

NORTHERN NEVADA
LEGISLATIVE BUILDING
401 S. Carson Street
Carson City, NV 89701
(775) 684-6800



SOUTHERN NEVADA
LEGISLATIVE OFFICES
7120 Amigo Street
Las Vegas, NV 89119
(702) 486-2800

THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Government Affairs
([Nevada Revised Statutes \[NRS\] 218E.320](#))

Date and Time of Meeting: Thursday, July 9, 2026
1 p.m.

Place of Meeting: Nevada Legislature Office Building, Room 165
7230 Amigo Street
Las Vegas, Nevada 89119

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above or at the following location:

Northern Nevada Legislative Building, Room 3137
401 South Carson Street
Carson City, Nevada 89701

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES

The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email accessibility@lcb.state.nv.us or call (775) 684-6903 as early as possible before the meeting.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/35178>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Jen Jacobsen, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at GAInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to GAInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Joint Interim Standing Committee on Government Affairs.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Senator Edgar Flores, Chair

- II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to GAInterim@lcb.state.nv.us or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.
To provide telephonic testimony during this period of public comment, any time after 12:30 p.m. on July 9, 2026:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 871 5374 9591 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

- For Possible Action*** III. Approval of the Minutes for the Meeting on February 5, 2026

- For Possible Action*** IV. Presentation on a Report From the Purple Ribbon Task Force Created by Assembly Bill 433 From the 2025 Legislative Session
Representatives of the Purple Ribbon Task Force

- For Possible Action*** V. Presentation on a Report From the Public Records Task Force Created by Assembly Bill 128 From the 2025 Legislative Session
Representatives of the Public Records Task Force

- For Possible Action*** VI. Presentation on the Biennial Report from the Commission to Study Governmental Purchasing per NRS 332.215 and Senate Bill 226 From the 2025 Legislative Session
Representatives of the Commission to Study Governmental Purchasing

- For Possible Action*** VII. Presentation on Issues and Trends Related to Police Unions
Representatives of the Public Safety Alliance of Nevada

- For Possible Action** VIII. Presentation on Immigration Detention at Nevada Southern Detention Center
Representatives of United States Department of Homeland Security, Immigration and Customs Enforcement
- For Possible Action** IX. Presentation on Immigration Enforcement Related Updates From the American Civil Liberties Union of Nevada
Representatives of the American Civil Liberties Union of Nevada
- For Possible Action** X. Presentation on Immigrant Community Support Initiatives in Nevada
Representatives of Make the Road Nevada
Representatives of the Nevada Immigration Coalition
- For Possible Action** XI. Presentation on the Governor’s Office for New Americans Supporting Workforce, Community, and Refugee Integration Across Nevada
Representatives of the Governor’s Office of New Americans
- For Possible Action** XII. Presentation on Accessibility and Accountability Measures Concerning the Public Utilities Commission of Nevada
Representatives of the Nevada Environmental Justice Coalition
- For Possible Action** XIII. Presentation on Compensation for Intervenors in Regulatory Proceedings Concerning Public Utilities
Representatives of The Energy Equity Project

XIV. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to GAInterim@lcb.state.nv.us or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.

To provide telephonic testimony during this period of public comment, *any time after the Chair announces the second period of public comment* on July 9, 2026:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 871 5374 9591 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

XV. Adjournment

Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, NV 89701; Nevada Legislature Office Building, Room 165, Las Vegas, NV 89119; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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