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THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

MEETING NOTICE AND AGENDA

Name of Organization: Committee on Public Lands
([Nevada Revised Statutes 218E.510](#))

Date and Time of Meeting: Friday, June 26, 2026
9 a.m.

Place of Meeting: Fernley City Hall Council Chambers
595 Silver Lace Boulevard
Fernley, Nevada 89408

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above.

REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES

The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email accessibility@lcb.state.nv.us or call (775) 684-6903 as early as possible before the meeting.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/35171>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Maria Velazquez, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at Lands@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to Lands@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Committee on Public Lands.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Senator Melanie Scheible, Chair

II. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to Lands@lcb.state.nv.us or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.

To provide telephonic testimony during this period of public comment, any time after 8:30 a.m. on June 26, 2026:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 878 1439 3150 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

***For
Possible
Action***

III. Overview of Public Land Activities and Impacts on Communities in Nevada

Neal E. McIntyre, Mayor, City of Fernley
Andrew Haskin, County Manager, Lyon County
Taylor Allison, Director, Emergency Management and Government Affairs, Lyon County
Clara Andriola, Chair, Board of Commissioners, Washoe County
Lori Bagwell, Mayor, Carson City
Representative, County Manager, Churchill County
Wendy Lang, Assistant County Manager, Douglas County
Austin Osborne, County Manager, Storey County

***For
Possible
Action***

IV. Overview of Programs and Activities of the Bureau of Land Management (BLM), United States Department of the Interior (DOI), Carson City District

Matthew Magaletti, Acting District Manager, Carson City District Office, BLM, DOI

- For Possible Action** V. Overview of Programs and Activities of the United States Forest Service (USFS), United States Department of Agriculture (USDA), Carson Ranger District
Matt Zumstein, District Ranger, Carson City District Office, USFS, USDA
- For Possible Action** VI. Review of Agriculture and Grazing Activities and Related Issues on Public Lands in Nevada
Heidi Ramsey, State Conservationist, Natural Resources Conservation Service, USDA
Bevan Lister, President, Nevada Farm Bureau Federation
- For Possible Action** VII. Review of Programs and Activities of Public Water Authorities, Districts, and Systems
Reed Cozens, P.E., General Manager, Carson Water Subconservancy District
John Zimmerman, General Manager, Truckee Meadows Water Authority
- VIII. Public Comment
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To provide telephonic testimony during this period of public comment, *any time after the Chair announces the second period of public comment* on June 26, 2026:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 878 1439 3150 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
- IX. Adjournment

Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, NV 89701; the Nevada Legislature Office Building, 7230 Amigo Street, Room 165, Las Vegas, NV 89119-4328; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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