS (Reference [List H](#)).

For Possible Action

I. REQUESTS FOR THE TRANSFER OF AMOUNTS BETWEEN FISCAL YEARS, BETWEEN BUDGET ACCOUNTS, OR WITHIN DEPARTMENTS, PURSUANT TO SECTIONS 37 AND 53 OF ASSEMBLY BILL 591 OF THE 83RD (2025) LEGISLATIVE SESSION (Reference [List I](#)).

J. STATEMENT OF THE INTERIM FINANCE COMMITTEE (IFC) CONTINGENCY ACCOUNT BALANCE.

*For Possible
Action*

- K. REQUESTS FOR ALLOCATIONS FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO NRS 353.268 (Note: IFC may approve a different amount for an allocation than the amount requested).
1. OFFICE OF THE SECRETARY OF STATE - Request for an allocation of ~~\$233,704~~ **\$235,558** to replace money used for a federal grant debt offset and the associated estimated interest earnings. **REVISED 5-28-26.**
 2. DEPARTMENT OF HUMAN SERVICES - Division of Public and Behavioral Health
 - a) Request for an allocation of \$858,500 to fund the payment of sanctions imposed by the Eighth Judicial District Court in Clark County for delays in admitting certain individuals for inpatient forensic treatment.
 - b) Request for an allocation of \$2,637,456 to fund temporary medical contractors at the Southern Nevada Adult Mental Health Services facility to maintain staffing ratios.

*For Possible
Action*

- L. REQUESTS FOR ALLOCATIONS FROM THE IFC CONTINGENCY ACCOUNT PURSUANT TO SECTIONS 1 (GENERAL FUND) AND 2 (HIGHWAY FUND) OF ASSEMBLY BILL 593 OF THE 83RD (2025) LEGISLATIVE SESSION (Note: IFC may approve a different amount for an allocation than the amount requested) - OFFICE OF THE GOVERNOR - Governor's Office of Finance - CORE.NV.
1. Request for allocations of \$318,609 (General Fund) and \$74,736 (Highway Fund) for costs associated with enhancements to the CORE.NV system.
 2. Request for allocations of \$23,000,523 (General Fund) and \$5,395,185 (Highway Fund) for costs associated with implementation of the CORE.NV system.

*For Possible
Action*

- M. REQUEST FOR ALLOCATION FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO SECTION 8.5 OF ASSEMBLY BILL 398 OF THE 83RD (2025) LEGISLATIVE SESSION (Note: IFC may approve a different amount for an allocation than the amount requested) - DEPARTMENT OF EDUCATION - Request for an allocation of \$45,000,000 for distribution to school districts in FY 2027 to provide compensation, in addition to base pay, for hard-to-fill positions.

*For Possible
Action*

N. REQUEST FOR ALLOCATION FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO SECTION 8.7 OF ASSEMBLY BILL 398 OF THE 83RD (2025) LEGISLATIVE SESSION (Note: IFC may approve a different amount for an allocation than the amount requested) - STATE PUBLIC CHARTER SCHOOL AUTHORITY - Request for an allocation of \$18,139,747 for State Public Charter School Authority-sponsored charter schools, \$1,078,965 for Washoe County School District-sponsored charter schools, and \$93,923 for a Carson City School District-sponsored charter school to support salary increases and benefit costs for certain staff.

*For Possible
Action*

O. REQUEST FOR TRANSFER FROM THE ACCOUNT FOR FORECLOSURE MEDIATION ASSISTANCE, ADMINISTERED BY THE IFC, PURSUANT TO NRS 107.080(13)(b) - Request for the transfer of \$52,432 to Home Means Nevada, Inc. for support of the program for foreclosure mediation.

*For Possible
Action*

P. STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - Division of State Parks - Requests for approval to expend funds from the Account for Maintenance of State Parks, pursuant to NRS 407.0762.

1. Request for approval to expend \$40,000 for a pond system evaluation and improvement project at the Old Las Vegas Mormon Fort State Historic Park.
2. Request for approval to expend \$40,000 for a fuel system replacement project at the Valley of Fire State Park.
3. Request for approval to expend \$40,000 for a fencing replacement project at the Spring Mountain Ranch State Park.

