

NORTHERN NEVADA  
LEGISLATIVE BUILDING  
401 S. Carson Street  
Carson City, NV 89701  
(775) 684-6800



SOUTHERN NEVADA  
LEGISLATIVE OFFICES  
7120 Amigo Street  
Las Vegas, NV 89119  
(702) 486-2800

## THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

### **MEETING NOTICE AND AGENDA**

Name of Organization: Sunset Committee  
([Nevada Revised Statutes \[NRS\] 232B.210](#))

Date and Time of Meeting: Monday, June 22, 2026  
9 a.m.

Place of Meeting: Nevada Legislature Office Building, Room 165  
7230 Amigo Street  
Las Vegas, Nevada 89119

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above or at the following location:

Northern Nevada Legislative Building, Room 3137  
401 South Carson Street  
Carson City, Nevada 89701

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

#### *REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES*

*The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or call (775) 684-6903 as early as possible before the meeting.*

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/35170>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Virginia Weitzel, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at [Sunset@lcb.state.nv.us](mailto:Sunset@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [Sunset@lcb.state.nv.us](mailto:Sunset@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Sunset Committee.

## AGENDA

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks  
Assemblymember Shea M. Backus, Chair

II. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [Sunset@lcb.state.nv.us](mailto:Sunset@lcb.state.nv.us) or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.

To provide telephonic testimony during this period of public comment, any time after 8:30 a.m. on June 22, 2026:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 853 5533 2669 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

***For Possible Action***

III. Approval of the Minutes for the Meeting on March 27, 2026

***For Possible Action***

IV. Public Hearing Concerning the Termination, Modification, Consolidation, or Continued Operation of Certain Entities Pursuant to [NRS 232B.240](#)

A. Nevada Board of Homeopathic Medical Examiners ([NRS 630A.100](#))  
Representatives of the Nevada Board of Homeopathic Medical Examiners

B. Medicaid Reinvestment Advisory Committee ([NRS 422.185](#))  
Malinda Southard, D.C., Deputy Director of Community Engagement, Nevada Health Authority  
Allison Genco Herzik, Chief of Staff, Nevada Health Authority

- C. Commission to Study Governmental Purchasing, Commonly Known as the "Nevada Public Purchasing Study Commission" ([NRS 332.215](#))  
Tonita Brown, Senior Purchasing and Contracts Analyst, Regional Transportation Commission of Southern Nevada  
Sarah Binger-Grosjean, Director, Business Center North Purchasing, University of Nevada, Reno  
Jim Haining, Purchasing Manager, Las Vegas Valley Water District
- D. Esports Technical Advisory Committee ([NRS 463.830](#))  
Mike Dreitzer, Chair, Nevada Gaming Control Board (GCB)  
Nathan Riggle, Chief, Administration Division, GCB  
Alisha Ray, Senior Policy Advisor, Administration Division, GCB
- E. California-Nevada Super Speed Ground Transportation Commission ([NRS 705.4293](#))  
Haley Proehl, Senior Principal Policy Analyst/GIS Specialist, Research Division, Legislative Counsel Bureau

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To provide telephonic testimony during this period of public comment, *any time after the Chair announces the second period of public comment* on June 22, 2026:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 853 5533 2669 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

VI. Adjournment

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Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, NV 89701; the Southern Nevada Legislative Offices, 7230 Amigo Street, Room 165, Las Vegas, NV 89119; and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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