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SOUTHERN NEVADA  
LEGISLATIVE OFFICES  
7120 Amigo Street  
Las Vegas, NV 89119  
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## THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

### **MEETING NOTICE AND AGENDA**

Name of Organization: Joint Interim Standing Committee on Natural Resources  
([Nevada Revised Statutes 218E.320](#))

Date and Time of Meeting: Wednesday, June 24, 2026  
9 a.m.

Place of Meeting: Northern Nevada Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada 89701

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above or at the following location:

Nevada Legislature Office Building, Room 165  
7230 Amigo Street  
Las Vegas, Nevada 89119

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

#### **REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES**

*The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or call (775) 684-6903 as early as possible before the meeting.*

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/34906>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Jen Jacobsen, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at [NRInterim@lcb.state.nv.us](mailto:NRInterim@lcb.state.nv.us). If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to [NRInterim@lcb.state.nv.us](mailto:NRInterim@lcb.state.nv.us) or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Joint Interim Standing Committee on Natural Resources.

## **AGENDA**

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Call to Order  
Assemblymember Natha C. Anderson, Chair
  
- II. Public Comment  
Public testimony under this item may be presented in person or by phone or written comment.  
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.  
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to [NRInterim@lcb.state.nv.us](mailto:NRInterim@lcb.state.nv.us) or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.  
To provide telephonic testimony during this period of public comment, any time after 8:30 a.m. on June 24, 2026:  
Dial (888) 475-4499.  
When prompted to provide the Meeting ID, please enter 829 3742 4742 then press #. When prompted for a Participant ID, please press #.  
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
  
- For Possible Action*** III. Welcome and Introduction to New Leadership: State Department of Conservation and Natural Resources and Division of Water Resources  
Vinson Guthreau, Director, State Department of Conservation and Natural Resources (DCNR)  
Joe Cacioppo, P.E., State Engineer and Administrator, Division of Water Resources, DCNR
  
- For Possible Action*** IV. Presentation on Nevada’s Conservation Districts  
Representatives of the Nevada Association of Conservation Districts
  
- For Possible Action*** V. Presentation on Addressing Risks to Groundwater Dependent Ecosystems  
Representative of The Nature Conservancy
  
- For Possible Action*** VI. Presentation on Water Law Concepts Discussed by the Nevada Water Law Stakeholder Group for Potential Inclusion in a Recommended Bill Draft Request  
Representative of the Nevada Water Law Stakeholder Group
  
- For Possible Action*** VII. Presentation on *Sackett v. Environmental Protection Agency*, 143 S.Ct. 1322 (2023)  
Representatives of the National Conference of State Legislatures

VIII. Public Comment

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To provide telephonic testimony during this period of public comment, *any time after the Chair announces the second period of public comment* on June 24, 2026:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 829 3742 4742 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

IX. Adjournment

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Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, Nevada 89701; the Southern Nevada Legislative Offices, 7230 Amigo Street, Room 165, Las Vegas, Nevada 89119; and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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