*For Possible
Action*

Q. DEPARTMENT OF ADMINISTRATION - State Public Works Division

1. Request to modify the scope of CIP Project 23-C11, Physical Training Facilities, Floyd Edsall Training Center, to increase authority to receive and expend \$2,000,000 to address a project shortfall due to deficiencies discovered, pursuant to NRS 341.145(1)(f), and to transfer \$2,000,000 in proceeds from general obligation bonds from CIP Project 23-C25, Field Maintenance Shop 1 Remodel, Floyd Edsall Training Center, pursuant to Section 23 of Assembly Bill 1 of the 34th (2023) Special Session, to fund the shortfall for CIP Project 23-C11.
2. Request to modify the scope of CIP Project 23-M48, Housing Units 1 through 4 Plumbing Fixture Water Control Renovations, Lovelock Correctional Center, to increase authority to receive and expend \$2,010,241 to address a project shortfall due to deficiencies discovered, pursuant to NRS 341.145(1)(f), and to transfer \$2,010,241 in proceeds from general obligation bonds from CIP Project 23-M32, Wastewater System Improvements, Lovelock Correctional Center, pursuant to Section 23 of Assembly Bill 1 of the 34th (2023) Special Session, to fund the shortfall for CIP Project 23-M48.

3. Request to transfer \$420,874 in proceeds from general obligation bonds from CIP Project 23-M25, Replace Door Access Controls and Security System, Department of Motor Vehicles, Decatur, and \$498,595 in State Highway Fund appropriations from CIP Project 23-M28, Replace Surveillance Cameras, Door Access Controls and Security System, Department of Motor Vehicles, Flamingo, to CIP Project 23-M07, Warehouse Air Conditioning Upgrade, Department of Motor Vehicles, Flamingo, pursuant to Section 23 of Assembly Bill 1 of the 34th (2023) Special Session, to address a funding shortfall.
4. Request to modify the scope of CIP Project 23-M16, Building Seismic Retrofit and Envelope Maintenance, Nevada Historical Society, to increase authority to receive and expend \$1,088,600 to address a project shortfall due to hazardous materials abatement and structural issues and to modify the scope of CIP Project 23-M10, Upgrade Security, Fire and Life Safety, and Electrical Systems, Nevada Historical Society, to increase authority to receive and expend \$2,822,857 to address a funding shortfall, pursuant to NRS 341.145(1)(f), and to transfer \$3,911,457 in proceeds from general obligation bonds from CIP Project 23-C12, Remodel Freight Barn, East Ely Railroad Museum, pursuant to Section 23 of Assembly Bill 1 of the 34th (2023) Special Session, to fund the shortfalls for CIP Project 23-M16 and CIP Project 23-M10.
5. Request to modify the scope of CIP Project 23-M11, Replace Cooling Tower Piers, Southern Nevada State Veterans Home, to increase authority to receive and expend \$528,000 to address health and safety concerns, pursuant to NRS 341.145 (1)(f), and to transfer \$400,000 in proceeds from general obligation bonds from CIP Project 23-C32, Storage Building Installation, Northern Nevada State Veterans Home, and \$128,000 in State General Fund appropriations from CIP Project 23-M15, Chapel Remodel, Southern Nevada Veterans Memorial Cemetery, pursuant to Section 23 of Assembly Bill 1 of the 34th (2023) Special Session, to fund the shortfall in CIP Project 23-M11. **RECEIVED 6-1-26, AFTER THE 5-18-26 SUBMITTAL DEADLINE. WITHDRAWN 6-2-26.**

*For Possible
Action*

- R. STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - Division of State Lands - Request for approval of a lease agreement between the Division of State Lands, for and on behalf of the Department of Tourism and Cultural Affairs, and the Boulder City Chamber of Commerce, pursuant to NRS 322.007.
- S. DEPARTMENT OF BUSINESS AND INDUSTRY - Housing Division - INFORMATIONAL ONLY - Status report on the Home Means Nevada Initiative for affordable housing as requested during the April 7, 2022, meeting of the IFC.
- T. OFFICE OF THE GOVERNOR - Governor's Finance Office - INFORMATIONAL ONLY - Status report on the CORE.NV project as requested during the October 16, 2025, meeting of the IFC.

- U. INFORMATIONAL ITEMS (Reference [List U](#)).
- V. Letters of Intent from the 83rd (2025) Legislative Session - INFORMATIONAL ONLY - Status report on past due responses.
- W. ECONOMIC FORUM - Status report required pursuant to NRS 353.228(1)(f) regarding the Economic Forum meeting conducted on May 26, 2026. INFORMATIONAL ONLY.
- X. PUBLIC COMMENT.
Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on Thursday, June 18, 2026. To call in, dial **(888) 475-4499**. When prompted to provide the Meeting ID, please enter **833 4664 8367** and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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- Y. ADJOURNMENT.

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, NV 89701, at the Nevada Legislature Office Building, 7230 Amigo Street, Las Vegas, NV 89119, and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Melissa Garvin or Carla Ulrych, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6821, or by email at fiscal@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at www.leg.state.nv.us. Click on the link "Scheduled Events," followed by "Interim Finance Committee."